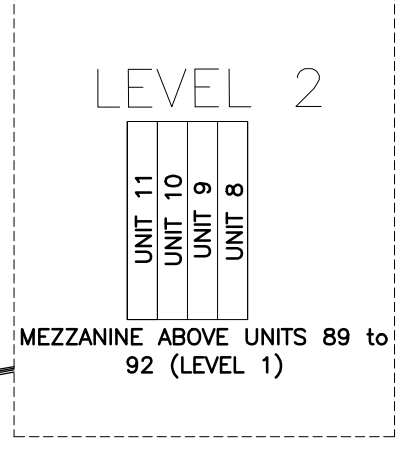
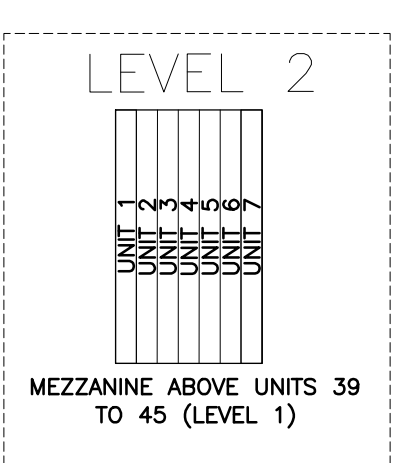


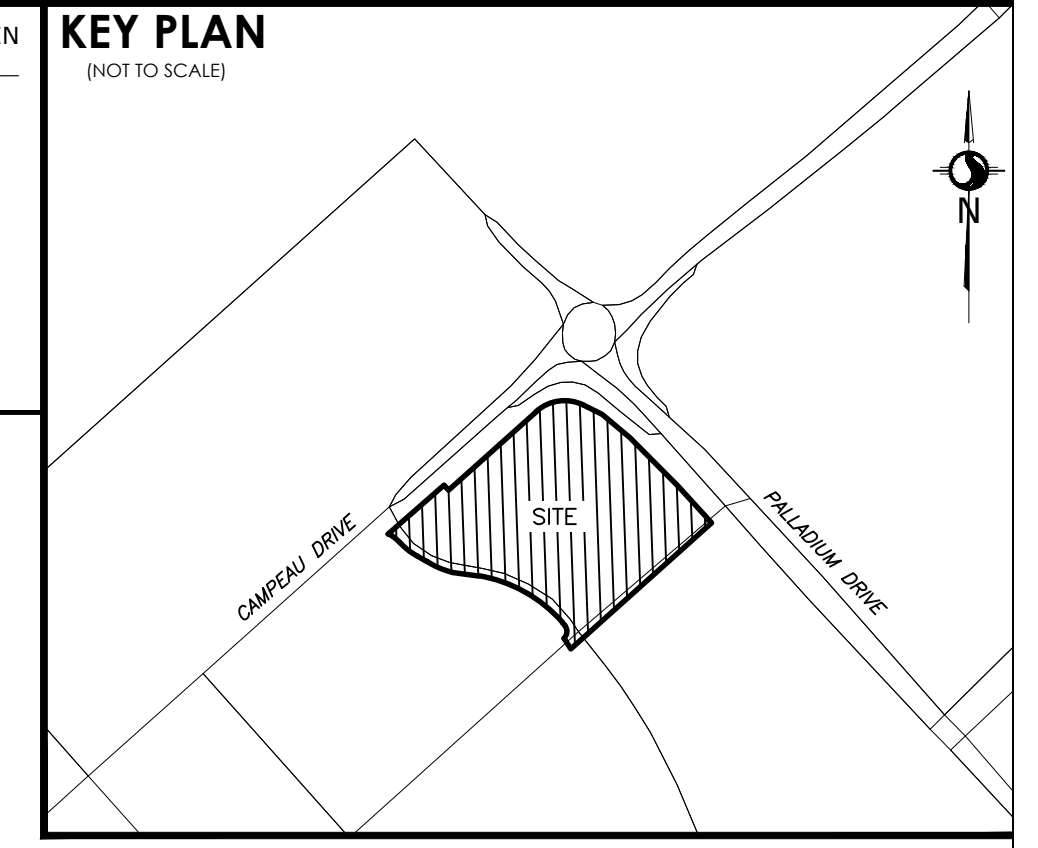
21 June 2023 10:28 AM

| LEVEL 1 | | | LEVEL 2 | | |
|---------|---------------------|----|---------|---------------------|-------|
| UNIT | AREA m ² | | UNIT | AREA m ² | |
| 1 | 18.06 | 35 | 21.24 | 70 | 25.04 |
| 2 | 24.78 | 36 | 21.24 | 71 | 25.03 |
| 3 | 24.78 | 37 | 21.54 | 72 | 25.03 |
| 4 | 24.78 | 38 | 21.21 | 73 | 25.03 |
| 5 | 24.78 | 39 | 20.75 | 74 | 25.03 |
| 6 | 24.78 | 40 | 20.75 | 75 | 25.03 |
| 7 | 24.78 | 41 | 24.25 | 76 | 25.03 |
| 8 | 24.78 | 42 | 23.24 | 77 | 24.51 |
| 9 | 24.78 | 43 | 23.24 | 78 | 24.51 |
| 10 | 24.78 | 44 | 23.25 | 79 | 24.51 |
| 11 | 24.78 | 45 | 23.25 | 80 | 24.51 |
| 12 | 24.78 | 46 | 23.24 | 81 | 24.51 |
| 13 | 24.78 | 47 | 23.33 | 82 | 24.51 |
| 14 | 24.78 | 48 | 23.24 | 83 | 24.51 |
| 15 | 24.78 | 49 | 23.25 | 84 | 24.51 |
| 16 | 24.78 | 50 | 23.24 | 85 | 24.51 |
| 17 | 24.78 | 51 | 23.24 | 86 | 24.51 |
| 18 | 24.78 | 52 | 23.24 | 87 | 24.51 |
| 19 | 24.78 | 53 | 23.24 | 88 | 24.51 |
| 20 | 24.78 | 54 | 23.30 | 89 | 24.51 |
| 21 | 24.78 | 55 | 25.92 | 90 | 24.51 |
| 22 | 24.78 | 56 | 25.92 | 91 | 13.97 |
| 23 | 24.78 | 57 | 25.92 | 92 | 13.50 |
| 24 | 24.78 | 58 | 25.92 | 93 | 13.70 |
| 25 | 24.78 | 59 | 25.92 | 94 | 13.84 |
| 26 | 21.24 | 60 | 25.92 | 95 | 27.82 |
| 27 | 21.24 | 61 | 25.92 | 96 | 27.82 |
| 28 | 21.24 | 62 | 25.92 | 97 | 24.22 |
| 29 | 21.24 | 63 | 25.92 | 98 | 24.18 |
| 30 | 21.24 | 64 | 24.55 | 99 | 24.18 |
| 31 | 21.24 | 65 | 24.55 | 100 | 24.18 |
| 32 | 21.24 | 66 | 24.55 | 101 | 24.18 |
| 33 | 21.24 | 67 | 24.57 | 102 | 24.18 |
| 34 | 21.24 | 68 | 20.51 | 103 | 24.18 |
| 35 | 21.24 | 69 | 20.05 | 104 | 24.18 |

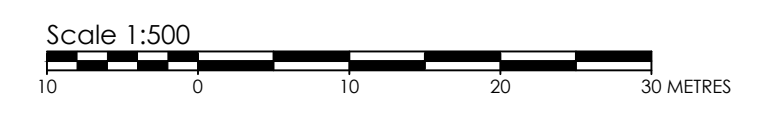
| LEVEL 2 | | |
|---------|---------------------|--|
| UNIT | AREA m ² | |
| 1 | 25.22 | |
| 2 | 25.22 | |
| 3 | 25.22 | |
| 4 | 25.22 | |
| 5 | 25.22 | |
| 6 | 25.22 | |
| 7 | 25.22 | |
| 8 | 26.11 | |
| 9 | 26.11 | |
| 10 | 26.11 | |
| 11 | 26.11 | |



SUBJECT TO THE CONDITIONS, IF ANY, SET FORTH IN OUR LETTER DATED 20... THIS DRAFT PLAN IS APPROVED BY THE CITY OF OTTAWA UNDER SECTION 9 OF THE CONDOMINIUM ACT AND SECTION 51 OF THE PLANNING ACT. THIS... DAY OF ..., 20...
 DERRICK MOODIE, MANAGER
 DEVELOPMENT REVIEW-WEST
 PLANNING, INFRASTRUCTURE AND ECONOMIC
 DEVELOPMENT DEPARTMENT, CITY OF OTTAWA



DRAFT PLAN OF CONDOMINIUM
BLOCK 14
REGISTERED PLAN 4M-1566
 (GEOGRAPHIC TOWNSHIP OF HUNTLEY)
 CITY OF OTTAWA



METRIC CONVERSION
 DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 OF THE PLANNING ACT.

- (A)-AS SHOWN ON DRAFT PLAN
- (B)-AS SHOWN ON DRAFT PLAN
- (C)-AS SHOWN ON DRAFT PLAN
- (D)- COMMERCIAL CONDOMINIUM UNITS
- (E)-AS SHOWN ON DRAFT PLAN
- (F)-AS SHOWN ON DRAFT PLAN
- (G)-AS SHOWN ON DRAFT PLAN
- (H)- CITY WATER AVAILABLE
- (I)- SEE SOIL REPORT
- (J)-AS SHOWN ON DRAFT PLAN
- (K)-ALL CITY SERVICES AVAILABLE
- (L)-SUBJECT TO EASEMENTS PER INST. NOS. OC1776587, OC1805625, OC2259232 & OC2259233

OWNER'S CERTIFICATE
 I HEREBY AUTHORIZE STANTEC GEOMATICS LTD. TO SUBMIT THIS DRAFT PLAN OF CONDOMINIUM ON MY BEHALF

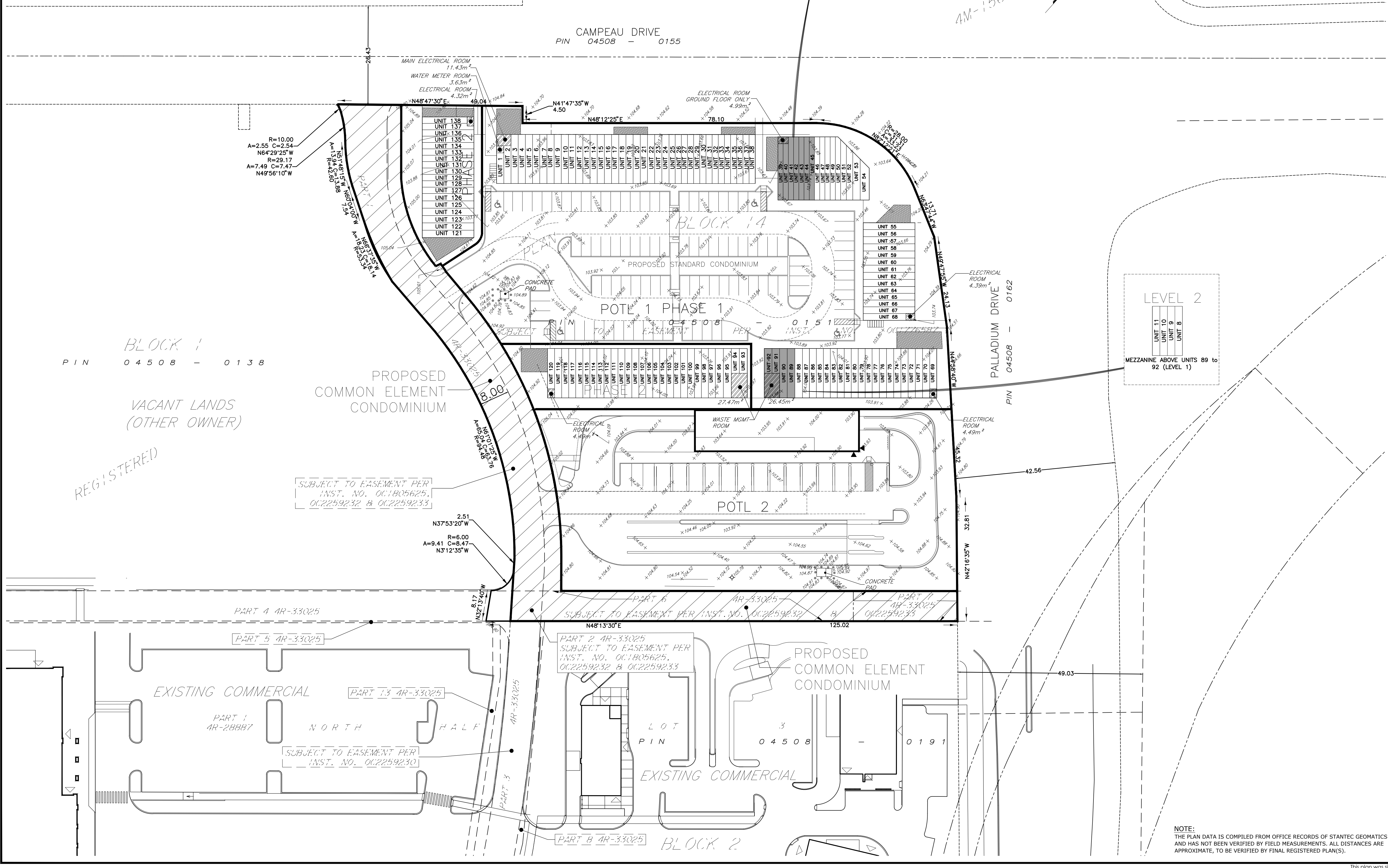
June 21, 2023
 DATE
 BARRY GODFREY
 PRESIDENT
 3095 PALLADIUM GP INC.
 I HAVE THE AUTHORITY TO BIND THE CORPORATION

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE SUBJECT LANDS AND THEIR RELATIONSHIP TO ADJOINING LANDS HAVE BEEN ACCURATELY AND CORRECTLY SHOWN.

June 21, 2023
 DATE
 R.G. BENNETT
 ONTARIO LAND SURVEYOR

Stantec
 Stantec Geomatics Ltd.
 CANADA AND ONTARIO LAND SURVEYORS
 1331 CLYDE AVENUE, SUITE 400
 OTTAWA, ONTARIO, K2C 3G4
 TEL. (613)722-4420 FAX. (613)722-2799
 stantec.com

DRAWN: RG CHECKED: CT PM: CT FIELD: * PROJECT No.: 16164675-140



BLOCK 1
 PIN 04508 - 0138
 VACANT LANDS (OTHER OWNER)
 REGISTERED

SUBJECT TO EASEMENT PER INST. NO. OC1805625, OC2259232 & OC2259233

PART 6 AR-33025
 SUBJECT TO EASEMENT PER INST. NO. OC2259232 & OC2259233

SUBJECT TO EASEMENT PER INST. NO. OC2259230

PART 8 AR-33025

NOTE:
 THE PLAN DATA IS COMPILED FROM OFFICE RECORDS OF STANTEC GEOMATICS LTD. AND HAS NOT BEEN VERIFIED BY FIELD MEASUREMENTS. ALL DISTANCES ARE APPROXIMATE, TO BE VERIFIED BY FINAL REGISTERED PLAN(S).

This plan was signed with a scanned signature as a result of the Emergency Order related to the COVID-19 pandemic.