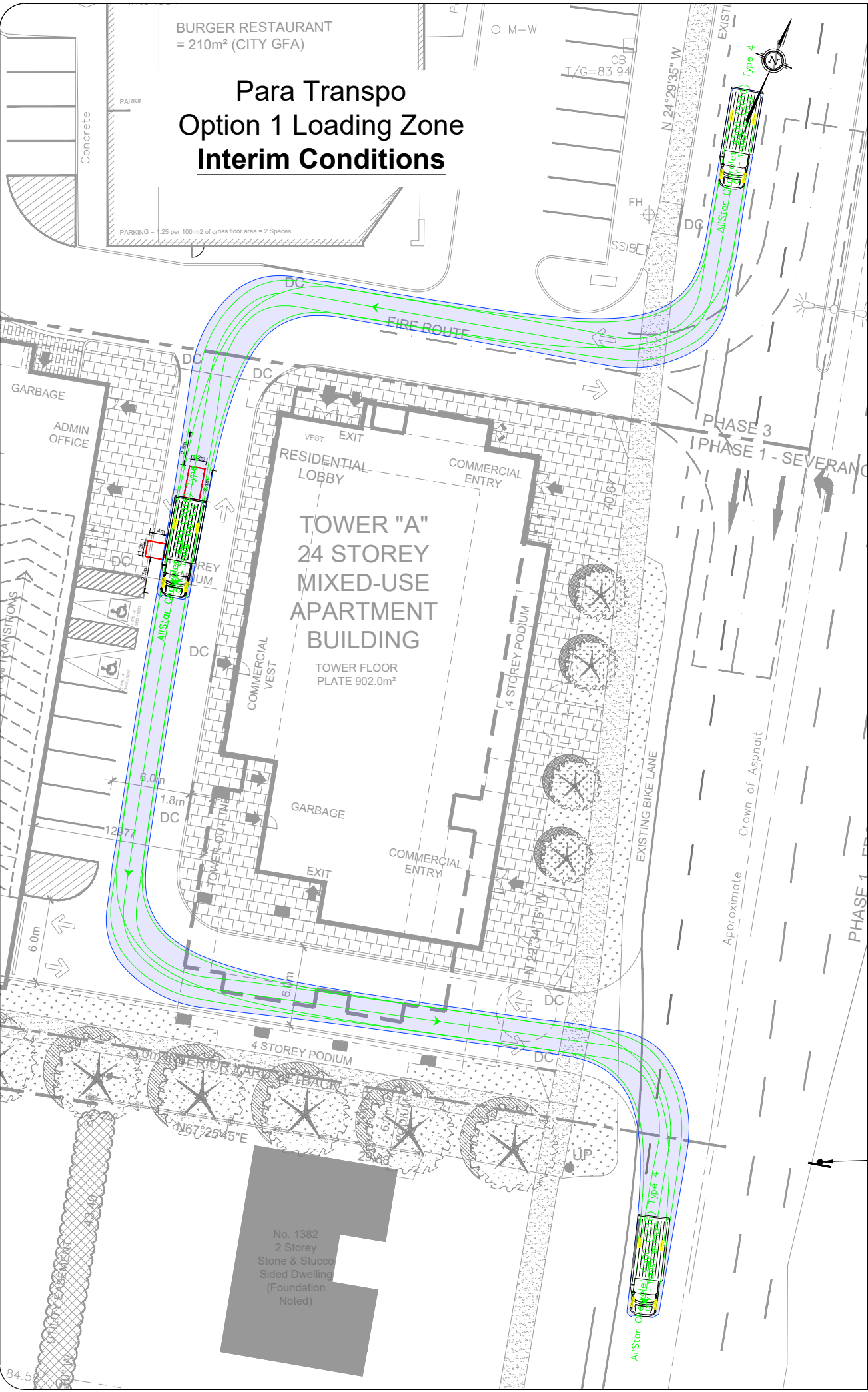
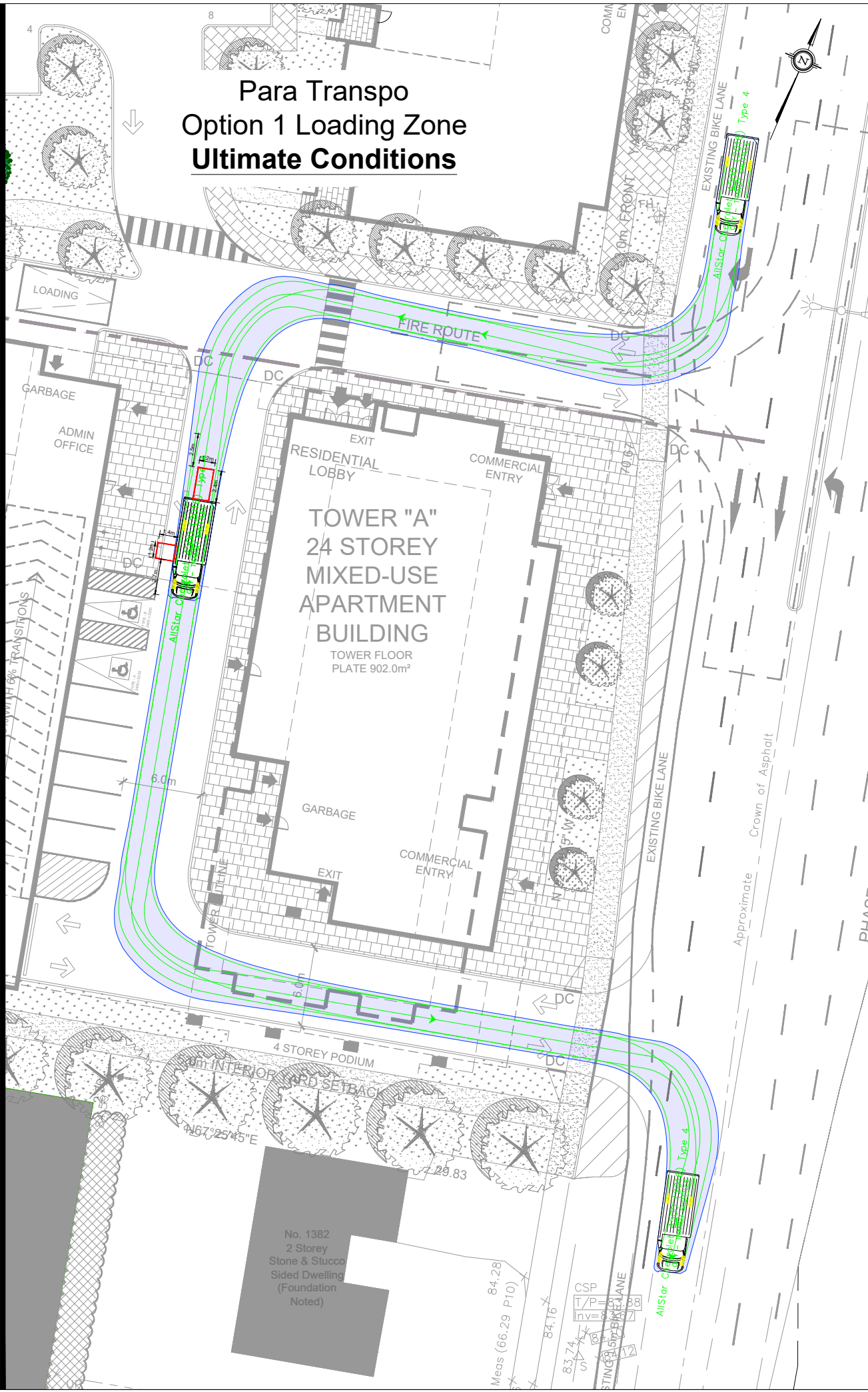


BURGER RESTAURANT  
= 210m<sup>2</sup> (CITY GFA)

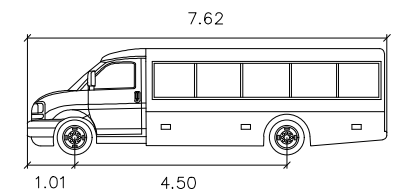
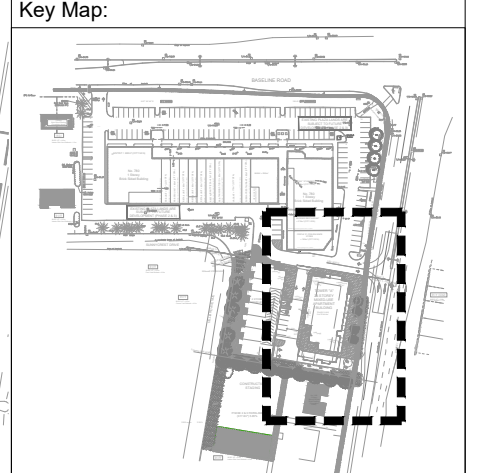
### Para Transpo Option 1 Loading Zone Interim Conditions



### Para Transpo Option 1 Loading Zone Ultimate Conditions



Notes:



AllStar Chevrolet 4500  
(2016) TYPE 4

|                   |        |        |
|-------------------|--------|--------|
| Width             | : 2.44 | metres |
| Track             | : 1.96 |        |
| Lock to Lock Time | : 6.0  |        |
| Steering Angle    | : 34.2 |        |

|         |                   |     |            |
|---------|-------------------|-----|------------|
| 02      | Issued for Review | AN  | 2023-10-02 |
| REV:    | DESCRIPTION:      | BY: | DATE:      |
| STATUS: |                   |     |            |



**CGH Transportation**  
6 Plaza Court  
Ottawa, ON  
K2H 7W1  
(343) 999-9117

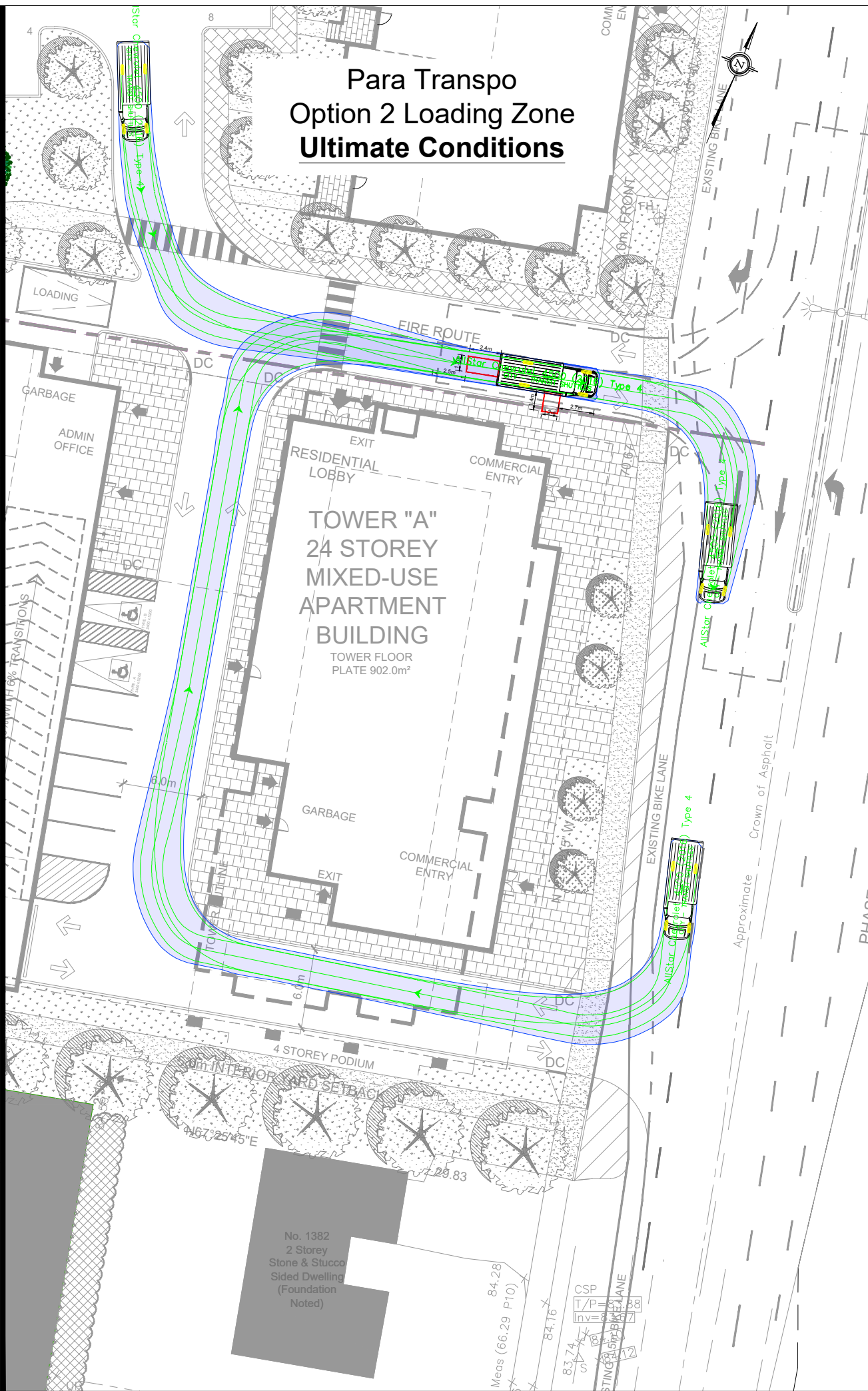
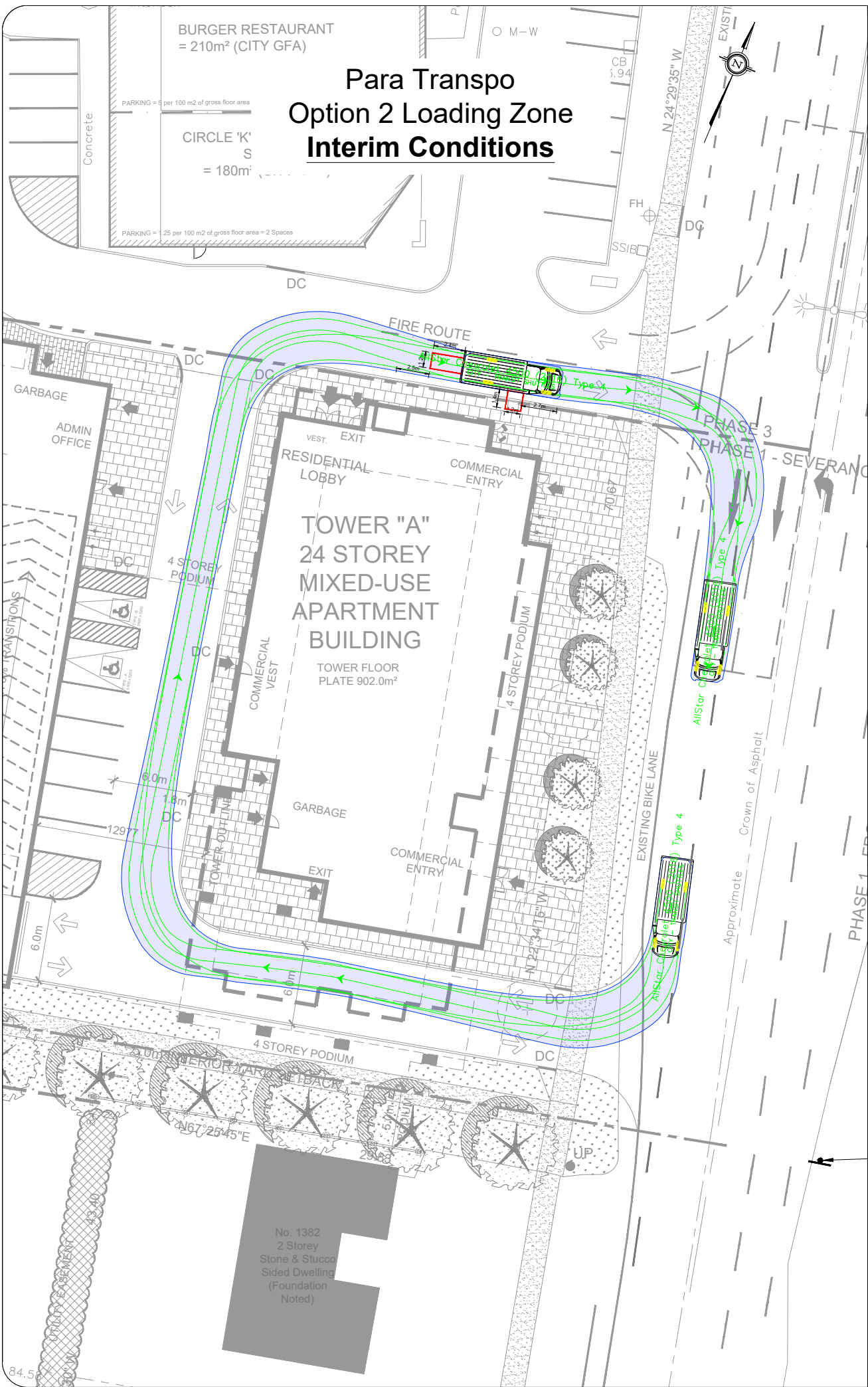
CLIENT: Theberge Homes

ARCHITECT:

SITE:  
**780 Baseline Road**

TITLE:  
**Para Transpo Turning Movements  
Interim/Ultimate - Option 1**

|                         |                     |                 |                |
|-------------------------|---------------------|-----------------|----------------|
| SCALE AT A3:<br>NTS     | DATE:<br>2023-10-02 | DRAWN:<br>AN    | CHECKED:<br>JK |
| PROJECT NO:<br>2023-057 | DRAWING NO:<br>001  | REVISION:<br>02 |                |



**Notes:**

**Key Map:**

AllStar Chevrolet 4500  
(2016) TYPE 4

Width : 2.44 meters  
Track : 1.96  
Lock to Lock Time : 6.0  
Steering Angle : 34.2

|         |                   |     |            |
|---------|-------------------|-----|------------|
| 02      | Issued for Review | AN  | 2023-10-02 |
| REV:    | DESCRIPTION:      | BY: | DATE:      |
| STATUS: |                   |     |            |

**CGH Transportation**  
6 Plaza Court  
Ottawa, ON  
K2H 7W1  
(343) 999-9117

CLIENT: Theberge Homes

ARCHITECT:

SITE:  
**780 Baseline Road**

TITLE:  
**Para Transpo Turning Movements  
Interim/Ultimate - Option 2**

|                         |                     |                 |                |
|-------------------------|---------------------|-----------------|----------------|
| SCALE AT A3:<br>NTS     | DATE:<br>2023-10-02 | DRAWN:<br>AN    | CHECKED:<br>JK |
| PROJECT NO:<br>2023-057 | DRAWING NO:<br>002  | REVISION:<br>02 |                |