

September 16, 2022 File: PE5584-LET.01

Caivan (Jock River) Limited Partnership and Barrhaven Conservancy Development Corporation 2934 Baseline Road, Suite 302 Ottawa, Ontario K1T 3R7

Attention: Mr. Hugo Lalonde

Subject: Phase I - Environmental Site Assessment Update

4305, 4345 and 4375 McKenna Casey Drive and 3285, 3288, 3300 and 3305 Borrisokane Drive

Ottawa, Ontario (Conservancy Lands)

**Consulting Engineers** 

9 Auriga Drive Ottawa, Ontario K2E 7T9 Tel: (613) 226-7381

Geotechnical Engineering
Environmental Engineering
Hydrogeology
Materials Testing
Building Science
Rural Development Design
Retaining Wall Design
Noise and Vibration Studies

patersongroup.ca

Dear Sir,

Further to your request, Paterson Group (Paterson) conducted a Phase I - Environmental Site Assessment (Phase I ESA) Update for the aforementioned property. This report updates a previous Phase I ESA report completed by Golder, dated October 2018, and is intended to meet the requirements of a Phase I ESA, as per the MECP Standard O.Reg. 153/04, as amended, under the Environmental Protection Act. This report is to be read in conjunction with the previous report.

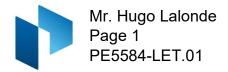
# **Site Information**

The Phase I Property is located on the west and east sides of Borrisokane Road, immediately north of the Jock River, in the City of Ottawa, Ontario. The western portion of the Phase I Property consists of 4305, 4345 and 4375 Mckenna Casey Drive and 3288 and 3300 Borrisokane Road. The eastern portion of the Phase I Property consists of 3285 and 3305 Borrisokane Road.

The western portion of the Phase I Property is zoned as a Development Reserve (DR) Zone and the eastern potion is zoned as a Residential Third Density Zone (R3YY) and Open Space and Leisure Zone (O1).

The Phase I Property is 166 hectares in size. The Phase I Property is not currently serviced however, full municipal services will be available at the time of development. The Phase I Property is shown on Drawing PE5584-1 – Site Plan.





# **Records Review**

# Phase I ESA Study Area Determination

A radius of approximately 250 m was determined to be appropriate as a Phase I Study Area for this assessment. Properties outside the 250 m radius are not considered to have the potential to impact the Phase I Property, based on their separation distance.

# **First Developed Use Determination**

For the purposes of this report, and based on aerial photographs and the documentation reviewed, the Phase I Property is considered to have been first developed with a farmhouse and barn sometime prior to 1946.

# **Previous Engineering Reports**

The following reports were reviewed prior to conducting this assessment:

'Phase I Environmental Site Assessment, 4305, 4375, 4345 McKenna Casey Drive, 3285, 3300, 3305 Borrisokane Road – Ottawa, Ontario, prepared by Golder dated October 2018.

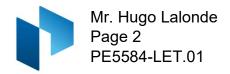
According to historical research conducted as part of the 2018 Phase I ESA, the portion of the Phase I Property addressed 3288 Borrisokane Road was developed with the former farmhouse and barn prior to 1946. The remainder of the Phase I Property has existed solely as agricultural fields and vacant land. No environmental concerns were identified with respect to the historical use of the Phase I Property.

One historical potentially contaminating activity (PCA) in the form of a historical railway was identified immediately north of the Phase I Property. Based on its separation distance, as well as there being no record of spills in the vicinity of the Phase I Property, the former railway was not considered to have the potential to impact the Phase I Property.

Following the historical research, an inspection of the Phase I Property and surrounding lands was conducted. No environmental concerns were identified on the Phase I Property at the time of the site visit.

No areas of potential environmental concern (APECs) were identified at the time of the Phase I -ESA and as a result, a Phase II -ESA was not recommended.

| 'Geotechnical | Investigation,  | Proposed    | Residential   | Development,   | Conservancy |
|---------------|-----------------|-------------|---------------|----------------|-------------|
| Lands - Ottaw | a, Ontario, pre | pared by Pa | aterson dated | July 15, 2021. |             |



The geotechnical investigation involved the advancement of 57 boreholes to a maximum depth of 9.1m below the existing ground surface. Additionally, 39 monitoring wells were installed by others for the purpose of monitoring groundwater levels across the property.

The subsurface profile encountered across the Phase I Property generally consisted of a surficial layer of topsoil underlain by a silty clay deposit. Glacial till was encountered in the south-eastern corner of the Phase I Property at depths ranging from 3.7 to 6.3m below the existing ground surface. Fill material was not encountered during the subsurface investigation.

# **Environment Canada**

A search of the National Pollutant Release Inventory (NPRI) was conducted electronically on September 8, 2022. The Phase I Property was not listed in the NPRI database. No records of pollutant release were listed in the database for properties located within the Phase I Study Area.

# **Areas of Natural Significance**

A search of natural significance and features within the Phase I Study Area was conducted on the website of the Ontario Ministry of Natural Resources (MNR) on September 8, 2022. The search did not reveal any areas of natural significance within the Phase I Study Area.

### **Water Bodies**

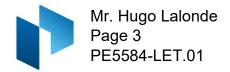
The nearest body of water with respect to the Phase I Property is the Jock River which runs east to west along the southern property boundary of the western portion of the Phase I Property.

# **PCB Inventory**

A search of provincial PCB waste storage sites was conducted. No PCB waste storage sites are located within the Phase I Study Area.

# Ministry of the Environment, Conservation and Parks (MECP) Instruments

A request was submitted to the MECP Freedom of Information (FOI) office for information with respect to certificates of approval, permits to take water, certificates of property use or any other similar MECP issued instruments for the Phase I Property. At the time of issuance of this report, a response from the MECP had not been received. A copy of the response will be forwarded to the client, should it contain any pertinent information.



# **MECP Submissions**

A request was submitted to the MECP FOI office for information with respect to reports related to environmental conditions for the Phase I Property. At the time of issuance of this report, a response from the MECP had not been received. A copy of the response will be forwarded to the client, should it contain any pertinent information.

# **MECP Incident Reports**

A request was submitted to the MECP FOI office for information with respect to records concerning environmental incidents, orders, offences, spills, discharges of contaminants or inspections maintained by the MECP for the site or adjacent properties. At the time of issuance of this report, a response from the MECP had not been received. A copy of the response will be forwarded to the client, should it contain any pertinent information.

# **MECP Waste Management Records**

A request was submitted to the MECP FOI office for information with respect to waste management records. At the time of issuance of this report, a response from the MECP had not been received. A copy of the response will be forwarded to the client, should it contain any pertinent information.

# **MECP Coal Gasification Plant Inventory**

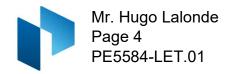
The Ontario Ministry of Environment document titled "Municipal Coal Gasification Plant Site Inventory, 1991" was reviewed to reference the locations of former plants with respect to the site. No Municipal Coal Gasification Plant Sites are located within the Phase I Study Area.

# **MECP Brownfields Environmental Site Registry**

A search of the MECP Brownfields Environmental Site Registry was conducted as part of this assessment for the site, neighbouring properties, and the general area of the site. No Records of Site Condition (RSCs) were filed for the Phase I Property or properties within the Phase I ESA Study Area.

# **MECP Waste Disposal Site Inventory**

The Ontario Ministry of Environment document titled "Waste Disposal Site Inventory in Ontario, 1991" was reviewed as part of the historical research. This document includes all recorded active and closed waste disposal sites, industrial manufactured gas plants and coal tar distillation plants in the Province of Ontario. There are no former waste disposal sites located within 250 m of the Phase I Study Area.



# **Technical Standards and Safety Authority (TSSA)**

The TSSA, Fuels Safety Branch in Toronto, was contacted electronically on September 8, 2022, to inquire about current and former underground storage tanks, spills and incidents for the site and neighbouring properties. A response from the TSSA indicated that no records were listed in the TSSA registry for the selected properties. A copy of the TSSA response has been appended to this report.

# **City of Ottawa Landfill Document**

The document entitled "Old Landfill Management Strategy, Phase I – Identification of Sites, City of Ottawa", was reviewed. There are no closed landfill sites within the vicinity of the Phase I study area.

# **City of Ottawa Historical Land Use Inventory (HLUI)**

The response from the City of Ottawa to the 2018 HLUI request was reviewed as part of this assessment. No records were identified on the Phase I Property or within the Phase I Study Area. The City noted that there are existing waste facilities located along Trail Road, however these waste facilities were located approximately 1.5 km from the Phase I Property and based on their significant separation distance, are not considered to have had the potential to impact the Phase I Property.

A requisition form was sent to the City of Ottawa to request information from the City's Historical Land Use Inventory database for the Phase I Property. A response had not been received at the time of issuing this report. A copy of the search results will be forwards to the client upon receipt. A copy of the HLUI request form has been appended to this report.

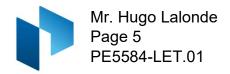
# **Environmental Risk Information Service (ERIS) Report**

Paterson reviewed the ERIS report that was acquired in conjunction with the 2018 Golder Phase I – ESA.

Three borehole records were documented for the Phase I Property. The boreholes were completed in conjunction with previous geotechnical investigations. Four water well information systems (WWIS) records were also identified on the Phase I Property and pertained to domestic wells that are no longer in use.

Records identified within the Phase I Study Area were limited to borehole records, certificate of approval (CA) records, ERIS historical searches and WWIS records.

No PCAs were identified through a review of the ERIS database report.



# **Aerial Photographs**

The latest aerial photograph reviewed for the 2018 Phase I ESA was from 2014. A review of the 2021 aerial photograph shows the Phase I Property as being in the initial stages of development. Several access roads can be seen traversing the Phase I Property and soil disturbances indicating lot grading can be seen in the central and western portions of the property. No PCAs were identified through a review of the 2021 aerial photograph. A copy of the 2021 aerial photograph has been appended to this report.

# **Topographic Maps**

Topographic maps were obtained from Natural Resources Canada – The Atlas of Canada website and from the City of Ottawa website.

Regionally, the topographic maps indicate the Phase I Property is approximately 90 m above sea level and regional topography in the general area of the Phase I Property slopes gently downward to the south, towards the Jock River. An illustration of the referenced topographic map is presented on Figure 2 – Topographic Map, appended to this report.

# **Physiographic Maps**

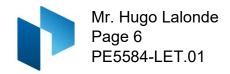
A Physiographic Map was reviewed from the Natural Resources Canada – The Atlas of Canada website. According to this physiographic map, the site is located in the St. Lawrence Lowlands. According to the mapping description provided: "The lowlands are plain-like areas that were all affected by the Pleistocene glaciations and are therefore covered by surficial deposits and other features associated with the ice sheets." Mapping shows the Phase I Property as situated in an area of limestone plains.

# **Geological Maps**

The Geological Survey of Canada website on the Urban Geology of the National Capital Area was consulted as part of this assessment. Based on this information, bedrock in the area of the site is reported to consist of interbedded dolostone and sandstone of the Oxford Formation. Overburden soils consist of clay and silt with a drift thickness ranging from 10 to 15m. Based on the completed geotechnical assessment, the subsurface of the Phase I Property consists of clay and glacial till in the southeastern portion.

# **Water Well Records**

A search of the MECP 's web site for all drilled well records within 250 m of the Phase I Property was conducted on September 9, 2022. One well record was identified on the Phase I Property and pertained to a domestic well that was drilled in 1990. Well records for 6 water supply wells and one abandonment record from 1963 to 2015 were identified for properties within the Phase I Study Area.



The potable wells were drilled to depths ranging from 7 to 37m below grade. Bedrock was encountered at an average depth of 13m, and the groundwater table was intercepted at depths ranging from 2.87 to 10.44m.

Based on the age of the well records as well as the availability of municipal services once residential development is completed on the Phase I Property, the potable wells are no longer considered to be in use. A copy of the well records has been appended to this report.

# **Interviews**

Mr. Hugo Lalonde, a representative of the current property owner, was interviewed as part of this Phase I ESA Update. Mr. Lalonde informed Paterson that the Phase I Property has historically been used for residential and agricultural purposes. Paterson was also informed that there has never been any fuel or oil stored on the Phase I Property and that the property is in the initial stages of residential development.

Mr. Lalonde was unaware of any environmental concerns on the Phase I Property or in the immediate vicinity.

# Site Reconnaissance

A site reconnaissance visit was conducted on September 12, 2022, by a representative of the Environmental Division at Paterson Group Inc. In addition to the Phase I Property, the uses of neighbouring properties within the Phase I Study Area were also assessed at the time of the site visit.

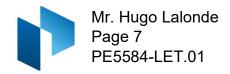
# **Buildings and Structures**

There are currently no buildings or structures on the Phase I Property.

# **Site Features**

The Phase I Property is primarily occupied by vacant lightly vegetated land with gravel service roads that run east-west across the central portion of the property. Four surcharge stockpiles were observed on the Phase I Property: two on the western portion and two on the eastern portion. These piles consist of engineered fill and/or reworked native material and are used to assess the loading capabilities of the native soils prior to development.

Additionally, four small stockpiles of concrete and several stockpiles of boulders were observed on the western and eastern portions of the Phase I Property. Small amounts of rebar were observed in the concrete within the stockpiles. Although the stockpiled rebar and concrete are not considered to have the potential to impact the Phase I Property, it is recommended they are removed prior to development.



Site drainage occurs primarily through infiltration in the lightly vegetated areas and sheet flow to drainage ditches throughout the Phase I Property. The Phase I Property is relatively flat and at grade with Borrisokane Road and the regional topography slopes gently downward to the south, towards the Jock River. Groundwater within the Phase I Study Area is expected to flow towards the south.

No evidence of current or former railway or spur lines was observed on the Phase I Property at the time of the site visit. There were no unidentified substances observed on the exterior of the Phase I Property.

As previously discussed, based on the age of the potable well records as well as the availability of municipal services once residential development on the Phase I Property is complete, it is unlikely potable wells remain in use. No potable wells observed on the Phase I Property or on properties within the Phase I Study Area.

The Phase I Property is shown on Drawing PE5584-1 - Site Plan

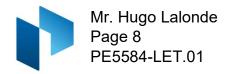
# **Other Potential Environmental Concerns**

No signs of stressed vegetation or unidentified substances were observed on the Phase I Property at the time of this assessment.

# Importation of Fill Material of Known Quality

Fill material was imported to the Phase I Property, for development purposes, during the interim of February through April 2020 and again in October 2020. The fill material, consisting of a silty sand and silty clay material, resulted from the redevelopment of the former Drummond's aggregate pit addressed 3713 Borrisokane Road. It should be noted that Paterson had completed several environmental investigations at the source property and that a Record of Site Condition was filed in the MECP's Environmental Site Registry for the residential redevelopment.

The excavation of fill material was monitored on a full-time basis by Paterson personnel. All soil was subjected to a screening, sampling, and analysis program prior to importation to the Phase I Property to ensure the site standards of the Phase I Property were met. All soil imported to the Phase I Property was determined to comply with the applicable MECP standards. Based on the findings of the monitoring program and analytical test results, the fill material is not considered to represent a potentially contaminating activity on the Phase I Property and as such, does not represent an area of potential environmental concern.



# **Neighbouring Properties**

An inspection of the neighbouring properties was conducted from publicly accessible roadways at the time of the site inspection. Land use adjacent to the Phase I Property was as follows:

| North – Strandherd Drive followed by vacant land and residential dwellings; |
|---|
| South – Jock River followed by agricultural fields;                         |
| East – Agricultural fields followed by Greenbank Road;                      |
| West – Highway No.416 followed by agricultural fields.                      |

Land use within the Phase I Study Area primarily consists of residential developments and agricultural fields.

No PCAs were identified with respect to the current use of the surrounding lands. The surrounding land use within the Phase I Study Area is presented on Drawing PE5584-2 – Surrounding Land Use Plan, appended to this report.

# **Review and Evaluation of Information**

# **Land Use History**

The Phase I Property solely existed as vacant agricultural land with the exception of a farmstead previously located on the property addressed 3288 Borrisokane Road prior to the preparation of the land for development in 2020/2021.

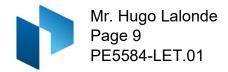
# Potentially Contaminating Activities and Areas of Potential Environmental Concern

No new potentially contaminating activities (PCAs) were identified at the Phase I Property or within the Phase I Study Area, since the previous 2018 Phase I ESA. As such, no areas of potential environmental concern (APECs) are present on the Phase I Property.

# **Conceptual Site Model**

# **Geological and Hydrogeological Setting**

The Geological Survey of Canada website on the Urban Geology of the National Capital Area was consulted as part of this assessment. Based on this information, bedrock in the area of the site is reported to consist of interbedded dolostone and sandstone of the Oxford Formation. Overburden soils consist of clay and silt with a drift thickness ranging from 10 to 15m. Based on the completed geotechnical assessment, the subsurface of the Phase I Property consists of clay and glacial till in the southeastern portion.



# **Existing Buildings and Structures**

There are currently no buildings or structures located on the Phase I Property.

# **Water Bodies and Areas of Natural Significance**

The Jock River runs along the southern property boundary of the eastern portion of the Phase I Property.

No areas of natural significance were identified on the Phase I Property or within the Phase I Study Area.

# **Water Well Records**

A search of the MECP 's web site for all drilled well records within 250 m of the Phase I Property was conducted on September 9, 2022. One well record was identified on the Phase I Property and pertained to a domestic well that was drilled in 1990. Well records for 6 water supply wells and one abandonment record from 1963 to 2015 were identified for properties within the Phase I Study Area.

The potable wells were drilled to depths ranging from 7 to 37m below grade. Bedrock was encountered at an average depth of 13m, and the groundwater table was intercepted at depths ranging from 2.87 to 10.44m.

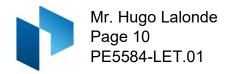
Based on the age of the well records as well as the availability of municipal services once residential development is completed on the Phase I Property, the potable wells are no longer considered to be in use. A copy of the well records has been appended to this report.

# **Neighbouring Land Use**

Neighbouring land use in the Phase I Study Area is primarily residential dwellings to the north, Highway No.416 followed by agricultural fields to the west, residential development to the east and the Jock River to the south. Two retail fuel outlets were identified within the Jock River followed by a residential development to the south. No PCAs were identified with respect to the current use of the neighbouring lands.

# Potentially Contaminating Activities and Areas of Potential Environmental Concerns

Based on the findings of the updated records review and site visit, no PCAs resulting in APECs on the Phase I Property were identified.



# Assessment of Uncertainty and/or Absence of Information

The information available for review as part of the preparation of this Phase I- ESA is considered to be sufficient to conclude that there are no APECs on the Phase I Property. A variety of independent sources were consulted as part of this assessment, and as such, the conclusions of this report are not affected by uncertainty which may be present with respect to the individual sources.

# **Conclusions**

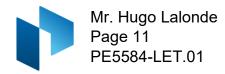
The results of the records review, research, and site inspection indicated that there are no new potential environmental concerns regarding the Phase I Property since the 2018 Phase I ESA. Based on the results of this Phase I ESA Update, in our opinion, a Phase II Environmental Site Assessment is not required for the property

# **Statement of Limitations**

This Phase I - Environmental Site Assessment Update report has been prepared in general accordance with O.Reg. 153/04, as amended. The conclusions presented herein are based on information gathered from a historical review and field inspection program. The findings of the Phase I ESA Update are based on a review of readily available geological, historical, and regulatory information and a cursory review made at the time of the field assessment. The historical research relies on information supplied by others, such as local, provincial, and federal agencies and was limited within the scope-of-work, time, and budget of the project herein.

Should any conditions be encountered at the Phase I Property and/or historical information that differ from our findings, we request that we be notified immediately in order to allow for a reassessment. This report was prepared for the sole use of Caivan (Jock River) Limited Partnership and Barrhaven Conservancy Development Corporation.

Permission and notification from Caivan (Jock River) Limited Partnership and Barrhaven Conservancy Development Corporation as well as this firm will be required to release this report to any other party.



We trust that this submission satisfies your current requirements. Should you have any questions, please contact the undersigned.

# Paterson Group Inc.



Kaup Murch:



Karyn Munch, P.Eng., Q.P.ESA

# **Report Distribution**

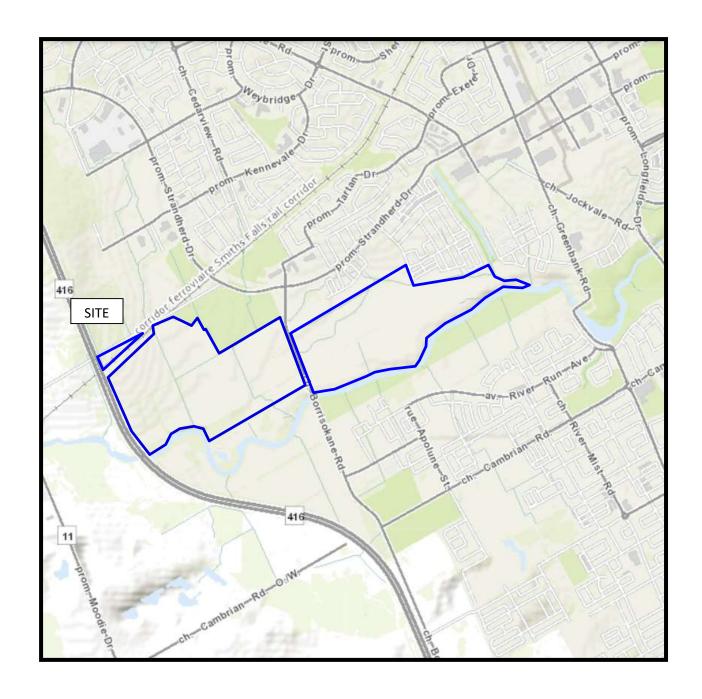
| Caivan (Jock River) Limited Partnership c/o Barrhaven Conservancy Development Corporation |
|---|
| Paterson Group (1 copy)   |

### Attachments:

| ☐ Figure ' | 1 - I | Kev | Plan |
|------------|-------|-----|------|
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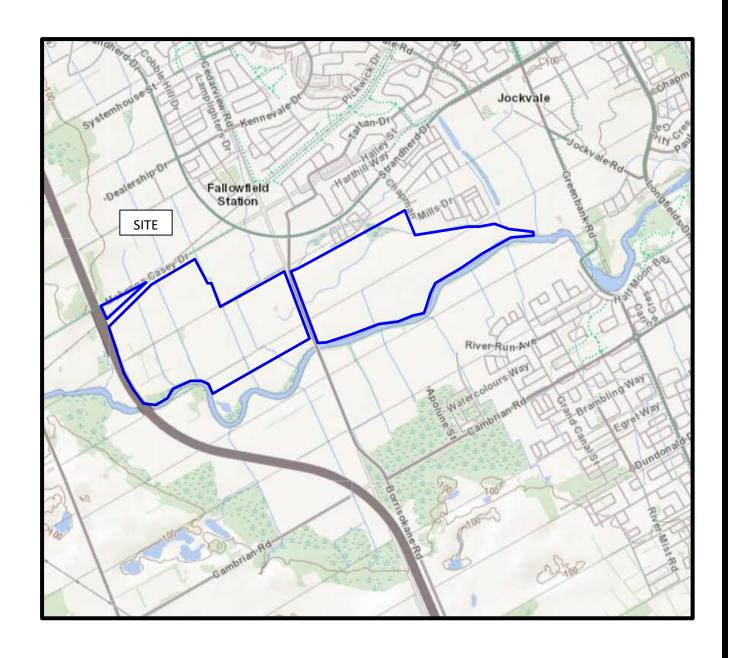
- ☐ Figure 2 Topographic Map
- ☐ Aerial Photograph (2019)
- ☐ Drawing PE5584-1 Site Plan
- ☐ Drawing PE5584-2 Surrounding Land Use Plan
- FOI Request
- TSSA Correspondence
- □ HLUI Request

Tel: (705) 472-5331



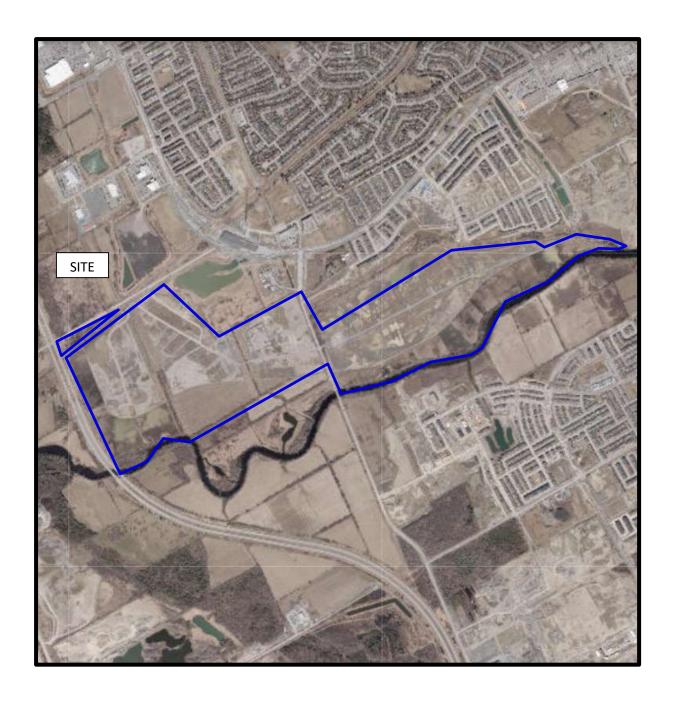
# FIGURE 1 KEY PLAN





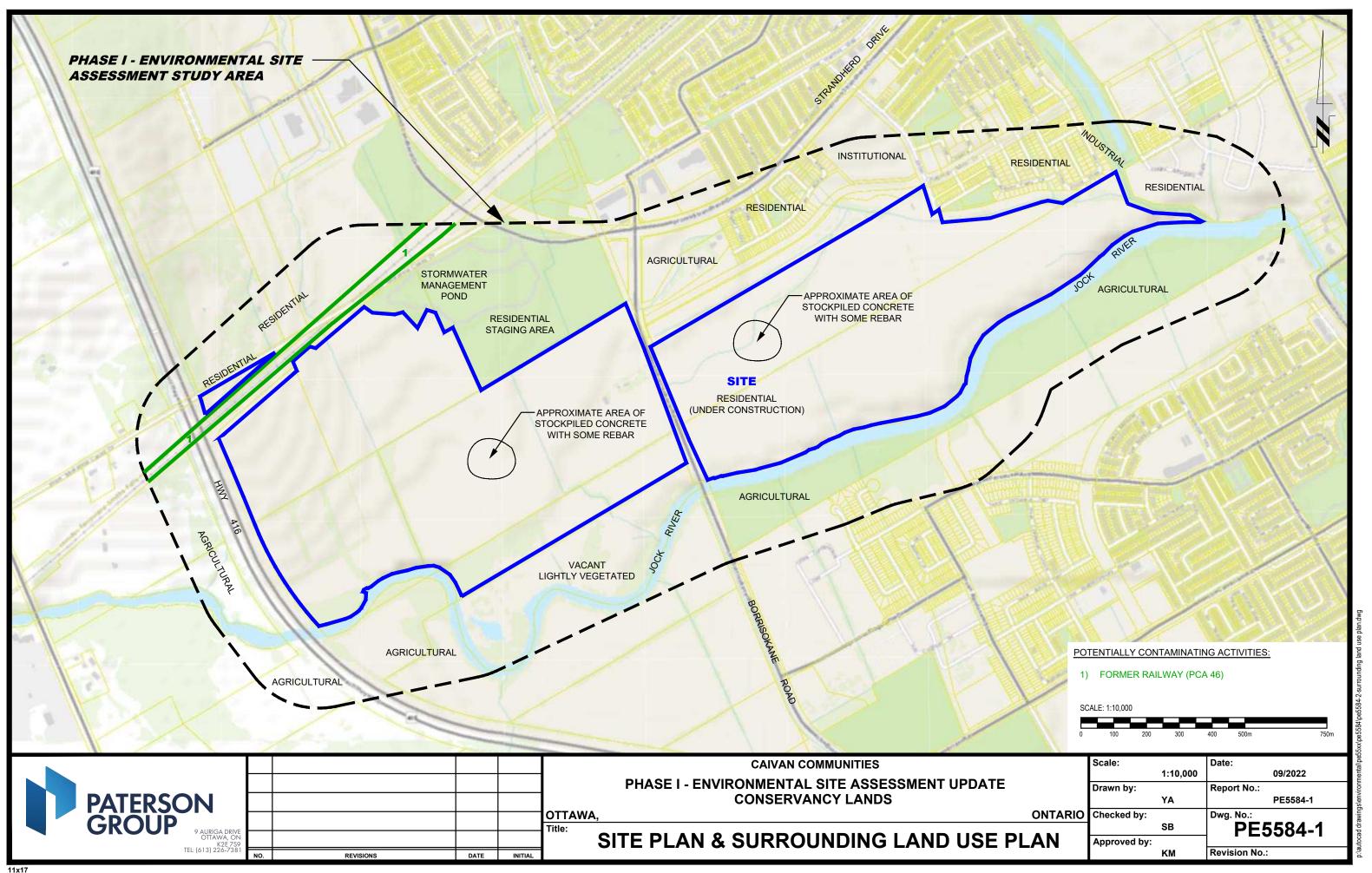
# FIGURE 2 TOPOGRAPHIC MAP





# AERIAL PHOTOGRAPH 2021







# Ministry of the Environment, Conservation and Parks Freedom of Information Request for Property Information

# Instructions

|   |     | 4.1 | -    |    |     |
|---|-----|-----|------|----|-----|
| н | Jse | thi | e to | rm | to: |
|   |     |     |      |    |     |

- submit and pay for a new FOI request for access to records/information about a property
- · pay for a deposit or a final fee on an existing FOI request

| Fiolds | marked | with   | an | actorick | <b>/*</b> \ | aro | mandatory |  |
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|                        | ( ) and manually.  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|
| Are you: *             |  |  |  |  |  |  |  |
| ✓ Submitting a new FO  | I Request for Property Information   |  |  |  |  |  |  |
| Paying a deposit or fi | nal fee for an existing FOI Request for Property Information   |  |  |  |  |  |  |
| Section 1 – Descrip    | tion of Records Requested  |  |  |  |  |  |  |
| Time Period for Record | s Requested  |  |  |  |  |  |  |
| From (yyyy/mm/dd) *    | To (yyyy/mm/dd) *  |  |  |  |  |  |  |
| 2018/01/01             | 2018/01/01 2022/09/09  |  |  |  |  |  |  |
| Type of Record(s) *    |  |  |  |  |  |  |  |
| All environmental rece | ords relating to the identified property/site exclusive of Environmental Approvals and Registrations |  |  |  |  |  |  |
|                        |  |  |  |  |  |  |  |

✓ Environmental Approvals and Registrations (e.g. Environmental Compliance Approvals; Certificate of Approval; Renewable Energy Approvals; Environmental Activity and Sector Registry Registrations)

Select only if you are seeking access to an Approval or Registration that is not publicly available or if you are also seeking supporting documents relating to the Approval or Registration.

Operator and vendor Pesticide Licenses from September 4, 2018, final Approvals and Registrations are publicly available on the Access Environment website at:

https://www.accessenvironment.ene.gov.on.ca/AEWeb/ae/GoSearch.action?search=basic&lang=en.

Records of Site Condition (RSC) records are publicly available on the Brownfields Environmental Site Registry (BSER).

- RSC records between 2004 to June 30, 2011 are available at: https://www.lrcsde.lrc.gov.on.ca/besrWebPublic/generalSearch
- RSC records filed after July 2011 are available at: <a href="https://www.lrcsde.lrc.gov.on.ca/BFISWebPublic/pub/earchFiledRsc\_search?request\_locale=en">https://www.lrcsde.lrc.gov.on.ca/BFISWebPublic/pub/earchFiledRsc\_search?request\_locale=en</a>

| Utner Specific Document(s)      |                          |                             |
|---------------------------------|--------------------------|-----------------------------|
| Type of Approval/Registration * |                          |                             |
| ✓ Drinking Water Licenses       |                          |                             |
| ✓ No Supporting Documents       | All Supporting Documents | ☐ Some Supporting Documents |
| ✓ Pesticide Licenses            |                          |                             |

| Only pesticide licenses post September 2018 are available. Prior to September 2018, only Pesticide license applications supporting documentation is available   | s and |
|---|-------|
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| ✓ Permits to Take Water   |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| Water Source *  |       |
| ✓ Groundwater ✓ Surface Water   |       |
| ✓ Noise Vibrations Approvals/Registrations  |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| ✓ Air Emissions Approvals/Registrations   |       |
| ✓ No Supporting Documents   |       |
| ✓ Water Approvals/Registrations - Ontario Water Resources Commission, treatment, ground level, standpipes & elevated storage, pumping stations (local & booster), mains   |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| ✓ Sewage – Treatment, Stormwater, Storm, Leachate & Lieachate Treatment & Sewage pump stations, Sanitary  |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| ✓ Waste Water - Industrial discharge  |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| ✓ Waste Sites - Disposal, Landfill sites, Transfer stations, Processing sites, Incinerator sites  |       |
| ✓ No Supporting Documents  ☐ All Supporting Documents  ☐ Some Supporting Documents  |       |
| ✓ Waste Management Systems - haulers: sewage, non-hazardous & hazardous waste, mobile waste processing units, Polychlorinated Biphenyls (PCBs) storage, transfer or destruction, Waste Generator Systems)   |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| Company Name  |       |
|   |       |
| ✓ Waste Generator Registration - number/class   |       |
| List any record(s) that should be excluded from the scope of your request (e.g. email correspondences; records originating from your organization/business; records already in your possession, prior year(s) annual reports for approvals)   |       |
|   |       |
|   |       |
| Please provide any additional relevant information relating to your request. For example, does your request relate to any off ministry business? Please note that this information is being requested only in order to provide contextual information to the Access and Privacy Office and will not in any way affect or expedite the status of any related ministry business identified. |       |
|   |       |
|   |       |
|   |       |
|   |       |

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| Section 2 – R                                       | equester Infor  | mation   |               |   |
|---|---|--|---------------|---|
| Last Name *   |   | First Nan  | ne *          | Middle Initia                                 |
| Berube  |   | Samuel   |               |   |
| Business/Organi                                     | zation Name (if ap  | olicable or indicate "N/A") *  |               |   |
| Paterson Group                                      | o   |  |               |   |
| Project/Reference                                   | e Number (if applic   | cable)   |               |   |
| PE5584  |   |  |               |   |
| Are you submittin  ☐ Yes ✓ N                        | ng this request on b<br>No  | pehalf of a client? *  |               |   |
| Mailing Address                                     | 5   |  |               |   |
| Unit Number   | Street Number *   | Street Name *  |               |   |
|   | 9   | Auriga Drive   |               |   |
| РО Вох  | City/Town *   |  | Pro           | ovince * Postal Code *                        |
|   | Ottawa  |  | ON            | K2E 7T9                                       |
| Telephone Numb                                      | per *   | Email Address *  |               |   |
| 613-226-7381  | ext.  | sberube@patersongroup.c  | ca            |   |
| Yes ✓ N Section 3 – C                               |   | y Address Information  |               |   |
| Yes N Please only s be adjacent t Do the multip Yes | ake First Name information about No submit a request we to each other and cole addresses below No | ut multiple addresses? *  ith multiple addresses if the propertion of the propertion of the propertion of the propertion of the properties | Federal Land  | Unsurveyed Land  red one site, addresses must |
| Site Nan  | ne  | •  |               |   |
| Conserv   | vancy   |  |               |   |
| Property Address Address 1                          | ss  |  |               |   |
| Unit Number   | Street Numbe  | r Street Name  |               |   |
|   | 4375  | McKenna Casey Drive  |               |   |
| Full Lot Number                                     |   | Concession   | Geographic To | ownship                                       |
|   |   |  | Nepean        |   |
| City/Town/Village                                   | e *   |  |               |   |
| Ottawa  |   |  |               |   |

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| Strandherd Dri  | etion   |                                |   |  |  |  |  |
|---|---|--------------------------------|---|--|--|--|--|
| Olianancia Di   | ive and Mckenna Ca  | asey Drive                     |   |  |  |  |  |
| Address 2   |   |                                |   |  |  |  |  |
| Unit Number   | Street Number   | street Number Street Name      |   |  |  |  |  |
|   | 4345  | McKenna Casey Drive            |   |  |  |  |  |
| Full Lot Number   | ſ   | Concession                     | Geographic Township   |  |  |  |  |
|   |   |                                | Nepean  |  |  |  |  |
| City/Town/Villag  | 10 *  |                                |   |  |  |  |  |
| Ottawa  | <del>,</del>  |                                |   |  |  |  |  |
|   | . U   |                                |   |  |  |  |  |
| Closest Intersec  | ction<br>ive and Mckenna Ca   | asev Drive                     |   |  |  |  |  |
|   | ive and wickerina Ca  | asey Drive                     |   |  |  |  |  |
| Address 3   |   |                                |   |  |  |  |  |
| Unit Number   | Street Number   | Street Name                    |   |  |  |  |  |
|   | 3305  | Borrisokane Road               |   |  |  |  |  |
| Full Lot Number   | <u> </u>  | Concession                     | Geographic Township   |  |  |  |  |
|   |   |                                | Nepean  |  |  |  |  |
| City/Town/Villag  | ge <b>*</b>   |                                |   |  |  |  |  |
| Ottawa  |   |                                |   |  |  |  |  |
| Closest Intersec  | ction   |                                |   |  |  |  |  |
|   | oad and Strandherd  | l Drive                        |   |  |  |  |  |
|   |   |                                |   |  |  |  |  |
|   |   |                                |   |  |  |  |  |
|   | Previous Property   | y Address Information          |   |  |  |  |  |
| Section 4 – F   |   |                                | this property/site for the time period of the records   |  |  |  |  |
| Section 4 – F   |   |                                | this property/site for the time period of the records   |  |  |  |  |
| Section 4 – F   | e ministry to search all  |                                | this property/site for the time period of the records   |  |  |  |  |
| Section 4 – F  Do you want the requested? *  ☐ Yes   ✓  | e ministry to search all  | prior historical addresses for | this property/site for the time period of the records   |  |  |  |  |
| Section 4 – F  Do you want the requested? *  ☐ Yes   ✓  | e ministry to search all  | prior historical addresses for | this property/site for the time period of the records   |  |  |  |  |
| Section 4 – F  Do you want the requested? *  Yes  Section 5 – C   | e ministry to search all No  Dwner Informatio   | prior historical addresses for | this property/site for the time period of the records  nt names for the search years requested. |  |  |  |  |
| Section 4 – F  Do you want the requested? *  Yes  Section 5 – C  Please provide a   | e ministry to search all No  Dwner Informatio   | prior historical addresses for |   |  |  |  |  |
| Section 4 – F  Do you want the requested? *  Yes  Section 5 – C  Please provide a   | e ministry to search all No  Dwner Informatio  all present and previous                                 | prior historical addresses for |   |  |  |  |  |
| Section 4 – F  Do you want the requested? *  Yes  Section 5 – C  Please provide a Current Proper Address 1  4375 McKenna                                      | e ministry to search all  No  Dwner Informatio  all present and previous  ty Owner/Tenant               | prior historical addresses for |   |  |  |  |  |
| Section 4 – F  Do you want the requested? *  Yes  Section 5 – C  Please provide a Current Proper Address 1  4375 McKenna Nepean                               | e ministry to search all  No  Dwner Informatio  all present and previous  ty Owner/Tenant               | prior historical addresses for |   |  |  |  |  |
| Section 4 – F  Do you want the requested? *  Yes  Section 5 – C  Please provide a Current Proper Address 1  4375 McKenna Nepean Ottawa                        | e ministry to search all No  Dwner Informatio all present and previous ty Owner/Tenant a Casey Drive    | prior historical addresses for | nt names for the search years requested.  |  |  |  |  |
| Section 4 – F  Do you want the requested? *  Yes  Section 5 – C  Please provide a Current Proper Address 1  4375 McKenna Nepean Ottawa  Owner Na              | e ministry to search all No  Dwner Informatio all present and previous ty Owner/Tenant a Casey Drive    | prior historical addresses for |   |  |  |  |  |
| Section 4 – F  Do you want the requested? *  Yes  Yes  Section 5 – C  Please provide a Current Proper Address 1  4375 McKenna Nepean Ottawa  Owner Na  Caivan | e ministry to search all No  Dwner Informatio all present and previou ty Owner/Tenant a Casey Drive ame | prior historical addresses for | nt names for the search years requested.  |  |  |  |  |
| Section 4 – F  Do you want the requested? *  Yes  Section 5 – C  Please provide a Current Proper Address 1  4375 McKenna Nepean Ottawa  Owner Na              | e ministry to search all No  Dwner Informatio all present and previou ty Owner/Tenant a Casey Drive ame | prior historical addresses for | nt names for the search years requested.  |  |  |  |  |

4345 McKenna Casey Drive

Nepean

Ottawa

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|                      | Owner Name   | Date of Ownership (yyyy/mm/dd) |
|----------------------|--|--------------------------------|
|                      | Caivan   |                                |
|                      | Tenant Name  |                                |
| Addr                 | ress 3   |                                |
| 3305<br>Nepe<br>Otta |  |                                |
|                      | Owner Name   | Date of Ownership (yyyy/mm/dd) |
|                      | Caivan   |                                |
|                      | Tenant Name  |                                |
|                      |  |                                |
| Sec                  | tion 6 – Supporting Documents  |                                |
| Pleas                | se upload any documents (e.g. Maps) that are relevant to your FOI request. |                                |
| The t                | otal size of all attachments must not be more than 8 MB.                   |                                |
| 1.                   | File Name  |                                |
|                      |  |                                |
|                      | Total File Size  |                                |

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Payment confirmation number: 24288686



# Ministry of the Environment, Conservation and Parks Freedom of Information Request for Property Information

# Instructions

|   |     | 4.1 | -    |    |     |
|---|-----|-----|------|----|-----|
| н | Jse | thi | e to | rm | to: |
|   |     |     |      |    |     |

- submit and pay for a new FOI request for access to records/information about a property
- pay for a deposit or a final fee on an existing FOI request

| Fields | marked | with | an | asterisk | (*) | are | mandatory |  |
|--------|--------|------|----|----------|-----|-----|-----------|--|
|--------|--------|------|----|----------|-----|-----|-----------|--|

| Are you: *   |
|--|
| ✓ Submitting a new FOI Request for Property Information                            |
| Paying a deposit or final fee for an existing FOI Request for Property Information |

# Section 1 – Description of Records Requested

| Time I chod for Record | 3 Requested     |
|------------------------|-----------------|
| From (yyyy/mm/dd) *    | To (yyyy/mm/dd) |
| 2018/01/01             | 2022/09/08      |

Time Period for Pecerde Pegueeted

# Type of Record(s) \*

- ✓ All environmental records relating to the identified property/site exclusive of Environmental Approvals and Registrations
- ✓ Environmental Approvals and Registrations (e.g. Environmental Compliance Approvals; Certificate of Approval; Renewable Energy Approvals; Environmental Activity and Sector Registry Registrations)

Select only if you are seeking access to an Approval or Registration that is not publicly available or if you are also seeking supporting documents relating to the Approval or Registration.

Operator and vendor Pesticide Licenses from September 4, 2018, final Approvals and Registrations are publicly available on the Access Environment website at:

https://www.accessenvironment.ene.gov.on.ca/AEWeb/ae/GoSearch.action?search=basic&lang=en.

Records of Site Condition (RSC) records are publicly available on the Brownfields Environmental Site Registry (BSER).

- RSC records between 2004 to June 30, 2011 are available at: https://www.lrcsde.lrc.gov.on.ca/besrWebPublic/generalSearch
- RSC records filed after July 2011 are available at: <a href="https://www.lrcsde.lrc.gov.on.ca/BFISWebPublic/pub/earchFiledRsc\_search?request\_locale=en">https://www.lrcsde.lrc.gov.on.ca/BFISWebPublic/pub/earchFiledRsc\_search?request\_locale=en</a>

| Other Specific Document(s)      |                            |                             |
|---------------------------------|----------------------------|-----------------------------|
| Type of Approval/Registration * |                            |                             |
| ✓ Drinking Water Licenses       |                            |                             |
| ✓ No Supporting Documents       | ☐ All Supporting Documents | ☐ Some Supporting Documents |
| ✓ Pesticide Licenses            |                            |                             |

| Only pesticide licenses post September 2018 are available. Prior to September 2018, only Pesticide license applications supporting documentation is available   | s and |
|---|-------|
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| ✓ Permits to Take Water   |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| Water Source *  |       |
| ✓ Groundwater ✓ Surface Water   |       |
| ✓ Noise Vibrations Approvals/Registrations  |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| ✓ Air Emissions Approvals/Registrations   |       |
| ✓ No Supporting Documents   |       |
| ✓ Water Approvals/Registrations - Ontario Water Resources Commission, treatment, ground level, standpipes & elevated storage, pumping stations (local & booster), mains   |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| ✓ Sewage – Treatment, Stormwater, Storm, Leachate & Lieachate Treatment & Sewage pump stations, Sanitary  |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| ✓ Waste Water - Industrial discharge  |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| ✓ Waste Sites - Disposal, Landfill sites, Transfer stations, Processing sites, Incinerator sites  |       |
| ✓ No Supporting Documents  ☐ All Supporting Documents  ☐ Some Supporting Documents  |       |
| ✓ Waste Management Systems - haulers: sewage, non-hazardous & hazardous waste, mobile waste processing units, Polychlorinated Biphenyls (PCBs) storage, transfer or destruction, Waste Generator Systems)   |       |
| ✓ No Supporting Documents ☐ All Supporting Documents ☐ Some Supporting Documents  |       |
| Company Name  |       |
|   |       |
| ✓ Waste Generator Registration - number/class   |       |
| List any record(s) that should be excluded from the scope of your request (e.g. email correspondences; records originating from your organization/business; records already in your possession, prior year(s) annual reports for approvals)   |       |
|   |       |
|   |       |
| Please provide any additional relevant information relating to your request. For example, does your request relate to any off ministry business? Please note that this information is being requested only in order to provide contextual information to the Access and Privacy Office and will not in any way affect or expedite the status of any related ministry business identified. |       |
|   |       |
|   |       |
|   |       |
|   |       |

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| Section 2 – R  | Requester Infor   | mation  |                   |  |
|--|---|---|-------------------|--|
| Last Name *  |   | First Nam   | e *               | Middle Initia                          |
| Berube   |   | Samuel  |                   |  |
| Business/Organ   | ization Name (if ap   | plicable or indicate "N/A") *   |                   |  |
| Paterson Grou  | p Inc.  |   |                   |  |
| Project/Reference  | ce Number (if appli   | cable)  |                   |  |
| PE5584   |   |   |                   |  |
| Are you submittin  | ng this request on t  | pehalf of a client? *   |                   |  |
| Mailing Address  | s   |   |                   |  |
| Unit Number  | Street Number *   | Street Name *   |                   |  |
|  | 9   | Auriga Drive  |                   |  |
| PO Box   | City/Town *   |   | Province          | * Postal Code *                        |
|  | Ottawa  |   | ON                | K2E 7T9                                |
| Telephone Num  | ber *   | Email Address *   |                   |  |
| 613-226-7381   | ext.  | sberube@patersongroup.c   | a                 |  |
| ☐ Yes ✓ ☐ Section 3 – C  |   | y Address Information   |                   |  |
| Are you requesti  Yes I  Please only be adjacent  Do the multip  Yes | Lake  First Nating information about No submit a request where and comple addresses below No submit a separate First Nation | ut multiple addresses? *  with multiple addresses if the proper owned by the same owner(s). | Federal Land      | urveyed Land<br>e site, addresses must |
| Conser   | vancy   |   |                   |  |
| Property Addre Address 1 Unit Number                                 | Street Numbe  | r Street Name   |                   |  |
|  | 4305  | Mckenna Casey Drive   |                   |  |
| Full Lot Number  |   | Concession  | Geographic Townsh | nip                                    |
| 14   |   | 3   | Nepean            | Г                                      |
| City/Town/Villag   | e *   |   |                   |  |
| Ottawa   |   |   |                   |  |
|  |   |   |                   |  |

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| Closest Intersecti | ion                      |                                    |  |
|--------------------|--------------------------|------------------------------------|--|
| Mckenna Casey      | y Drive and Strandh      | erd Drive                          |  |
| Address 2          |                          |                                    |  |
| Unit Number        | Street Number            | Street Name                        |  |
|                    | 3285                     | Borrisokane road                   |  |
| Full Lot Number    |                          | Concession                         | Geographic Township                                |
| 13                 |                          | 3                                  | Nepean   |
| City/Town/Village  | · *                      |                                    |  |
| Ottawa             |                          |                                    |  |
| Closest Intersecti | ion                      |                                    |  |
|                    | ad and Strandherd I      | Drive                              |  |
| Address 3          |                          |                                    |  |
| Unit Number        | Street Number            | Street Name                        |  |
|                    | 3288                     | Borrisokane road                   |  |
| Full Lot Number    |                          | Concession                         | Geographic Township                                |
| 14                 |                          | 4                                  | Nepean   |
| City/Town/Village  | <u>*</u>                 |                                    |  |
| Ottawa             |                          |                                    |  |
| Closest Intersecti | ion                      |                                    |  |
|                    | ad and Strandherd I      | Drive                              |  |
| Address 4          |                          |                                    |  |
| Unit Number        | Street Number            | Street Name                        |  |
|                    | 3300                     | Borrisokane road                   |  |
| Full Lot Number    |                          | Concession                         | Geographic Township                                |
| 13                 |                          | 4                                  | Nepean   |
| City/Town/Village  | <u>*</u>                 |                                    |  |
| Ottawa             |                          |                                    |  |
| Closest Intersecti | ion                      |                                    |  |
|                    | ad and Strandherd I      | Drive                              |  |
|                    |                          |                                    |  |
| Section 4 – Pr     | revious Property         | Address Information                |  |
| Do you want the r  | ministry to search all p | prior historical addresses for thi | s property/site for the time period of the records |
| requested? *       |                          |                                    |  |
| ☐ Yes ✓ N          | lo                       |                                    |  |
| Section 5 – O      | wner Information         |                                    |  |
| DI                 |                          |                                    |  |
| Please provide al  | I present and previous   | s property owner and/or tenant     | names for the search years requested.              |

**Current Property Owner/Tenant** 

Address 1

4305 Mckenna Casey Drive

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| ∟ot 14 Conc 3 Nepean<br>Ottawa   |                                    |
|--|------------------------------------|
| Owner Name   | Date of Ownership (yyyy/mm/dd)     |
| Caivan   |                                    |
| Tenant Name  |                                    |
|  |                                    |
| Address 2  |                                    |
| 3285 Borrisokane road  |                                    |
| Lot 13 Conc 3 Nepean<br>Ottawa   |                                    |
|  | Data of Oursandhin (van visansidd) |
| Owner Name  Caivan   | Date of Ownership (yyyy/mm/dd)     |
|  |                                    |
| Tenant Name  |                                    |
|  |                                    |
| Address 3  |                                    |
| 3288 Borrisokane road<br>₋ot 14 Conc 4 Nepean                                  |                                    |
| Ottawa   |                                    |
| Owner Name   | Date of Ownership (yyyy/mm/dd)     |
| Caivan   |                                    |
| Tenant Name  |                                    |
|  |                                    |
| Address 4  |                                    |
| 3300 Borrisokane road  |                                    |
| Lot 13 Conc 4 Nepean   |                                    |
| Ottawa   |                                    |
| Owner Name   | Date of Ownership (yyyy/mm/dd)     |
| Caivan   |                                    |
| Tenant Name  |                                    |
|  |                                    |
|  |                                    |
| Section 6 – Supporting Documents   |                                    |
| Please upload any documents (e.g. Maps) that are relevant to your FOI request. |                                    |
| The total size of all attachments must not be more than 8 MB.                  |                                    |
| File Name  |                                    |
|  |                                    |
| Total File Size  |                                    |
| TOTAL FILE SIZE  |                                    |
|  |                                    |

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Payment confirmation number: 24284615

### Samuel Berube

**From:** Public Information Services <publicinformationservices@tssa.org>

Sent: September 8, 2022 4:23 PM

**To:** Samuel Berube

**Subject:** RE: PE5584 - TSSA Request

Please refrain from sending documents to head office. The Public Information (PI) team works remotely, mailing in applications will lengthen the overall processing time.

## NO RECORD FOUND IN CURRENT DATABASE

Hello Samuel,

Thank you for your request for confirmation of public information. TSSA has performed a preliminary search of TSSA's current database.

• We confirm that there are no records in our current database of any fuel storage tanks at the subject address(es).

This is not a confirmation that there are no records in the archives. For a further search in our archives, please submit an application for release of public information (PI Form) through TSSA's new Service Prepayment Portal. The associated fee must be paid via credit card (Visa or MasterCard) through a secure site.

Please follow the steps below to access the new application(s) and Service Prepayment Portal:

- 1. Click Release of Public Information TSSA TSSA and click "need a copy of a document";
- 2. Select the appropriate application, download it and complete it in full; and
- 3. Proceed to page 3 of the application and click the link TSSA Service Prepayment Portal under payment options (the link will take you the secure site to pay for the release via credit card).

# Accessing the Service Prepayment Portal:

- 1. Select new or existing customer (\*if you are an existing customer, you will need your account # & postal code to access your account);
- 2. Select the program area: AD (Amusement Devices), BPV (Boilers and Pressure Vessels), ED (Elevating Devices), FS (Fuels Services), OE (Operating Engineers) or SKI (Ski Lifts) and click continue;
- 3. Enter the application form number (obtained from bottom left corner of application form) and click continue;
  - a. When selecting the application form number from the drop-down menu, please make sure you select the application that begins with "PI" (i.e. PI-FS, PI-BPV etc.);
- 4. Complete the primary contact information section;
- 5. Complete the fees section;
- 6. Upload your completed application; and
- 7. Upload supporting documents (if required) and click continue.

Once all steps have been successfully completed, you will receive your receipt via email.

Questions? Please contact TSSA's Public Information Release team at <a href="mailto:publicinformationservices@tssa.org">publicinformationservices@tssa.org</a>.

Although TSSA believes the information provided pursuant to your request is accurate, please note that TSSA does not warrant this information in any way whatsoever.

Kind Regards,



# Nicola Carty | Public Information Agent

Public Information 345 Carlingview Drive Toronto, Ontario M9W 6N9

Tel: +1 416-734-3221 | E-Mail: ncarty@tssa.org

www.tssa.org







# Winner of 2022 5-Star Safety Cultures Award

From: Samuel Berube <SBerube@patersongroup.ca>

**Sent:** September 8, 2022 3:00 PM

To: Public Information Services <publicinformationservices@tssa.org>

**Subject:** PE5584 - TSSA Request

**[CAUTION]:** This email originated outside the organisation.

Please do not click links or open attachments unless you recognise the source of this email and know the content is safe.

Good afternoon,

Can you please complete a search of your records for the following properties in Ottawa, Ontario?

3285, 3288, 3300, 3305 - Borrisokane Road

4305, 4345, 4375- Mckenna Casey Drive

Thank you,



# **SAMUEL BERUBE, EIT**

Junior Environmental Engineer

TEL: (613) 226-7381 ext. 335 DIRECT: (613) 696-9651 9 AURIGA DRIVE OTTAWA ON K2E 7T9

patersongroup.ca

# EXPLORE THE POSSIBILITIES WITH US AND VISIT OUR REFRESHED WEBSITE TODAY.

This electronic message and any attached documents are intended only for the named recipients. This communication from the Technical Standards and Safety Authority may contain information that is privileged, confidential or otherwise protected from disclosure and it must not be disclosed, copied, forwarded or distributed without authorization. If you have received this message in error, please notify the sender immediately and delete the original message.

|                              | Office Use O | Inly                                |  |
|------------------------------|--------------|-------------------------------------|--|
| Application Number:          | Ward Number: | Application Received: (dd/mm/yyyy): |  |
| Client Service Centre Staff: |              | Fee Received: \$                    |  |



# **Historic Land Use Inventory**

**Application Form** 

#### **Notice of Public Record**

All information and materials required in support of your application shall be made available to the public, as indicated by Section 1.0.1 of *The Planning Act*, R.S.O. 1990, C.P.13.

# **Municipal Freedom of Information and Protection Act**

Personal information on this form is collected under the authority the *Planning Act*, RSO 1990, c. P. 13 and will be used to process this application. Questions about this collection may be directed by mail to Manager, Business Support Services, Planning Infrastructure and Economic Development Department, 110 Laurier Avenue West, Ottawa, K1P 1J1, or by phone at (613) 580-2424, ext. 24075

### **Background Information**

\*Site Address or Location: 4305 McKenna Casey Drive and 3285, 3288 and 3300 Borrisokane Road, City of Ottawa PINs: 045950057, 045950025, 045950023 and 045951745

# **Applicant/Agent Information:**

| Name:            | Paterson Group                                       |   |    |  |
|------------------|--|---|----|--|
| Mailing Address: | 9 Auriga Drive , Ottawa, ON                          |   |    |  |
| Telephone:       | 613-226-7381 Email Address: sberube@patersongroup.ca |   |    |  |
|                  |  |   |    |  |
| Registered Prope | erty Owner Information:                              | Same as abo   | ve |  |
| Registered Prope | erty Owner Information:                              | Same as abo   | ve |  |
| <u> </u>         |  | 0.0 0.00 m (0.00 m 0.00 | ve |  |

<sup>\*</sup> Mandatory Field

|  | Site Details   |  |  |  |
|--|--|--|--|--|
| Legal Description and PIN:  What is the land   | Part 1 of Lot 14, Concession 3 and Parts 3,4 and 5 of Lot 13, Part 1 of Lot 14 and Part of Lot 15, Ottawa, ON PINs: 045950057, 045950025, 045950023 and 045951742  Residential |  |  |  |
| currently used for?  | nessacina.   |  |  |  |
| OR Lot   | Lot frontage: mLot depth: mLot area: m²  OR Lot area: (irregular lot) 1,017,784 m²  Does the site have Full Municipal Services: Yes No   |  |  |  |
|  | Required Fees  |  |  |  |
| Please don't hesitate to visit the Historic Land Use Inventory website more information. Fees must be paid in full at the time of application submission.  Planning Fee \$105.00 |  |  |  |  |
|  |  |  |  |  |

# **Submittal Requirements**

The following are required to be submitted with this application:

- 1. Consent to Disclose Information: Consultants and other third parties may make requests for information on behalf of an individual or corporation. However, if the requester is not the owner of the property, the requester must provide the City of Ottawa with a 'consent to disclose information' letter, signed by the property owner. This will authorize the City of Ottawa to release any relevant information about the property or its owner(s) to the requester. Consent for disclosure is required in the event that personal information or proprietary company information is found concerning the property and its owner. All consents must clearly indicate the name of the property owner as well as the name of the requester, and must be signed and dated.
- 2. Disclaimer: Requesters must read and understand the conditions included in the attached disclaimer and submit a signed disclaimer to the City of Ottawa's Planning, Infrastructure and Economic Development Department. This disclaimer is related to the Historic Land Use Inventory and must be received by the City of Ottawa, signed and dated by the requestor, before the process can begin.
- 3. A site plan or key plan of the property, its location and particular features.
- 4. Any significant dates or time frames that you would like researched.

# Disclaimer For use with HLUI Database

CITY OF OTTAWA ("the City") is the owner of the Historical Land Use Inventory ("HLUI"), a database of information on the type and location of land uses within the geographic area of Ottawa, which had or have the potential to cause contamination in soil, groundwater or surface water.

| The City, in providing information from the HLUI, to Paterson Group | ("the Requester") does so only under the following |
|---|--|
| conditions and understanding:                                       | <del></del>  |

- The HLUI may contain erroneous information given that such records and sources of information may be flawed. Changes in
  municipal addresses over time may have introduced error in such records and sources of information. The City is not responsible
  for any errors or omissions in the HLUI and reserves the right to change and update the HLUI without further notice. The City
  does not, however, make any commitment to update the HLUI. Accordingly, all information from the HLUI is provided on an "as
  is" basis with no representation or warranty by the City with respect to the information's accuracy or exhaustiveness in
  responding to the request.
- 2. City staff will perform a search of the HLUI based on the information given by the Requester. City staff will make every effort to be accurate, however, the City does not provide an assurance, guarantee, warranty, representation (express or implied), as to the availability, accuracy, completeness or currency of information which will be provided to the Requester. The HLUI in no way confirms the presence or absence of contamination or pollution of any kind. The information provided by the City to the Requester is provided on the assumption that it will not be relied upon by any person whatsoever. The City denies all liability to any such persons attempting to rely on any information provided from the HLUI database.
- 3. The City, its employees, servants, agents, boards, officials or contractors take no responsibility for any actions, claims, losses, liability, judgments, demands, expenses, costs, damages or harm suffered by any person whatsoever including negligence in compiling or disseminating information in the HLUI.
- 4. Copyright is reserved to the City.
- 5. Any use of the information provided from the HLUI which a third party makes, or any reliance on or decisions to be based on it, are the responsibilities of such third parties. The City, its employees, servants, agents, boards, officials or contractors accept no responsibility for any damages, if any, suffered by a third party as a result of decisions made as a result of an information search of the HLUI.
- 6. Any use of this service by the Requestor indicates an acknowledgement, acceptance and limits of this disclaimer.
- 7. All information collected under this request and all records provided in response to this request are subject to the provisions of the Municipal Freedom of Information and Protection of Privacy Act, R.S.O. 1990, c. M.56, as amended.

Signed:

Dated (dd/mm/yyyy): 08/09/2022

Per: Samuel Berube
(Please print name)

Title: Environmental Engineer

Company: Paterson Group



September 8, 2022 File: PE5584 -HLUI

City of Ottawa 110 Laurier Avenue W Ottawa, Ontario K1P 1J1

Subject: Authorization Letter, HLUI Search

**Phase I-Environmental Site Assessment** 

4305 McKenna Casey Drive and

3285, 3288 and 3300 Borrisokane Road

Ottawa, ON

**Consulting Engineers** 

9 Auriga Drive Ottawa, Ontario K2E 7T9 Tel: (613) 226-7381

Materials Testing

Geotechnical Engineering Environmental Engineering Hydrogeology

Building Science Rural Development Design Retaining Wall Design Noise and Vibration Studies

patersongroup.ca

Dear Sir/Madame

Please consider this letter as confirmation that Paterson Group has been retained to conduct a Phase I-Environmental Site Assessment at the aforementioned property.

With this letter, the property owner authorizes the City of Ottawa and other regulatory bodies to release, to Paterson Group, information requested for the purpose of completing an environmental assessment of the property.

| Name of Company/Property Owner: |   |
|---------------------------------|---|
| . , . ,                         | Barrhaven Conservancy Development Corporation |
| Name of Representative:         |   |
| •                               | Hugo Lalonde                                  |
| Signature:                      | Hugo Lalonde                                  |
| Date:                           | September 8 2022                              |



| No! Riden FRONT                                       | SOURCE   |  |                              |  |                                 |
|---|----------|--|------------------------------|--|---------------------------------|
| UTM 1 8 4 3 8 17 1/. 12 E                             |          |  | HAU                          | ND-WEBR BAN  | Neti 1 6084                     |
|   | TO S     |  |                              |  |                                 |
| 5. 510,111,518,0 N The Ontario Water Res              | ources ( | Commission /   | Act / M                      | AR 17 1004   |                                 |
| Elev. 4 R O131015 WATER WE                            | LL       | <b>REC</b> (   | ORD of                       | NTARIO WATER   |                                 |
| Basin 25 County or District                           | Townshi  | p. Village, To   | own or City                  | Ticke  | mi                              |
| Con. 4 RF Lot 16                                      |          |  | 5                            | die  | 63                              |
|   |          | 635  | Richmo                       | nd PD  | Oltow                           |
|   | ress.    |  |                              |  |                                 |
| Casing and Screen Record                              |          |  | Pumpin                       |  |                                 |
| Inside diameter of casing                             |          | ic level   |                              |  | G.P.M.                          |
| Total length of casing                                |          | -pumping ra  |                              | 12   |                                 |
| Type of screen ———————————————————————————————————    | \<br>\   | ping level   |                              | 21.  |                                 |
| Length of screen                                      | Dur      | ation of test p  | oumping                      | test Class   | er                              |
| Depth to top of screen                                | Wat      | er clear or clo<br>ommended p  | umping rate                  | 4  | G.P.M.                          |
| Diameter of finished hole 65/                         | I        | ommended p<br>1 pump settin  |                              | 4  | ow ground surface               |
| Well Log  | With     | T pump settin  | 5                            |  | r Record                        |
|   |          | From   | То                           | Depth(s) at which water(s)   | Kind of water<br>(fresh, salty, |
| Overburden and Bedrock Record                         |          | ft.  | ft.                          | found  | sulphur)                        |
| Sandy Joon  |          | 9  | 31                           | 40-73  | mesn                            |
| Blue slan + stones.                                   |          | 71   | 39                           |  |                                 |
| Coarse schol + gravel                                 |          | 39   | 43                           |  |                                 |
|   |          |  | 1                            |  |                                 |
|   |          |  |                              |  |                                 |
|   |          |  |                              |  |                                 |
|   |          |  |                              |  |                                 |
| For what purpose(s) is the water to be used?          | V        |  |                              | of Well  |                                 |
| Business TOWER OFFICE                                 | K        | In diagram   | n below shov<br>lot line. In | v distances of we<br>dicate north by   | ell from arrow.                 |
| Is well on upland, in valley, or on hillside?         |          | 10uu una   | 100 11100                    | ,  |                                 |
| Drilling or Boring Firm                               |          |  |                              |  |                                 |
| Jullay to xed   |          | C. A. C.   |                              |  |                                 |
| Address Care Care D Thurst                            |          |  |                              | A  |                                 |
| 1021  |          | A Property of the Control of the Con | )                            | 300  | T                               |
| Licence Number 9. Homa                                |          |  |                              |  | 7-                              |
| Name of Driller or Borer                              | =        |  | 1 4"                         | And the second s | ran                             |
| Address 3/6 #   | •••      |  | A Comment                    |  | ができる。                           |
| Date Marill Renewal                                   |          |  |                              |  | = ' <                           |
| (Signature of Licensed Drilling or Boring Contractor) |          |  |                              |  | 0 11                            |
| Form 7 10M-62-1152                                    |          | :  |                              |  |                                 |
| O W R C COPY  |          |  |                              | i i  | s <u> </u>                      |

MINISTRY OF THE ENVIRONMENT

The Ontario Water Resources Act
WATER WELL RECORD 31950

| Ontario                                 | 1. PRINT ONLY IN SPA                                  | CES PROVIDED  |                             | 115             | 14917        | 7.           | NUNICIP.        | <b>9</b> i   | XF.        | , , , ,                             | DH                |
|---|---|---|-----------------------------|-----------------|--------------|--------------|-----------------|--|------------|-------------------------------------|-------------------|
| COUNTY OR DISTRICT                      |   | T BOX WHERE APPLICABLE TOWNSHIP, BOROUGH, CIT         |                             | E 3             |              | CON., BI     | OCK, TRACT, SUI | 14 1   | 15         |                                     | 0/5               |
|   |   | Noncon  |                             |                 | <del></del>  | 4            | R.F.            | DATE   | E COMPLE   |                                     | 48-53             |
|   |   | R .   | # 7 Otta                    |                 | tario        | RC.          | BASIN CODE      | DAY  |            | _ мо. <u>О</u> 8                    | 3 YR. 75          |
| 1514917                                 | 18 43933  | 6 5C118   |                             | •               | 306          | 4.3 ISEE INS | 26 (RUCTIONS)   | JUL  | 08,        | 1977                                | 301               |
| GENERAL COLOUR                          | MOST  | OTHER MA  | ATERIALS                    |                 |              | GENERAL      | DESCRIPTION     |  |            | DEPTH<br>FROM                       | · FEET            |
| brown 8                                 | sand  | gravel & bo   | oulders                     |                 | p            | acked        |                 |  |            | 0                                   | 15                |
|   | nardpan   | boulders  |                             |                 | p            | acked        |                 |  |            | 15                                  | 77                |
|   | Limestone   |   |                             |                 | -            |              |                 |  |            | _77                                 | 123               |
|   |   |   |                             |                 |              |              |                 |  |            |                                     |                   |
|   |   |   |                             |                 |              |              |                 |  |            | **                                  |                   |
|   |   |   |                             |                 | 1.2.         |              |                 |  |            |                                     |                   |
|   |   |   |                             |                 |              |              |                 |  |            |                                     |                   |
|   |   |   |                             |                 |              |              |                 |  |            |                                     |                   |
|   |   |   |                             |                 |              |              |                 |  |            |                                     |                   |
|   |   |   |                             |                 |              |              |                 |  |            |                                     | -                 |
| 100/5                                   |   | 14,11,270 1015  | विवाही                      |                 | . 1 1 . 1    |              | . 1             | .   .  | <u>_</u>   |                                     | <u> </u>          |
| 31 00/5                                 | <u>6 28 11 13  6:07:7</u>                             |   |                             |                 |              |              |                 |  | لليا       |                                     |                   |
| 2 10 WATE                               | ER RECORD   | 51 CASING 8   | OPEN HOL                    |                 |              | SIZE(S)      | OF OPENING      | 31-33  | DIAMETE    | R 34-38                             | LENGTH 39-40      |
| WATER FOUND<br>AT - FEET                | KIND OF WATER   | DIAM MATERIAL   | WALL<br>THICKNESS<br>INCHES | DEPTH -         | 10           | MATER        | AL AND TYPE     |  |            | INCHES<br>DEPTH TO TOP<br>OF SCREEN | 41-44 B           |
| O120                                    | FRESH 3 SULPHUR SALTY 4 MINERAL                       | 10-11 1 STEEL 2 GALVANIZE                             | 12 <b>188</b>               | 0               | 2079316      | S            |                 |  |            |                                     | FEET              |
| 2 🗆                                     |   | 3 ☐ CONCRETE 4 M OPEN HÖLE  17-18 1 ☐ STEEL           | 19                          | 79              | 123<br>20-23 |              | T AT - FEET     |  | SEALI      |                                     | IENT GROUT.       |
| 2 🗆                                     | FRESH 3 SULPHUR 24 SALTY 4 MINERAL                    | 2 GALVANIZE 3 CONCRETE                                | 1                           |                 | 0123         | FROM<br>10-1 | TO 14-17        |  |            | CEAO                                | TACKER, ETC.)     |
| 2 🗆                                     | FRESH 3 SULPHUR 29 SALTY 4 MINERAL                    | 24-25 1 ☐ STEEL 2 ☐ GALVANIZE                         | 26                          |                 | 27-30        | 18 -         | 21 22-25        |  |            |                                     |                   |
| 30-33 1 🗆 2 🗀                           | FRESH 3 SULPHUR 34 ed SALTY 4 MINERAL                 | 3 CONCRETE 4 OPEN HOLE                                |                             |                 |              | 26.2         | 9 30-33         | 80   |            |                                     |                   |
| 71 PURPING TEST METH                    |   | N-14 DURATION OF                                      |                             | 7-18            |              | L (          | CATION          | OF   | WELL       | 39                                  | //                |
| 1 PUMP                                  | WATER LEVEL 25 END OF WATER LE                        | VELC DURING   | HOURS OO M                  | IINS            | IN DIA       | AGRAM BELO   | W SHOW DISTA    | NCES OF<br>BY ARROW  | WELL F     | ROM ROAD                            | AND               |
| LESET 19-21                             | PUMPING 22-24, 15 MINUTES 26-28                       | 30 MINUTES 45 MINU                                    | 32-34 60 MINUTE             | 5-37            |              | 4            |                 |  |            |                                     |                   |
|   | 0 65 FEET 0 65 FEET                                   |   | FEET 0 65 F                 | 42 Co           |              | 4            |                 |  |            |                                     |                   |
| IF FLOWING. GIVE RATE  RECOMMENDED PUNI | GPM. P TYPE RECOMMENDED                               | FÉET 1 CLE  |                             |                 |              | Con.         | 17              |  |            |                                     |                   |
| SHALLOW                                 | DEEP PUMP SETTING O                                   | 75 FEET PUMP O  | 05                          | GPM             |              | Lo           |                 | · 1 -  | _          | \                                   | بللبل             |
|   | 54 1 ■ WATER SUPPLY                                   | 5 ABANDONED, IN                                       | SUFFICIENT SUPP             |                 |              | )TRAN        | DHERD           | VRI  | υ <i>Έ</i> |                                     |                   |
| FINAL<br>STATUS                         | 2 OBSERVATION WELL 3 TEST HOLE                        |   |                             |                 | -            | Lot<br>C:    | 15              | ليمير  | A          | 1                                   | 25.               |
| OF WELL 55                              | 4 TRECHARGE WELL -S6 1 DOMESTIC                       | 5 COMMERCIAL  |                             | _{              | #            | 0.1          | مسترد           |  |            |                                     | <del>\$</del> → \ |
| WATER                                   | 2 STOCK 3 IRRIGATION                                  | 6 ☐ MUNICIPAL 7 ☐ PUBLIC SUPPLY 8 ☐ COOLING OR AIR CO | ONDITIONING                 |                 | 3            |              |                 |  |            |                                     |                   |
| USE O                                   | INDUSTRIAL OTHER                                      |   | NOT USED                    |                 |              |              |                 |  |            |                                     |                   |
| METHOD                                  | CABLE TOOL 2 ROTARY (CONVENT                          |   | ND                          |                 |              |              | *               |  |            |                                     |                   |
| OF G                                    | 3 PROTARY (REVERSE) 4 POTARY (AIR) 5 STAIR PERCUSSION | ■ ☐ JETTIN<br>9 ☐ DRIVIN                              |                             |                 | 11           |              |                 |  |            |                                     |                   |
| NAME OF WELL C                          |   |   | LICENCE NUMBER              | $\dashv \vdash$ | DATA         |              | ONTRACTOR       | 59-62 DATE   | RECEIVED   | 109                                 | 7) E 63-68        |
| 1 1                                     | tal Water Suppl                                       | ly Ltd.   | 1558                        | ONLY            | DATE OF INSP |              | INSPEC          | TOR JUL  | <u> </u>   | TAB                                 | 20                |
| Sox 4                                   | 490 Stittsville                                       |   | LICENCE NUMBER              | USE (           |              | ne 10/       | 76              | The state of the s | Ü          | Chi                                 | utney             |
| 15 / i                                  | emilton   | SUBMISSION DATI                                       |                             | OFFICE USE      | V            |              |                 |  |            |                                     | P                 |
| Valte                                   | ontractor   | $\nu$ -   |                             | <b>75</b> 8     |              |              | <b></b>         | 133  | .53        |                                     | W I               |

The Ontario Water Resources Act

# 31650 ATER WELL RECORD

MINISTRY OF THE ENVIRONMENT COPY

FORM NO. 0506-4-77 FORM 7

# The Ontario Water Resources Act WATER WELL RECORD

|   | SPACES PROVIDED  TECT BOX WHERE APPLICABLE  TOWNSHIP POPULATION  | 15241                     | 10   | S CON,                    | 1 04                       |
|---|--|---------------------------|--|---------------------------|----------------------------|
| Carlela   | TOWNSHIP, BORDIGH CITY, TOWN, VILLAGE  |                           | CON BLOCK PRICT SURV                               | Ψ, ετς<br><b>4</b> ,      | LOT / 4"                   |
|   | PH7 New  | ran K21                   | 11 7 V2  | DATE COMPLETED            | 74.53 84<br>YR             |
|   | NG R   | C. ELEVATION              | RC BASIN CODE                                      | DAY MO                    | 18:                        |
| 1 2 10 12   | OC OF OVERBAND DEAD DEDD   | OCK MATERIAL              | 30 31  |                           | 47                         |
| GENERAL COLOUR MOST   | OG OF OVERBURDEN AND BEDR  | OCK MATERIAL              | GENERAL DESCRIPTION                                | DEPT                      | H - FEET                   |
| COMMON MATERIAL   | OTHER MATERIALS  |                           | GENERAL DESCRIPTION                                | FROM                      | 70                         |
| oney sand   | gravel bould   | иа                        |  |                           | 20                         |
| 7 /   | 900 10000  |                           |  |                           | -                          |
| ney class   | gravel   |                           |  | 20                        | 56                         |
| 9 9   | 7  |                           |  |                           |                            |
| grey limedre  |  |                           | <u> </u>   | 56                        | 182                        |
|   |  |                           |  |                           |                            |
|   |  |                           |  |                           |                            |
|   | 7  |                           |  |                           |                            |
|   |  |                           |  |                           |                            |
|   |  |                           |  |                           |                            |
|   |  |                           |  |                           |                            |
| 31  |  |                           |  |                           |                            |
| 32  |  |                           | <u> </u>   | <u> </u>                  | 75 80                      |
| WATER RECORD  | 51 CASING & OPEN HOLE  | RECORD DEPTH - FEET       | SIZE (S) OF OPENING (SLOT NO )                     |                           | LENGTH 39-40               |
| AT - FEET   | menes inenes   | RUM TO                    | MATERIAL AND TYPE                                  | DEPTH TO TOP<br>OF SCREEN | 41-44 30                   |
| / /8 2 SALTY 4 MINERALS 6 GAS   | 10-11 1 D'STEEL 2 GALVANIZED 3 GONCRETE 12   | 5 59                      |  |                           | FEET                       |
| FRESH 3 SULPHUR  SALTY 6 GAS  | 5 DPLASTIC   | 20-23                     | 61 PLUGGIN   | G & SEALING RECO          |                            |
| 20-23 1 FRESH 3 SULPHUR 24 MINERALS 6 GAS   | /   1 USTEEL   | 59 182                    | FROM TO  10-13 14-17                               |                           | ENT GROUT<br>PACKER, ETC 1 |
| 25-28 1 FRESH 3 SULPHUR 29 2 SALTY 6 GAS  | 24-25 1 STEEL  | 27-30                     | 10-21 22-25  | cement gra                | Lee                        |
| 30-33   FRESH 3   SULPHUR 34   0  | 2 GALVANIZED 3 CONCRETE 4 COPEN HOLE   |                           | 26-29 30-33 80                                     |                           |                            |
| 2 SALTY 6 GAS  PUMPING TAST METHOD 10 PUMPING RATE  | 5 □ PLASTIC  |                           |  |                           |                            |
| 7111 14 15  | GPMHOURSMIAS   |                           | LOCATION   | OF WELL                   |                            |
| LEVEL ) BUMBING   | VELS DURING 1 PUMPING 2 RECOVERY   | IN DIAG                   | GRAM BELOW SHOW DISTANCE<br>NE INDICATE NORTH BY A |                           | IND I                      |
| 20 60 15 WINUTES  | 30 MINUTES 45 MINUTES 60 MINUTES 32-34 / 35-37   |                           |  |                           | M.                         |
|   |  |                           |  |                           |                            |
| TEET FEET FEET  IF FLOWING. GIVE RATE  GIVE RATE  GPM  RECOMMENDED PUMP TYPE  RECOMMENDED PUMP PUMP  PUMP  PUMP | FEET 1 CLEAR 2 CLOUDY  43-45 RECOMMENDED (2) 46-49   |                           |  | Jak Rui                   |                            |
| SHALLOW DEEP SETTING  | 90 FEET PUMPING 8 GPM  |                           |  | 1373k"                    |                            |
| 14 T  |  |                           |  | W                         |                            |
| FINAL  STATUS   | <ul> <li>■ ABANDONED, INSUFFICIENT SUPPLY</li> <li>■ ABANDONED POOR QUALITY</li> <li>7 □ UNFINISHED</li> </ul> | ;                         |  | 2:00                      |                            |
| OF WELL 4   RECHARGE WELL   | ☐ DEWATERING   |                           |  |                           |                            |
| VATER  1 STOCK 3 IRRIGATION   | 5 COMMERCIAL 6 MUNICIPAL 7 DUBLIC SUPPLY   |                           |  | 6c. 21! D.                |                            |
| USE 4 D INDUSTRIAL D OTHER  | COOLING OR AIR CONDITIONING  NOT USED  |                           |  | 16.C. J. D.               |                            |
| 57 CABLE TOOL   | 6 D BORING   |                           |  | 1,10                      |                            |
| METHOD  OF  ROTARY (CONVENT)  TO ROTARY (REVERSE)   | ONAL) 7 🗍 DIAMOND<br>8 🗍 JETTING   |                           |  | مر منبع                   |                            |
| CONSTRUCTION 4 D ROTARY (AIR) 5 P AIR PERCUSSION  | 9   DRIVING   OTHER  | DRILLERS REMARKS          |  | 56                        | 6479                       |
| NAME OF WELL CONTRACTOR   | WELL CONTRACTOR'S  | 0474                      | SE CONTRACTOR S9-62                                | DATE RECEIVED             | 63-68 80                   |
| ADDRESS 20/10   | July 3644  | SOURCE  O DATE OF INSPECT |  | JAN 26 199                | 0                          |
| ADDRESS 3 2 6, Puc  NAME OF WELL TECHNICIAN  SIGNATURE OF TECHNICIAN/CONTRACTOR                                 | Mmond Ont'   | SE                        |  |                           |                            |
| to the  | LICENCE NUMBER   |                           |  |                           |                            |
| SIGNATURE OF TECHNICIAN/CONTRACTOR  | SUBMISSION DATE // 89  | OFFICE                    |  |                           |                            |
| MINISTRY OF THE ENVIRONM  |  | <u> </u>                  | <del></del>  | FORM NO. 0506 (1          | 11 / 96\ 50 9M 9           |

Print only in spaces provided.

Mark correct box with a checkmark, where applicable.

1532290

| Municipality<br>15008 | Con. | .1_1 | 11 | 103      |
|-----------------------|------|------|----|----------|
| 10 14                 | 15   |      |    | 22 23 24 |

0506 (07/00) Front Form 9

|   |   |                          | •   | 1 2                          |                   |  |                    |                    |                     | 10          | 1-                 | 13                      |                   |           |               |
|---|---|--------------------------|---|------------------------------|-------------------|--|--------------------|--------------------|---------------------|-------------|--------------------|-------------------------|-------------------|-----------|---------------|
| County or District                              |   | ······                   | Township<br>Nepe                                      | /Borough/City/<br>an         | Town/Village      | e  |                    |                    | C                   | on blo      |                    | t survey,               | , etc.            | Lot<br>13 | 25-2          |
|   |   |                          | Address   | Greenbar                     | ık Rd.            | , Ner  | ean                | On-                | K2J                 | 4H7         | Dat                | te<br>npleted           | 09<br>day         | 80<br>mor | 01            |
| 21  | UI  | 1 1                      | 3330  | Northing                     |                   |  | Elevatio           |                    |                     | Basin Co    | de<br>I            | 11                      | iii<br>I          | , 1       | iv            |
| 21  | U T 10  | 100050                   | VERBURDEN   | I AND PERS                   | 24<br>POCK B4 6 3 | EDIAL S  |                    |                    | otions              |             |                    |                         |                   | 1         | بلسلباب       |
| General colour                                  | Most common materia                               | ·                        |   | er materials                 | WIN NOW           | ENIALS   | , (3 <del>88</del> |                    | eral des            |             | )                  |                         |                   | epth -    | feet<br>To    |
|   |   | -                        | stone   |                              |                   | +  |                    |                    |                     | <u> </u>    |                    |                         | From              | +         | 12            |
| Brown<br>Grey                                   | sandy soil  |                          | bould   |                              |                   |  |                    |                    |                     |             |                    |                         | 12                | :         | 40            |
| Grey  | limestone   |                          |   |                              |                   |  |                    |                    |                     |             |                    |                         | 40                | +         | 165           |
| <u>=</u>  | limestone   |                          |   |                              |                   | + ;  | bad]               | lv i               | oroke               |             |                    |                         | 16                | $\dashv$  | 175           |
| Grey  | TIMESCARE   |                          |   |                              | <del></del>       | <del>                                     </del> |                    | -1 ^               |                     |             |                    |                         |                   | +         |               |
|   |   |                          |   |                              |                   |  | -                  | _                  |                     |             |                    |                         |                   | $\top$    |               |
|   |   |                          |   |                              |                   |  |                    |                    |                     |             |                    |                         |                   | +         |               |
|   |   |                          |   |                              |                   | <del>                                     </del> |                    | -                  |                     |             |                    |                         | -                 | +         |               |
|   |   |                          |   |                              |                   | +  |                    |                    |                     |             |                    |                         |                   | $\dashv$  |               |
|   |   |                          |   |                              |                   | 1  |                    |                    |                     |             |                    |                         |                   | $\dashv$  |               |
|   |   |                          |   |                              | <del></del>       | +  |                    |                    |                     |             |                    |                         |                   | $\dashv$  |               |
| 31   , , ,                                      | <u> </u>  | <u></u>                  |   | 1,1,1,                       | 11                | 11.  | 1.1                | ,     ,            | , , ,               | ,           |                    | 11                      |                   |           | ,             |
| 32  | <u> </u>  |                          |   |                              |                   |  | <br>               | L<br>L             |                     | لىك         |                    | حب ۔<br>عنیا ل          |                   | Ш         | <br>          |
| 41 <b>WAT</b>                                   | ER RECORD   |                          | CASING & O  | PEN HOLE                     |                   | ı - feet   | 7 [                |                    | s of oper<br>t No.) | ning        | 31-33              | 65<br>Diameter          | 34-38             | .ength    | 75<br>39-4    |
| Water found<br>at - feet                        | Kind of water                                     | Inside<br>diam<br>inches | Material  | thickness<br>inches          | From              | То   |                    |                    | erial and           | type        |                    | - <u>-</u> -            | nches<br>Depth at | top of    | fee<br>screen |
| 165-1°75 1 [<br>2 [                             | □NE/sh 1 ES 3 ur 14<br>□ Salty 6 □ Gas            | 2                        |   | .188                         | 0                 | 43   | 16                 | ပ္တ                |                     | /r-         |                    |                         | 4-3-30            |           | 41-44<br>feet |
|   | Fresh 3 Sulphur 19                                | 4                        | ☐ Concrete ☐ Open hole ☐ Plastic                      |                              |                   |  |                    | 61                 | PI                  | UGGII       | NG & S             | EALING                  | RECO              | RD        |               |
| 20.22   | ☐ Salty 6 ☐ Gas ☐ Fresh 3 ☐ Sulphur 24 ☐ Minerals | 2                        | ☐ Steel 19 ☐ Galvanized                               |                              |                   | 20-  | 23                 |                    |                     | nular sp    | ace                |                         | ☐ Abano           | lonme     |               |
|   | □ Salty 6 □ Gas                                   | 6   4                    | ☐ Concrete  Concrete  Description                     |                              | 43                | 175  |                    | From               | T                   | - <u> </u>  |                    | nd type (Ce             |                   |           |               |
| 2   | ☐ Salty 6 ☐ Gas                                   | 24-25 1                  | ☐ Steel <sup>26</sup> ☐ Galvanized                    |                              |                   | 27-  | 30                 | 43 <sup>0-13</sup> |                     | 22-25       | Grou               | ted-b                   | entor             | 11.0      | ±(0)          |
|   | ☐ Fresh 3 ☐ Sulphur 34 60 ☐ Salty 6 ☐ Gas         | 4                        | ☐ Concrete ☐ Open hole ☐ Plastic                      |                              |                   |  |                    | 26-2               | 9 :                 | 30-33 80    |                    |                         |                   |           |               |
| _ Pumping test                                  | · Cas   | 11-14                    | Duration of pump                                      | oina                         | 1                 |  |                    |                    |                     |             |                    |                         |                   |           |               |
| 71 1 <b>K</b> Pump 2                            | Bailer 25   | 2 дрм                    | 15-16<br>Hours  | 17-18<br>Mins                | 1/3               | In diad  | gram t             | elow s             | show d              | _           | OF WEL<br>es of we | <b>_L</b><br>ell from r | oad and           | i lot l   | ine.          |
|   | end of pumping Water levels                       | during 1 3               | Pumping 45 minutes 32-34                              | 2 Recovery  60 minutes 35-37 | "                 | Indica   | te nor             | th by a            | rrow.               |             |                    |                         |                   |           |               |
| 5 32'4"   | 85 feet 173 feet                                  | 173 feet                 | 100 <sub>feet</sub>                                   | 85 seet                      |                   | ı  |                    |                    | Ħ                   | 220         | ادر                |                         |                   |           |               |
| 32 4 feet If flowing give                       | 20 41   |                          | Water at end of te                                    | -                            | 11                | i  | Ho                 | v 5                | e #                 | <b>33</b> / | 1                  |                         |                   |           |               |
| Hecommended                                     | pump type Recommended                             | 43-45                    | Decempended   | 46-49                        |                   | •  | 1                  |                    | ı                   |             | i                  |                         |                   |           |               |
| □ Shallow                                       | Deep purify setting                               | 100 <sub>feet</sub>      |   | GPM                          | ]                 | í  |                    | Λ                  | ł                   |             | 1                  |                         |                   |           |               |
| FINAL STATU                                     |   |                          |   |                              | ]                 | i  |                    | تا                 | ,                   |             | 1                  |                         |                   |           |               |
| 1 X Water su<br>2 ☐ Observa<br>3 ☐ Test hole    | tion well 6  Abandoned,                           | poor quality             | opty <sup>9</sup> □ Unfinis<br><sup>10</sup> □ Replac |                              |                   | , 6  | 17/                |                    | <b>/</b>            |             | I                  |                         |                   |           |               |
| <sup>4</sup> ☐ Recharge                         |   | •                        |   |                              | ]                 |  | 4                  | 4:                 | 21                  |             | ı                  |                         | /                 |           |               |
| WATER USE                                       | ic 5 🗌 Commercial                                 |                          | 9 🗆 Not us  |                              |                   | 1  | •                  |                    |                     |             | سسليد              |                         |                   | ام        |               |
| 2 ☐ Stock<br>3 ☐ Irrigation<br>4 ☐ Industria    | 6 ☐ Municipal<br>7 ☐ Public suppl                 |                          | 10 🗌 Other  | 1444                         |                   | سلر  | ()=                | ecn                | bar                 | X,          | RS                 |                         |                   | 2         |               |
|   |   |                          |   |                              |                   |  | Ú,                 | ·                  |                     |             |                    |                         |                   | Ź         |               |
| ¹ ☐ Cable to                                    |   | on                       | <sup>9</sup> □ Driving<br><sup>10</sup> □ Diggin      |                              |                   |  |                    |                    |                     |             |                    |                         |                   | 19        |               |
| 2 ☐ Rotary (c<br>3 ☐ Rotary (c<br>4 🕱 Rotary (c | reverse) <sup>7</sup> $\square$ Diamond           |                          | 11 ☐ Other  |                              |                   |  |                    |                    |                     |             |                    |                         | 23                | 0         | 197           |
|   |   |                          | I W # 6   | And 1 1-7 1 1-7              | ] [               |  |                    | Contrac            | ctor                |             | 50.60              | Date rece               |                   |           | 63-68         |
| Name of Well Con<br>Capital                     | ntractor  Water Supply Lt                         | d.                       | Well Contract 1558                                    | tor's Licence No.            | ONLY Dat          |  | 58                 | 1                  | 55                  | SR          | 59-62<br>          | SEP                     |                   | 20        |               |
| Address   |   |                          |   |                              | Dat<br>Dat        | e of inspec                                      | ction              |                    | Ins                 | pector      |                    |                         |                   |           |               |
| Name of Well Tec                                |   | ni. K25                  | Well Technic  | ian's Licence No             | STRY U            | marks  |                    |                    |                     | . "         |                    |                         |                   |           |               |
| S. Mille  | er  |                          | T0097   |                              | ]   [5]           |  |                    |                    |                     |             |                    |                         | CSS               | i es      | 34            |

| Ministry of the Environment and Climate Change  Measurements recorded in: Metric Imperial   | Well Tag No. (Place Sticker and/or Print                                | Below) Well Record  Regulation 903 Ontario Water Resources Act  Page of  |
|---|---|--|
| Well Owner's Information  First Name   Last Name   Organization   | MESKT COSTRUCTOR  | Well Constructed by Well Owner   |
| Mailing Address (Street Number/Name)  | Municipality Provi  | ince Postal Code Telephone No. (inc. area code)  |
| Well Location<br>Address of Well Location (Street Number/Name)  | Township (C)  | Lot Concession   |
| County/District/Municipality  | City/Town/Village   | Province Postal Code Ontario   |
| UTM Coordinates Zone Easting Northing NAD   8   3   | Municipal Plan and Sublot Number  | NC (DONNIERA COLEUT)   |
| Overburden and Bedrock Materials/Abandonment S General Colour Most Common Material  | Other Materials   | General Description Depth (m/ft) From To   |
| W. C.   | 31der 51 15 12  |  |
|   |   |  |
|   |   | 994  |
|   |   |  |
|   |   |  |
| Depth Set at (m/ft) Type of Sealant Used From To (Material and Type)  The Will For | (m³/fi <sup>©</sup> ) □ ♥(e   | Results of Well Yield Testing  It of well yield, water was:  ar and sand free  Imme Water Level Time Water Level (min) (m/ft) (gsin) (m/ft)  Static 7 About 1 Time Water Level (min) (m/ft) (m/ft) |
| gione.  | If pumpi  | ng discontinued, give reason:  Level 1  1  |
| V   |   | stake set at (m/fi) 2 2  |
| Method of Construction  Cable Tool Diamond Public   | Well Use Not used Duration  | g rate (Vmin / GPM)  3  4  4   |
| ☐ Rotary (Conventional)     ☐ Jetting     ☐ Domestic       ☐ Rotary (Reverse)     ☐ Driving     ☐ Livestock       ☐ Boring     ☐ Digging     ☐ Irrigation   | lest Hole   Monitoring  | hrs + min 5 5 ster level end of pumping (m/ft) 10  |
| ☐ Air percussion ☐ Industrial ☐ Other, specify ☐ Construction Record - Casing   | If flowing  | g give rate ( <i>Vmin / GPN</i> ) 15 15  |
|   |   | mended pump depth (m/ft) 20 20 25 25   |
| 38m PC 10   | Recharge Well (I/min / 0  | 40 40  |
|   | Observation and/or Monitoring Hole  Alteration (Construction)  Well pro |  |
| Construction Record - Screen  | ☐ Abandoned, Insufficient Supply  | Map of Well Location   |
| Outside Diameter (cm/in)  Material Plastic, Galvanized, Steel)  Slot No. From   | Dur (1771) Abandoned, other   | provide a map below following instructions on the back.  Argued Asia F   |
| Water Details   | Other, specify Hole Diameter  | L'Errely D   |
| Water found at Depth Kind of Water: Fresh Untest  | 1   | IGIZ I SUMP X  |
| Water found at Depth Kind of Water: Fresh Untest  (m/ft) Gas Other, specify  Water found at Depth Kind of Water: Fresh Untest   |   | Just + Tay of \$   |
| (m/ft) Gas Other, specify  Well Contractor and Well Technic   | J.  | The Cotternal &  |
| Business Name of Well Contractor  | Well Contractor's Licence No.   |  |
| Business Address (Street Number/Name) Province Postal Code Business E-mail A  | Municipality Comme  | (COMP ASSISTED 1523C45)  |
| Bus Telephone No. (inc. area code) Name of Well Technician  | anthre Well on Well on  | tion e VIVIVIVIAINADIS Audit No. 2252113   |
| Well Technician S Licence No. Signature of Technician and/or  | and the second second second  | Date Work Completed  |



Ministry of the Environment and Climate Change

Well Tag No. (Place Sticker and/or Print Below)

# Well Record

| Vieasurement               | cal IU<br>s recorde   |                                   | late Change                 | ;<br>mperial   | A2   | 5/220   |  | Regulation                                       |  |   | of                         |
|----------------------------|-----------------------|-----------------------------------|-----------------------------|--|--|---|--|--|--|---|----------------------------|
|                            |                       |                                   |                             |  |  |   |  |  |  |   |                            |
|                            |                       |                                   |                             |  |  |   |  |  |  |   |                            |
|                            |                       |                                   |                             |  |  |   |  |  |  |   |                            |
| Address of We              | ell Location          | n (Street Num                     | ber/Name)                   | one de la companya d   | To   | سر wnship   | / /  | Lot  | Conce                                  | ssion                                   | ภาพกระกระกรรณ์การกำรวจเรื่ |
| MO25<br>County/Distric     | STRA                  | nd Here                           |                             | 18   | Ci   | DAMA CAN<br>ty/Town/Village                       | eleton   |  | Province                               | Postal                                  | Code                       |
| Dtta.                      | NA (                  | ARLET                             | <del>'~~~~~</del>           | ····   |  | OTTAWA  |  |  | Ontario                                | T OSIAI                                 |                            |
| UTM Coordina<br>NAD   8    | ates Zone             | Easting                           |                             | rthing   | M  | unicipal Plan and Sublot                          | Number   |  | Other                                  |   |                            |
|                            | ******                |                                   |                             | nment Sea  | And the first Andrew Share the State Share desire  | d (see instructions on the                        |  |  |  | Dent                                    | h ( <i>m/ft</i> )          |
| General Colo               | C 10_                 | Most Comm                         | non Material                | 50120  |  | ar Materials  2 incl Dis                          |  | eral Description                                 | r                                      | From                                    | 10 10                      |
| 13.                        | ento                  | niTo                              | HYD                         | Place  | 7674   | ocher DIA   | MAIOS  | <u>4]-901 PL</u><br>G                            |  | -4FL                                    | 18/811                     |
| +2= 6-                     | PS 1                  | 18-440                            | 0187E                       | 501  | 1975   | N Zinch K   | SignX147   | F Depl   | H                                      | 7,7                                     |                            |
|                            | Bent                  | tonite                            | hole                        | P/a  | 19   |   | 1/213/19   |  | ganas e e                              | -5F4                                    | 14/4                       |
| #3=                        | Gps                   | 18-4                              | 40100                       | DE 50  | 01193  | 9N 2inc   | 1 Bram X   | 15 Ff  | Depth.                                 |   |                            |
|                            | onto.                 | rito 1                            | 706 1                       | 145  |  | ······································            | 14 1349  | <u> </u>   |  | -5/1                                    | 15/7                       |
| <del>w</del>               |                       | <u> </u>                          |                             |  | ······································   | ······································            |  | ······································           |  |   | *                          |
|                            | <del></del>           |                                   |                             |  | <u> </u>   | ······································            |  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                            |
| B                          |                       |                                   | Annular                     | energy to the fermion of the same of the s |  | l val s   | Processors Contravende Contractor Contractor States and Contractor | Results of We                                    | hitacididen in Madaman Marking a Nic   | 200000-00000000000000000000000000000000 |                            |
| Depth Set a                | τ ( <i>m/π)</i><br>Το | <del></del> .                     | Type of Sea<br>(Material ar |  |  | Volume Placed<br>(m³/ft³)                         | After test of well yield,  |  | 1 4                                    | Level Time                              |                            |
|                            |                       | <i>E'</i>                         | <del></del>                 | <u>.</u>   |  |   | Other, specify  If pumping discontinue   | ed, give reason:                                 | Static                                 | /ft) (min)                              | (m/ft)                     |
|                            |                       |                                   | <del>' ' '</del>            |  |  |   |  | _  | Level 1                                | 1                                       |                            |
|                            |                       |                                   |                             | ······································   | ······································   |   | Pump intake set at (m  | v∕ft)  | 2                                      | 2                                       |                            |
| Methe                      | d of cor              | struction                         |                             |  | Well Use   |   | Pumping rate (I/min / 0  | Э <i>РМ</i> )                                    | 3                                      | 3                                       |                            |
| Cable Tool                 | 1                     | ☐ Diamond                         |                             |  | Commen   | cial <b>∡⊣</b> Mot used                           | Duration of pumping  | ······································           | 4                                      | 4                                       |                            |
| ☐ Rotary (Con☐ Rotary (Rev | ,                     | Jetting Driving                   | i —                         | mestic<br>estock   |  |   | hrs + i  | min  | 5                                      | 5                                       |                            |
| ☐ Boring ☐ Air percussi    | on                    | Digging                           | ==                          | gation<br>ustrial  | Cooling 8  | & Air Conditioning                                | Final water level end o  | of pumping <i>(m/ft)</i>                         | 10                                     | 10                                      |                            |
| Other, speci               |                       | gran nanggapan ki panggapan ka    |                             | ner, <i>specify</i>  |  |   | If flowing give rate (l/m  | nin / GPM)                                       | 15                                     | 15                                      |                            |
|                            | Open Hole             | Struction R<br>OR Material        | Wall                        | and the management of the fortune contra-  | n ( <i>m/ft</i> )  | Status of Well  Water Supply                      | Recommended pump   | depth (m/ft)                                     | 20                                     | 20                                      |                            |
|                            |                       | d, Fibreglass,<br>Plastic, Steel) | Thickness<br>(cm/in)        | From   | То   | Replacement Well Test Hole                        | Recommended pump   | rate   | 25                                     | 25                                      |                            |
|                            |                       |                                   |                             |  |  | Recharge Well Dewatering Well                     | (I/min / GPM)  | rate   | 30                                     | 30                                      |                            |
|                            |                       | ······                            |                             |  |  | Observation and/or Monitoring Hole                | Well production (I/min.  | / GPM)   | 40                                     | 40                                      | <del></del>                |
|                            |                       |                                   |                             |  | <u> </u>   | Alteration (Construction)                         | Disinfected?   |  | 50<br>60                               | 50<br>60                                |                            |
|                            | Cor                   | struction R                       | ecord - Sni                 | Pen  |  | Abandoned, Insufficient Supply                    | Yes No   | Map of W   | ell Location                           |   |                            |
| Outside                    | Ma                    | terial                            | Clat Na                     | <u> </u>   | າ ( <i>m/ft</i> )  | ☐ Abandoned, Poor Water Quality                   | Please provide a ma  |  |  |   | * 1 N                      |
| (cm/in)                    | Plastic, Gal          | vanized, Steel)                   | 0.01.101                    | From   | То   | ☐ Abandoned, other,  specify                      | The state of the s | STRAND   | he Rd                                  |   | :                          |
|                            |                       |                                   |                             |  | ,  | Other, specify                                    | 1  |  |  | ······································  | <u> </u>                   |
|                            |                       | Water De                          | ails                        |  |  | ole Diameter                                      | ai z   | <u></u>  | <u> </u>                               | Hudon F                                 | 1/40                       |
| Water found a              |                       | Kind of Water                     | : Fresh                     | Untested   | and the first and a second control of the se | h ( <i>m/ft</i> ) Diameter<br>To ( <i>cm/in</i> ) | 96 F   | +  | <b>47</b>                              | Hydro Fo                                |                            |
| (m/ft)<br>Water found a    | <u></u> 1             | Other, spe<br>Kind of Water       |                             | Untested   |  |   |  |  | 111                                    | 14                                      | 271                        |
| (m/ft<br>Water found a     |                       | Other, spe                        |                             |  | 1  |   |  |  |  |   | X                          |
|                            |                       | Other, spe                        | <del></del>                 |  |  |   | #3   |  | *                                      |   | #/                         |
| Buşiness Nan               |                       | ell Contract                      | or and Wel                  | Technicia  | astronomical and a superior and a s   | i <b>on</b><br>Il Contractor's Licence No.        |  |  | #2                                     |   |                            |
| RAYME                      | and o                 | Pump 7                            |                             | S  |  | 7260  |  |  |  |   |                            |
| Business Add<br>Box 18,    |                       |                                   | ame)<br>INALO               | ST-A/b)<br>S+  | eet Mu   | nicipality  | Comments:  |  |  |   |                            |
| Province                   | Po                    | ostal Code                        | Busines                     | s E-mail Add   |  |   | Well owner's Date  | Package Delivere                                 | ed 7                                   | Ministry Use                            | e Only                     |
| Bus Telephone              |                       | area code) N                      | ame of Well                 | Technician (   | _09 /10<br>Last Name,  |   | information v v  | YYYMM  | Audit                                  | <sup>No.</sup> Z30                      | 7124                       |
| Well Technician            | / 3 /<br>n's Licence  | No. Signature                     |                             | an and/or Co   |  | te Submitted                                      | delivered Date   | Work Completed                                   | 4978/603000                            | /.UG 2 1                                | 2019                       |
| 02                         | 61                    | 1                                 |                             | h  | 2  | 0190624   | ZV6 ZE   | 21906  | AB Rece                                |   | - 0-4                      |
| 0506E (2014/11)            | )                     | 4/                                |                             | -  |  | Ministry's Copy                                   | •  |  | © (                                    | ≀ueen's Printer fo                      | л Оптапо, 2014             |

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