

July 15, 2025

**PH4864-LET.01.REV.02**

27783179 Ontario Inc.  
6356 Fourth Line Road  
North Gower, Ontario  
K0A 2T0

Attention: Victoria La Valle

Subject: **Hydrogeological Assessment and Terrain Analysis  
Re-zoning Application  
6356 Fourth Line Road  
Ottawa (North Gower), Ontario**

**Consulting Engineers**

9 Auriga Drive  
Ottawa, Ontario  
K2E 7T9

**Tel: (613) 226-7381**

Geotechnical Engineering  
Environmental Engineering  
Hydrogeology  
Materials Testing  
Building Science  
Rural Development Design  
Retaining Wall Design  
Noise and Vibration Studies

**[patersongroup.ca](http://patersongroup.ca)**

## **INTRODUCTION**

Paterson Group Inc. (Paterson) was retained by 27783179 Ontario Inc. to conduct a Hydrogeological Assessment and Terrain Analysis in support of a Re-zoning Application for the proposed Equestrian Establishment located at 6356 Fourth Line Road in Ottawa (North Gower), Ontario. It is our understanding that the current property, identified as 6356 Fourth Line Road, Ottawa (North Gower), consists of a 1.28 hectares (ha) parcel with an existing dwelling in the eastern portion of the site. The proposed Re-zoning application aims to modify acceptable uses of the 1.28 ha parcel that is designated as Agricultural (AG). Please refer to the Key Plan attached for more details.

The purpose of this work has been to determine the suitability of the water supply aquifer underlying the site and to carry out a septic system impact assessment (terrain analysis) to determine the site's suitability for private on-site sewage systems. Specifically, the intent of the report is to determine the quality and quantity of water underlying the subject site, as well as to provide the maximum sewage flow volume which the subject site can support from a nitrate attenuation standpoint.



## **BACKGROUND**

### **Subject Site**

The subject property consists of a residential dwelling with associated landscaped areas and driveways, as well as a concrete block barn located at 6356 Fourth Line Road in the City of Ottawa (North Gower), Ontario. The existing dwelling is anticipated to be relocated off-site. The site is currently serviced by a private water supply and private septic system. The site is bordered by residential buildings to the north and south, by agricultural lands to the west and by Fourth Line Road to the east.

The subject site is largely rectangular in shape with a total area of 1.28 ha. The site is currently zoned as AG (agricultural). The intention of the aforementioned Re-zoning application is to amend the zoning of the subject site to allow for the zoning to include Equestrian Establishment as an allowable usage.

### **Regional Geology**

Published surficial geology mapping (OGS MRD128) for the area in the vicinity of the subject site indicates that the majority of the site is underlain predominantly by fine-textured glaciomarine deposits largely consisting of silt and clay.

Published bedrock geology mapping (OGS MRD219) indicates that the subject lands are underlain by dolostone with minor shale and sandstone of the Beekmantown Group and Oxford Formation. The available bedrock mapping coincides with the well driller's description on the Ministry of the Environment, Conservation and Parks (MECP) Water Well Records (WWR) for the surrounding well supplies installed within the subject area, which generally indicate a grey limestone.

### **Technically Representative Well**

As a Water Well Record (WWR) was not available for the existing well located at 6356 Fourth Line Road. An existing well, located at 6340 Fourth Line Road, will be used as a technically representative well for the subject site. The technically representative well, hereby referred to as TW1, has a WWR with ID No. 1530684, is approximately 65 m from the property boundary of the subject site. Bedrock and aquifer mapping are consistent across the area.

TW1 has a well No of 1530684 with a 158.75 mm diameter steel casing. The well has a 0.42 m stick-up above ground surface with a total casing length of 14.75 m. The total well depth extends to 24.7 m below ground surface (bgs). The well is located such that water will drain away from the wellhead and was determined, by visual inspection, to be in good condition with an intact cap and no visual damage. The Water Well Record (WWR) can be found attached to this report. Available water well records (WWR) of the neighboring properties on the MECP Well Record mapping website indicated that the



wells were screened in limestone. Surrounding WWR's are attached to this report. TW1 meets the requirements as set by O.Reg.903 and is compliant.

## **MISSISSIPPI-RIDEAU SOURCE PROTECTION PLAN**

The Mississippi-Rideau Source Protection Plan (MRSP) provides guidance as to which policies apply to a given property, municipality or specific activity and if there are specific designations that apply to the area. The subject site and surrounding areas have not been designated as a Highly Vulnerable Aquifer (HVA), an Intake Protection Zone (IPZ) or a Significant Groundwater Recharge Area (SGRA).

Therefore, there are no related requirements for an HVA, an IPZ with a score of less than 8 or SGRA at this location.

### **Hydrogeological Pre-Consultation**

A City of Ottawa pre-consultation was completed on April 17, 2024 to discuss the requirements for the hydrogeological assessment and terrain analysis of the subject site.

## **FIELDWORK PROGRAM**

### **Well Inspection**

A visual inspection of TW1 was performed by Paterson personnel which confirmed that the well casing and cap are in good condition. The grading around the well was sufficiently graded to direct surface water away from the wellhead (as required by O.Reg 903) at the time of the new sewage system installation. The stickup was measured to be 0.42 m above ground surface. Based on a visual inspection by Paterson personnel, the well was deemed to be in good condition.

### **Well Testing**

As a means to demonstrate the adequacy of the aquifer underlying the subject lands, with respect to water quality and quantity, the existing drilled well (TW1) on the adjacent site was tested. TW1 has a Water Well Record (WWR) Well ID of 1530684. TW1 has a 158.75 mm diameter steel casing that extends to 14.33 m bgs with a 0.42 m stick up. The well itself extends to a depth of 24.7 m bgs. Based on available geological mapping, the drift thickness at TW1 varies from 5 to 10 m.

As a means to evaluate the water supply aquifer intercepted by the well, the well was subjected to a 6-hour constant rate pumping test. The pumping test was conducted on June 11, 2024 under the full-time supervision of Paterson personnel. Prior to the pumping test a data-logger was installed to monitor the background groundwater levels.



The existing submersible pump was used for the 6-hour pumping test. A licensed water well technician (Air Rock) completed the necessary plumbing related activities. The discharge line was placed at a sufficient distance to ensure that the discharge water was being directed away from the well and the septic system onsite. Upon completion of the test, the system was returned to its normal configuration.

The pumping test was carried out at a pumping rate of 38 L/min (10 US gpm) for a duration of 6 hours. During the pumping test, the pumping rate was periodically measured using the timed volume correlation method. The pumping rate was maintained within 5% of the selected pumping rate. The static water level was recorded manually and an electric datalogger (VanEssen TD-Diver) was installed in the test well prior to the start of the pumping test.

The selected rate of 38 L/min provides approximately 6.8 times the maximum total daily design volume of 2,000 L/day for the septic system during the 6-hour pumping test. The maximum total daily design sanitary sewage flows (TDDSSF) were calculated based on the maximum volume that can be attenuated by the subject site (see Predictive Nitrate Impact Assessment Calculation, attached). The rate was determined to be generally representative of a flow rate which would be in excess of what the proposed development would require.

The data logger recorded water levels at 30 second intervals. In addition, manual water level readings were taken at periodic intervals during the test.

Recovery data was collected from the well following the completion of the pumping. The well was noted to have achieved 90% recovery approximately 40 minutes after the completion of pumping and 95% recovery after the homeowner's pump was replaced, within 60 minutes of the completion of pumping.

Groundwater samples were collected at 3 hours and 6 hours after the start of pumping. Prior to collection of the groundwater samples, the free chlorine residual was verified as non-detectable. The water samples were submitted for comprehensive testing of bacteriological, chemical, and physical water quality parameters consistent with the standard "Subdivision Supply" suite of parameters plus trace metals.

All samples were collected unfiltered and unchlorinated and were placed directly into clean bottles supplied by the analytical laboratory. Samples were placed immediately into a cooler with ice and were transported directly to Environmental Testing Canada Inc.(Eurofins) laboratory in Ottawa. All samples were received by the laboratory within 24 hours of collection.

A series of field tests of the pumped water were carried out at the well head during the 6-hour pumping test. The parameters tested at the well head included: pH, total dissolved solids, conductivity, turbidity, true colour, and temperature. Calibration / confirmation of calibration of all field-testing equipment was performed in Paterson's laboratory the day





prior to the pumping test. Values are then confirmed again onsite prior to the start of the pumping test.



## Aquifer Analysis

### Water Quantity

Pumping test data was analyzed using AQTESOLV Pro Version 4 aquifer analysis software package by HydroSOLVE Inc. Drawdown data was measured using an electronic water level tape and an electronic datalogger unit.

| <b>Table 1: SUMMARY OF WATER SUPPLY AQUIFER CHARACTERISTICS OF TW1</b> |                           |
|------------------------------------------------------------------------|---------------------------|
| <b>AQUIFER PARAMETER</b>                                               | <b>RESULT OF ANALYSIS</b> |
| Transmissivity (m <sup>2</sup> /day)                                   | 78.83                     |
| Pumping Rate (L/min)                                                   | 38                        |
| Pre-test Static Water Level (m BTOC)                                   | 1.32                      |
| Post-test Static Water Level (m BTOC)                                  | 1.91                      |
| Available Drawdown (m)                                                 | 23.8                      |
| % Drawdown During Pumping Test (%)                                     | 2.5                       |
| Specific Capacity (L/min/m drawdown)                                   | 64.4                      |

The drawdown data was analyzed using the Theis and Cooper Jacob methods of analysis. Aquifer transmissivity is estimated to be 78.83 m<sup>2</sup>/day. Refer to the Theis and Cooper Jacob methods of analysis data sheets attached to this report.

The pumping test results show that TW1 has a high yield to support the water demands that may be required. Overall maximum drawdown at a constant pumping rate for a period of 6 hours was approximately 0.59 m at approximately 6 hours into the pumping test (2.5% of the available drawdown). 95% recovery was achieved approximately 60 minutes after the end of pumping.

The total volume of water pumped during the 6-hour pumping event was approximately 13,680 L. This is approximately 6.84 times the maximum total daily design volume of water (2,000 L/d) required to support the Re-zoning Application.

The suitability of the aquifer to supply the proposed Re-zoning application was assessed using the methodology provided in the City of Ottawa Hydrogeological and Terrain Analysis Guidelines (HTAG).

Based on the information summarized in Table 1, it is readily apparent that the water supply well has intercepted an adequately strong water supply aquifer which has sufficient quantity to service the proposed zoning usage.

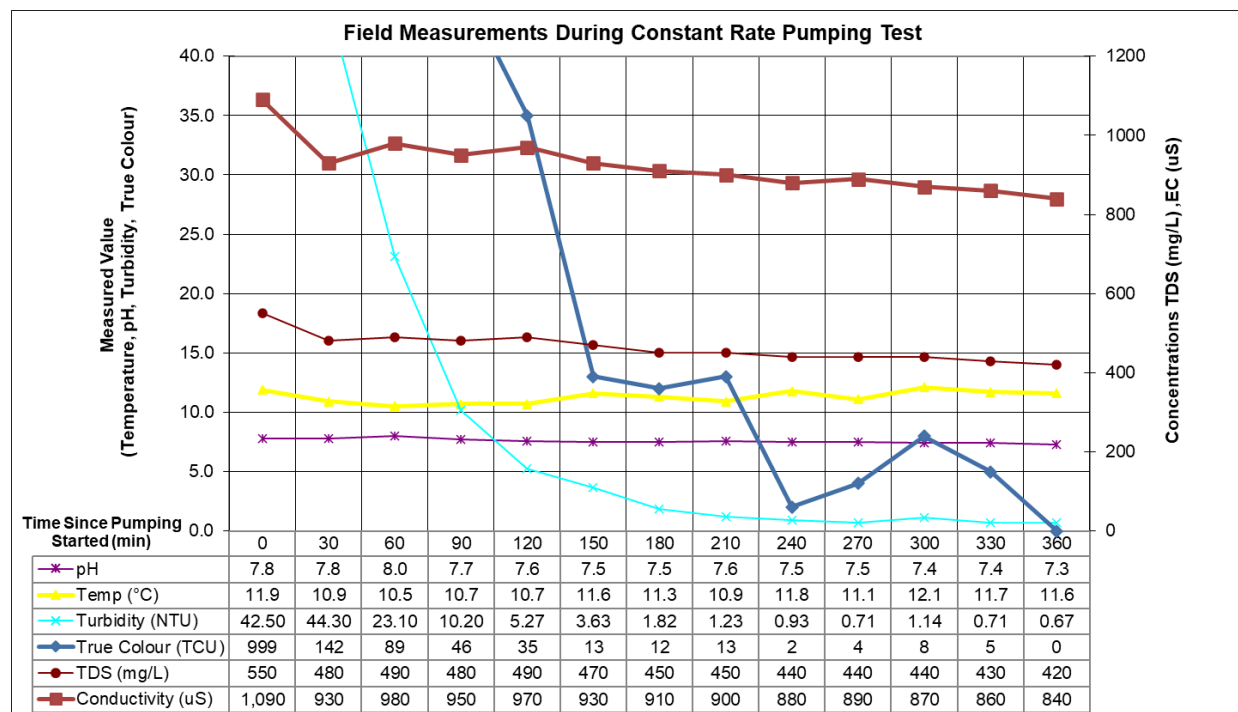
Given the analyses presented and summarized above, it is our opinion that there is an adequate supply of water to support the proposed Application



## Water Quality

### Field Data

Turbidity, electrical conductivity, total dissolved solids (TDS), pH, true color and temperature were measured at the wellhead during the pumping test. The measurements and time intervals for each of these parameters are summarized on the graphical representation below. In addition, a HACH Pocket Colorimeter II chlorine reader was used to measure the free chlorine residual level. No chlorine residual was detected in the discharge water prior to the collection of the water samples.



**Laboratory Data**

The Subdivision Package suite of parameters and trace metals laboratory water quality obtained from the pumping test of TW1 is provided in Table 2a and 2b below and the laboratory analyses reports can be found attached. All laboratory test results can be found attached to this report.

| TABLE 2a: GROUNDWATER MICROBIOLOGY & GENERAL GEOCHEMISTRY |          |           |        |                |                |
|-----------------------------------------------------------|----------|-----------|--------|----------------|----------------|
| PARAMETER                                                 | UNITS    | ODWS      |        | TW1            |                |
|                                                           |          | LIMIT     | TYPE   | TW1 GW1 (3 hr) | TW1 GW2 (6 hr) |
|                                                           |          |           |        | 5/30/2024      | 5/30/2024      |
| MICROBIOLOGICAL                                           |          |           |        |                |                |
| Escherichia Coli (E.Coli)                                 | ct/100mL | 0         | MAC    | 0              | 0              |
| Total Coliforms                                           | ct/100mL | 0         | MAC    | 0              | 0              |
| GENERAL CHEMICAL - HEALTH RELATED                         |          |           |        |                |                |
| Fluoride (F)                                              | mg/L     | 1.5       | MAC    | 0.10           | 0.10           |
| Ammonia (N-NH <sub>3</sub> )                              | mg/L     | -         | -      | <0.02          | <0.02          |
| Nitrite (N-NO <sub>2</sub> )                              | mg/L     | 1         | MAC    | <0.1           | <0.1           |
| Nitrate (N-NO <sub>3</sub> )                              | mg/L     | 10        | MAC    | 1.28           | 1.61           |
| Total Kjeldahl Nitrogen                                   | mg/L     | -         | -      | 0.455          | 0.413          |
| Turbidity (Field)                                         | NTU      | 1.0 (5.0) | MAC/AO | 1.81           | 0.67           |
| Turbidity (Laboratory)                                    | NTU      | 1.0 (5.0) | MAC/AO | 1.4            | 0.6            |
| GENERAL CHEMICAL - AESTHETIC RELATED                      |          |           |        |                |                |
| Alkalinity (as CaCO3)                                     | mg/L     | 30-500    | OG     | 349            | 336            |
| Chloride (Cl)                                             | mg/L     | 250       | AO     | 36             | 37             |
| Colour (Apparent)                                         | TCU      | 5         | AO     | 8              | 4              |
| Colour (Field - True)                                     | TCU      | 5         | AO     | 12             | 0              |
| Conductivity                                              | uS/cm    | -         | -      | 884            | 837            |
| Dissolved Organic Carbon                                  | mg/L     | 5         | AO     | 3.3            | 2.8            |
| Hardness (as CaCO3)                                       | mg/L     | 100       | OG     | 422            | 413            |
| Ion Balance                                               | unitless | -         | -      | 1.08           | 1.06           |
| pH                                                        | unitless | 6.5-8.5   | AO     | 8.04           | 8.06           |
| Phenols                                                   | mg/L     | -         | -      | <0.001         | <0.001         |
| Sulphate (SO <sub>4</sub> )                               | mg/L     | 500       | AO     | 75             | 79             |
| Sulphide (S <sub>2</sub> <sup>-</sup> )                   | mg/L     | 0.05      | AO     | <0.01          | <0.01          |
| Tannin & Lignin                                           | mg/L     | -         | -      | 0.20           | 0.10           |
| Total Dissolved Solids                                    | mg/L     | 500       | AO     | 575            | 544            |

1. ODWS identifies the following types of parameters:

MAC = Maximum Allowable Concentration

AO = Aesthetic Objective

OG = Operational Guideline

2. Shaded Concentration Indicates an Exceedance of the ODWS Objective

**TABLE 2b: GROUNDWATER GEOCHEMISTRY - METALS**

| PARAMETER       | UNITS | ODWS  |      | TW1            |                |
|-----------------|-------|-------|------|----------------|----------------|
|                 |       | LIMIT | TYPE | TW1 GW1 (3 hr) | TW1 GW2 (6 hr) |
|                 |       |       |      | 5/30/2024      | 5/30/2024      |
| METALS          |       |       |      |                |                |
| Aluminum (Al)   | mg/L  | 0.1   | OG   | <0.01          | <0.01          |
| Antimony (Sb)   | mg/L  | 0.006 | IMAC | <0.0005        | <0.0005        |
| Arsenic (As)    | mg/L  | 0.01  | IMAC | <0.001         | <0.001         |
| Barium (Ba)     | mg/L  | 1.0   | MAC  | 0.06           | 0.05           |
| Beryllium (Be)  | mg/L  | -     | -    | <0.0005        | <0.0005        |
| Boron (B)       | mg/L  | 5.0   | IMAC | 0.02           | 0.02           |
| Cadmium (Cd)    | mg/L  | 0.005 | MAC  | <0.0001        | <0.0001        |
| Calcium (Ca)    | mg/L  | -     | -    | 88             | 87             |
| Chromium (Cr)   | mg/L  | 0.05  | MAC  | <0.001         | <0.001         |
| Cobalt (Co)     | mg/L  | -     | -    | 0.0010         | 0.0009         |
| Copper (Cu)     | mg/L  | 1.0   | AO   | 0.004          | 0.003          |
| Iron (Fe)       | mg/L  | 0.3   | AO   | 0.05           | <0.03          |
| Lead (Pb)       | mg/L  | 0.01  | MAC  | <0.001         | <0.001         |
| Magnesium (Mg)  | mg/L  | -     | -    | 49             | 47             |
| Manganese (Mn)  | mg/L  | 0.05  | AO   | 0.05           | 0.05           |
| Mercury (Hg)    | mg/L  | 0.001 | MAC  | <0.0001        | <0.0001        |
| Molybdenum (Mo) | mg/L  | -     | -    | <0.005         | <0.005         |
| Nickel (Ni)     | mg/L  | -     | -    | <0.005         | <0.005         |
| Potassium (K)   | mg/L  | -     | -    | 52             | 47             |
| Selenium (Se)   | mg/L  | 0.05  | MAC  | <0.001         | <0.001         |
| Silver (Ag)     | mg/L  | -     | -    | <0.0001        | <0.0001        |
| Sodium (Na)     | mg/L  | 200   | AO   | 16             | 15             |
| Strontium (Sr)  | mg/L  | -     | -    | 0.216          | 0.206          |
| Thallium (Tl)   | mg/L  | -     | -    | <0.0001        | <0.0001        |
| Uranium (U)     | mg/L  | 0.02  | MAC  | 0.012          | 0.01           |
| Vanadium (V)    | mg/L  | -     | -    | <0.001         | <0.001         |
| Zinc (Zn)       | mg/L  | 5.0   | AO   | <0.01          | <0.01          |

1. ODWS identifies the following types of parameters:

MAC = Maximum Acceptable Concentration

IMAC = Interim Maximum Acceptable Concentration

AO = Aesthetic Objective

OG = Operational Guideline

2. Shaded Concentration Indicates an Exceedance of the ODWS Objective

The bacteriological test results (Certificate of Analysis – Report No. 3952152) indicated that the test samples at the 3 and 6 hour interval were non-detect (0 ct/100 mL) for E.Coli and Total Coliforms.



The water quality of the subject water supply well meets all the Ontario Drinking Water Standards maximum acceptable concentrations (MAC). Furthermore, the water meets all of the Aesthetic Objectives (AO) and Operational Guidelines (OG) with the exception of the following.

- ☐ Hardness (as  $\text{CaCO}_3$ )
- ☐ Total Dissolved Solids (TDS)

Exceedances of the above parameters are not uncommon of the water supply in the subject aquifer. Each of these groundwater parameters are discussed in detail below.

Should any water treatment be desired by the owner, it is recommended that a water treatment specialist be retained to ensure that water treatment occurs in a safe manner.

### **Hardness as $\text{CaCO}_3$**

Hardness, expressed as calcium carbonate, is an operation guideline and does not appear in the ODWS. Rather, it appears in the Technical Support Documents for Ontario Drinking Water Standards, Objectives and Guidelines as a parameter with an operational guideline at 100 mg/L. At the measured concentrations of 422 and 415 mg/L, the water is considered to be very hard, however, it is below the reasonable treatable limit of 500 mg/L specified in Table 3 of the MOECC guidance document Procedure D-5-5 (1996), thus, hardness can be treated with readily available technologies.

It is recommended that water hardness be treated using conventional technologies such as water softening or reverse osmosis, if desired by the owner. Without treating hardness, scaling can occur which can result in discolouration and residue buildup on water fixtures, or reduction in boiler efficiency due to scale build-up. According to Health Canada's *Guidelines for Canadian Drinking Water Quality - Summary Tables* "Although hardness may have significant aesthetic effects, a guideline has not been established because public acceptance of hardness may vary considerably according to the local conditions; major contributors to hardness (calcium and magnesium) are not of direct public health concern".

### **Total Dissolved Solids (TDS)**

TDS refers to the concentration of inorganic substances dissolved in water. The main constituents are typically chloride, sulphates, calcium, magnesium, and bicarbonates. The TDS concentration of 575 mg/L exceeds the Aesthetic Objective of 500 mg/L. At concentrations above 500 mg/L, some consumers may find the taste objectionable, however, as the objective is an aesthetic objective, no treatment is required. It is, however, recommended that a point-of-use reverse osmosis unit be installed or to provide bulk bottled water on an as-needed basis for drinking water purposes. As such, no taste problems will occur when the system is used, or, bottled water is consumed.

The Langelier calculation provided an LSI of 0.3. Based on the evaluation of the result, the water is super saturated and tends to precipitate a scale layer of calcium carbonate



(slightly scale forming but non-corrosive). Based on the range of stability in the positive direction, it is recommended that water softening be used to prevent scaling. See Langelier Saturation Index Calculation attached for calculation details.





## **TERRAIN ANALYSIS**

The fieldwork which was completed as part of a Geotechnical Investigation for the site (PG7022, dated April 17, 2024) is used in support of this assessment. Additional information pertaining to this investigation was gathered from available geological mapping and surrounding WWR's.

### **Surficial Geology**

A series of test pits were excavated on the subject parcel to delineate the subsurface soil conditions as part of a Geotechnical Field Investigation. On March 1, 2024, five (5) test pits were completed on the property. The location of the test pits are delineated on the drawing PG7022-1-Test Hole Location Plan, attached.

The test hole locations were recorded and the subsurface conditions, including the soil morphology and depth to the groundwater table (if encountered), were carefully observed and recorded. The soils encountered were classified texturally in the field, and later reviewed in the laboratory.

The test pits were advanced to a maximum depth of 3.4 m below ground surface (bgs). Refusal to excavation was not recorded in any test pit. The subsurface profile generally consisted of silty clay with trace sand to the depth of the test pit. Topsoil was recorded to extend to a maximum depth of 0.3 m bgs.

Reference should be made to the borehole logs appended to this report for the details of the soil profiles encountered at each test hole location.

Materials encountered during Paterson's Geotechnical Investigation were consistent with the available surficial and bedrock geology mapping.

### **Hydrogeological Sensitivity of the Site**

The subject site currently consists of a residential dwelling and a barn. It is anticipated that the dwelling will be relocated off-site. The topography of the site is generally level. The local flow direction of the shallow aquifer is expected to be towards local Drains to the north or south. The regional groundwater flow is considered to be in an east / southeast direction towards Stevens Creek and the Rideau River.

The onsite overburden generally consists of silty clay with trace sand. Refusal to excavation was not recorded in any test pit to a depth of 3.4 m bgs. The bedrock depths surrounding the proposed site vary from 3.7 to 4.5 m bgs based on surrounding Water Well Records (WWR). According to the field investigation, the overburden thickness was observed to be greater than 2 m at all borehole locations. As the proposed site does not



have bedrock within 2 m of the ground surface, the site is not considered hydrogeologically sensitive.

### **Conceptual Lot Development**

As this Terrain Analysis is completed to support a Re-zoning Application, a Site Plan is not available.

### **Sewage System Design and Total Daily Design Sewage Flow**

As this Terrain Analysis is completed to support a Re-zoning Application, a Site Plan is not available at this time. As such a sewage system design and flows have not yet been completed. A maximum predicted nitrate concentration will be determined for the site as a whole, and the current assessment will be completed based on existing conditions.

The proposed property will be analysed as part of the Re-zoning Application to ensure the theoretical impacts are below the Ontario Drinking Water Objective maximum allowable concentration of 10 mg/L of nitrate in the groundwater prior to the property line.

## **PREDICTIVE NITRATE IMPACT ASSESSMENT**

Nitrate is considered to be a critical parameter of concern when assessing impacts to groundwater quality downgradient of an onsite sewage system. The City of Ottawa annotated MECP Procedure D-5-4 in the Hydrogeological and Terrain Analysis Guidelines (HTAG) applies for the proposed development. For the purpose of this guideline, the Ontario Drinking Water Objective of 10 mg/L of nitrate is the maximum allowable concentration detectable in the groundwater prior to the property line.

A detailed impact assessment is required due to the proposed zoning of the site. In order to demonstrate that private services would adequately support the proposed Re-zoning Application, a predictive nitrate impact assessment for the subject site was completed. This calculation was completed to determine the maximum sewage flow volume which could be applied to the subject site with the current site conditions and without the use of tertiary treatment systems (nitrate reducing systems). The values shown in the Predictive Nitrate Impact Assessment calculation attached to this report are summarized below:

|                          |                                                                                                     |         |
|--------------------------|-----------------------------------------------------------------------------------------------------|---------|
| <input type="checkbox"/> | Site area                                                                                           | 1.28 ha |
| <input type="checkbox"/> | Impervious area %                                                                                   | 4 %     |
| <input type="checkbox"/> | Concentration of nitrate in effluent<br><i>(Value based on conventional effluent concentration)</i> | 40 mg/L |



- ❑ Surplus Water 360 mm/year  
*(The surplus water value was estimated based on Environment Canada Climate Office values with a soil type comprised of clay loam (urban lawn) and anthropogenic sources, which can be found attached.)*
  
- ❑ Combined infiltration factor based on:
  - Topography infiltration factor 0.52
  - Soil texture infiltration factor 0.20
  - Cover infiltration factor 0.12

The topography infiltration factor of 0.20 is based upon a rolling land (average slope of 2.8 to 3.8 m/km) based on available mapping.

The soil texture infiltration factor was based upon a “medium combinations of clay and loam” with a value of 0.2 which is a reasonable generalization based upon the field investigation by Paterson, available geological mapping and surrounding WWR's.

The “vegetative cover infiltration factor” was calculated as 0.12 based upon the site being used as cultivated land with some trees throughout the site.

As part of the rezoning process, the City of Ottawa does not typically allow the use of tertiary treatment systems to support the re-zoning application. As a tertiary treatment system requires annual monitoring by the OSSO, and allows for advanced treatment of sewage effluent, a tertiary treatment system is being reviewed for the Subject Site. The mandatory monitoring required on tertiary treatment systems by the OSSO ensures that the system is properly maintained and replaced when required, whereas there is no mandatory monitoring on a conventional sewage system. In order to demonstrate the viability and sustainability aspects of private servicing on the subject site, a Nitrate Impact Assessment was completed using the above noted parameters. As tertiary treatment technology is available to lower the potential risk to the groundwater supply, the use of nitrate reduction technology was included in the assessment for information purposes only and not to determine the maximum allowable volumes for the site.

The predicted nitrate concentration calculation for a conventional sewage system (system without nitrate reduction) results in a maximum of **2.1 m<sup>3</sup>/day** of effluent using a nitrate concentration of 40 mg/L. The inclusion of nitrate reduction technology (50 % nitrogen reduction in the of the effluent nitrate) would result in a maximum of **6.3 m<sup>3</sup>/day** of a effluent using a nitrate concentration of 20 mg/L. Note that the inclusion of tertiary treatment is for information purposes and does not dictate the maximum effluent volumes attenuable by the subject site. Both maximum sewage flows volumes with their respective nitrate concentrations meet the nitrate concentration threshold of below 10 mg/L at the property boundary. Additional re-infiltration from LID's or stormwater can be further used to increase the volume of septic effluent capable of being infiltrated on the subject site.



Furthermore, changing the parameters of the calculation (i.e. topography, cover factor, impermeable surfaces etc.) will further alter the maximum allowable effluent on the subject site.

A sewage system installation application for a new sewage system on any site in the City of Ottawa with a sewage flow volume of less than 10 m<sup>3</sup>/day will require an Ottawa Septic System Office (OSSO) application.

## CONCLUSIONS

Based on the information contained within the body of this report the following conclusions can be drawn:

1. The water supply aquifer underlying the subject site is considered to be adequate to support the water quantity demands for the proposed zoning.
2. The neighbouring well, located at 6340 Fourth Line Road, is considered technically representative of the aquifer underlying the subject site.
3. Based on a visual inspection performed by Paterson personnel, the well casing, stickup, well cap, and WWR details of the representative well are in compliance with O.Reg. 903.
4. The preferred water supply intercepted by TW1 contains a water supply that is potable, and contains only elevated concentrations of hardness and TDS. The noted parameters can be treated with current readily available water conditioning equipment.
5. If desired by the property owner, a residential grade water softener can be used to facilitate the reduction of the hardness concentration and reduce scaling. If a water softener is used for the proposed development, the owner should be made aware that additional sodium will be added to the water to reduce hardness. If desired, a point-of-use reverse osmosis system can be used to provide a drinking tap source without increasing sodium levels.
6. It is recommended that either a point-of-use reverse osmosis system be used to used to reduce the TDS concentration, or bulk bottled water is provided as a drinking water source.
7. A maximum sewage flow volume of **2.1 m<sup>3</sup>/day** at a nitrate concentration of 40 mg/L or **6.1 m<sup>3</sup>/day** at a nitrate concentration of 20 mg/L can be accommodated on the subject site and still be below the predictive nitrate concentration threshold of 10 mg/L at the property boundary. These values are subject to change due to numerous variable factors which will need to be considered at that time and are provided for informational purposes in support of the re-zoning application.



8. Onsite sewage disposal needs can be accommodated with a Class 4 Sewage System utilizing conventional or tertiary treatment technologies
9. A Sewage System Permit and Building Permit need to be issued prior to the commencement of construction on the proposed structures or amenities/services.
10. The results of the Hydrogeological Assessment and Terrain Analysis have provided satisfactory evidence that the subject site can support the proposed zoning usage with respect to water quality, quantity and sewage system placement.

We trust that the current submission satisfies your immediate requirements.

Best Regards,

**Paterson Group Inc.**

Alexander Schopf, PhD, EIT

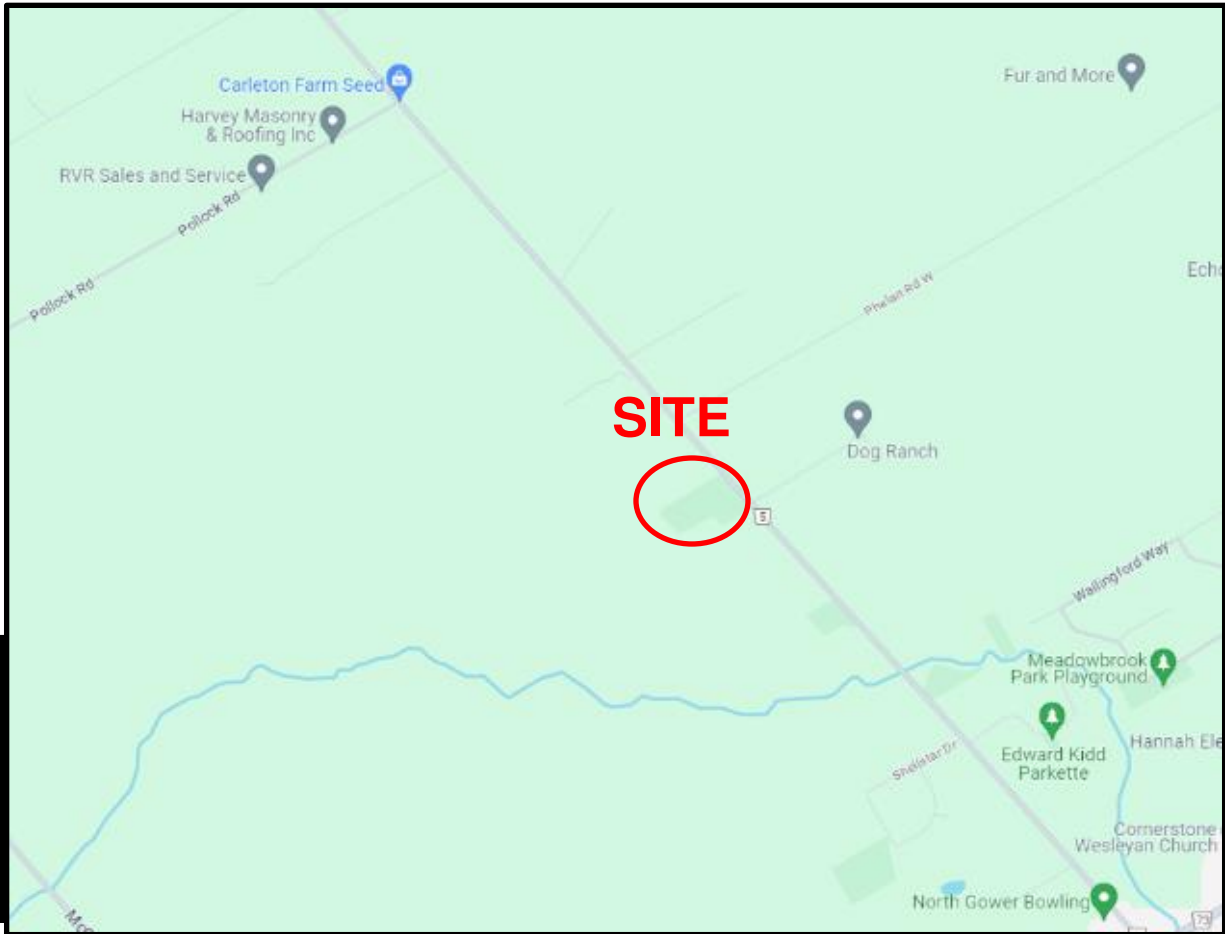


Michael Killam, P.Eng

**Attachments:**

- ☐ Key Plan
- ☐ MECP Water Well Records
- ☐ Eurofins Certificate of Analysis
- ☐ Paterson PG7022 - Test Pit Logs
- ☐ AQTESOLV - Pumping Test Analysis Reports
- ☐ Langelier Calculation
- ☐ Nitrate Impact Assessment Calculations
- ☐ Paterson Drawing PG7022-1 - Test Hole Location Plan





## FIGURE 1

### KEY PLAN





Print only in spaces provided.  
Mark correct box with a checkmark, where applicable.

1530684

Municipality Con.  
15004 CON 04

|                                              |  |                                                     |  |                                               |  |                  |  |
|----------------------------------------------|--|-----------------------------------------------------|--|-----------------------------------------------|--|------------------|--|
| County or District<br><b>Ottawa-Carleton</b> |  | Township/Borough/City/Town/Village<br><b>Rideau</b> |  | Con block tract survey, etc.<br><b>Can #4</b> |  | Lot<br><b>16</b> |  |
| Address<br><b>Box 303 North Gower</b>        |  |                                                     |  | Date completed <b>26 7 99</b>                 |  |                  |  |
| Northings                                    |  | Elevations                                          |  | Basin Code                                    |  | ii iii iv        |  |
| 21                                           |  | K2A-378                                             |  |                                               |  |                  |  |

[illegible][illegible]

| 41                    |                                                                             | 10                                                                                                    |    | 14 |  | 21 |  |
|-----------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----|----|--|----|--|
| WATER RECORD          |                                                                             |                                                                                                       |    |    |  |    |  |
| Water found at - feet |                                                                             | Kind of water                                                                                         |    |    |  |    |  |
| 10-12                 | <input checked="" type="checkbox"/> Fresh<br><input type="checkbox"/> Salty | <input type="checkbox"/> Sulphur<br><input type="checkbox"/> Minerals<br><input type="checkbox"/> Gas | 14 |    |  |    |  |
| 15-18                 | <input type="checkbox"/> Fresh<br><input type="checkbox"/> Salty            | <input type="checkbox"/> Sulphur<br><input type="checkbox"/> Minerals<br><input type="checkbox"/> Gas | 19 |    |  |    |  |
| 20-23                 | <input type="checkbox"/> Fresh<br><input type="checkbox"/> Salty            | <input type="checkbox"/> Sulphur<br><input type="checkbox"/> Minerals<br><input type="checkbox"/> Gas | 24 |    |  |    |  |
| 23-28                 | <input type="checkbox"/> Fresh<br><input type="checkbox"/> Salty            | <input type="checkbox"/> Sulphur<br><input type="checkbox"/> Minerals<br><input type="checkbox"/> Gas | 29 |    |  |    |  |
| 30-33                 | <input type="checkbox"/> Fresh<br><input type="checkbox"/> Salty            | <input type="checkbox"/> Sulphur<br><input type="checkbox"/> Minerals<br><input type="checkbox"/> Gas | 34 |    |  |    |  |

| 51                 |                                                                                                                                                                                                 | CASING & OPEN HOLE RECORD |              |               |  |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|---------------|--|
| Inside diam inches | Material                                                                                                                                                                                        | Wall thickness inches     | Depth - feet |               |  |
|                    |                                                                                                                                                                                                 |                           | From         | To            |  |
| 10-11<br>9 7/8     | <input type="checkbox"/> Steel<br><input type="checkbox"/> Galvanized<br><input type="checkbox"/> Concrete<br><input checked="" type="checkbox"/> Open hole<br><input type="checkbox"/> Plastic | 12                        | 0            | 47            |  |
| 17-18<br>6 1/4     | <input checked="" type="checkbox"/> Steel<br><input type="checkbox"/> Galvanized<br><input type="checkbox"/> Concrete<br><input type="checkbox"/> Open hole<br><input type="checkbox"/> Plastic | 19                        | 188          | 20-25<br>0 47 |  |
| 24-25<br>6         | <input type="checkbox"/> Steel<br><input type="checkbox"/> Galvanized<br><input type="checkbox"/> Concrete<br><input checked="" type="checkbox"/> Open hole<br><input type="checkbox"/> Plastic | 26                        | 47           | 27-30<br>81   |  |

|               |                                |       |                        |       |        |       |
|---------------|--------------------------------|-------|------------------------|-------|--------|-------|
|               | 54                             | 65    | 75                     | 80    |        |       |
| <b>SCREEN</b> | Sizes of opening<br>(Slot No.) | 31-33 | Diameter               | 34-38 | Length | 39-40 |
|               |                                |       | inches                 |       |        | feet  |
|               | Material and type              |       | Depth at top of screen | 41-44 |        | 50    |
|               |                                |       |                        |       | feet   |       |

| 61 PLUGGING & SEALING RECORD                      |       |                                                                                                   |  |
|---------------------------------------------------|-------|---------------------------------------------------------------------------------------------------|--|
| <input checked="" type="checkbox"/> Annular space |       | <input type="checkbox"/> Abandonment                                                              |  |
| Depth set at - feet                               |       | Material and type (Cement grout, bentonite, etc.)<br><br>Cement Grout<br>Cement Pressurized Grout |  |
| From                                              | To    |                                                                                                   |  |
| 47                                                | 14-17 |                                                                                                   |  |
| 18-21                                             | 22-25 |                                                                                                   |  |
| 26-29                                             | 30-33 |                                                                                                   |  |

|                                                                                                          |                                                                                                        |                                              |                                                                                                                    |                                 |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------|
| PUMPING TEST                                                                                             | Pumping test method<br>1 <input checked="" type="checkbox"/> Pumps   2 <input type="checkbox"/> Baller | Pumping rate<br>30 GPM                       | Duration of pumping<br>1 Hours   17-18 Mins                                                                        |                                 |
|                                                                                                          | Static level<br>19-21 feet                                                                             | Water level end of pumping<br>22-24 feet     | Water levels during<br>1 <input type="checkbox"/> Pumping   2 <input checked="" type="checkbox"/> Recovery         |                                 |
|                                                                                                          | 8 feet                                                                                                 | 60 feet                                      | 15 minutes 25-26 feet<br>8 feet                                                                                    | 30 minutes 29-31 feet<br>8 feet |
|                                                                                                          | 45 minutes 32-34 feet<br>8 feet                                                                        | 60 minutes 35-37 feet<br>8 feet              |                                                                                                                    |                                 |
|                                                                                                          | If flowing give rate<br>GPM                                                                            | Pump intake set at<br>60 feet                | Water at end of test<br>42 feet<br>1 <input type="checkbox"/> Clear   2 <input checked="" type="checkbox"/> Cloudy |                                 |
| Recommended pump type<br>1 <input type="checkbox"/> Shallow   2 <input checked="" type="checkbox"/> Deep | Recommended pump setting<br>43-45 feet<br>60 feet                                                      | Recommended pump rate<br>46-48 GPM<br>25 GPM |                                                                                                                    |                                 |

**FINAL STATUS OF WELL**

1 ☒ Water supply  
2 ☐ Observation well  
3 ☐ Test hole  
4 ☐ Recharge well

5 ☐ Abandoned, insufficient supply  
6 ☐ Abandoned, poor quality  
7 ☐ Abandoned (Other)  
8 ☐ Dewatering

9 ☐ Unfinished  
10 ☐ Replacement well

**WATER USE**

1 ☒ Domestic

2 ☐ Stock

3 ☐ Irrigation

4 ☐ Industrial

5 ☐ Commercial

6 ☐ Municipal

7 ☐ Public supply

8 ☐ Cooling & air conditioning

9 ☐ Not used

10 ☐ Other .....

**METHOD OF CONSTRUCTION** <sup>57</sup>

|                                                  |                                                      |                                         |
|--------------------------------------------------|------------------------------------------------------|-----------------------------------------|
| 1 <input type="checkbox"/> Cable tool            | 5 <input checked="" type="checkbox"/> Air percussion | 9 <input type="checkbox"/> Driving      |
| 2 <input type="checkbox"/> Rotary (conventional) | 6 <input type="checkbox"/> Boring                    | 10 <input type="checkbox"/> Digging     |
| 3 <input type="checkbox"/> Rotary (reverse)      | 7 <input type="checkbox"/> Diamond                   | 11 <input type="checkbox"/> Other ..... |
| 4 <input type="checkbox"/> Rotary (air)          | 8 <input type="checkbox"/> Jetting                   |                                         |

LOCATION OF WELL

In diagram below show distances of well from road and lot line. Indicate north by arrow.

2507

30'

120'

House

Drive

6340

Fourth Line

Regional Rd #5

North 6061 mile

190679

|                                    |                               |
|------------------------------------|-------------------------------|
| Name of Well Contractor            | Well Contractor's Licence No. |
| Splash Well Drilling               | 4877                          |
| Address                            |                               |
| Box 1083, Prescott                 |                               |
| Name of Well Technician            | Well Technician's Licence No. |
| Jedd Ferguson                      | 1-0478                        |
| Signature of Technician/Contractor | Submission date               |
| Jedd Ferguson                      | 26 7 99                       |

|                   |                    |            |       |               |       |    |
|-------------------|--------------------|------------|-------|---------------|-------|----|
| MINISTRY USE ONLY | Data source        | Contractor | 59-62 | Date received | 63-68 | 80 |
|                   |                    | 4877       |       | AUG 09 1999   |       |    |
|                   | Date of inspection | Inspector  |       |               |       |    |
|                   | Remarks            |            |       |               |       |    |
|                   | CSS.ES0            |            |       |               |       |    |



CONFIDENTIAL

Situation: Is well on upland, in valley, or on hillside? *hillside*

Drilling Firm *M. M. Meagher*

Address *361 Bruce St. Putnam Bay Ottawa*

Recorded by *M. M. Meagher* Address *361 Bruce St. Putnam Bay Ottawa*

Date *Dec 23/48* Licence Number



UTM 118Z 442120E 31644

WATER RESOURCES  
DIVISION

15 JAN 19 1965 697

ONTARIO WATER  
RESOURCES COMMISSION

C.O.S. 14993119N

The Ontario Water Resources Commission Act

Elev. 4103110

## WATER WELL RECORD

Basin 25  
County or District Carl

Township, Village, Town or City North Gower

Con. 4 Lot 15 Date completed 8 October 1964  
(day month year)

Address R. No. 3 North Gower

## Casing and Screen Record

Inside diameter of casing 5"

Total length of casing 68'

Type of screen

Length of screen

Depth to top of screen

Diameter of finished hole 5"

## Pumping Test

Static level 35'

Test-pumping rate 10 G.P.M.

Pumping level 65

Duration of test pumping 1hr.

Water clear or cloudy at end of test cloudy

Recommended pumping rate 5 G.P.M.

with pump setting of 80' & 35' take pipe from ground surface

## Well Log

## Water Record

## Overburden and Bedrock Record

|                    | From<br>ft. | To<br>ft. | Depth(s) at<br>which water(s)<br>found | Kind of water<br>(fresh, salty,<br>sulphur) |
|--------------------|-------------|-----------|----------------------------------------|---------------------------------------------|
| loam               | 0           | 5         | 100                                    | fresh                                       |
| hardpan & boulders | 5           | 64        | 183                                    | fresh                                       |
| limestone          | 64          | 185       |                                        |                                             |
|                    |             |           |                                        |                                             |
|                    |             |           |                                        |                                             |
|                    |             |           |                                        |                                             |
|                    |             |           |                                        |                                             |
|                    |             |           |                                        |                                             |
|                    |             |           |                                        |                                             |
|                    |             |           |                                        |                                             |

For what purpose(s) is the water to be used?

new house

Is well on upland, in valley, or on hillside? upland

Drilling or Boring Firm CAPITAL WATER SUPPLY

Address 1243 Heron d.

Ottawa 735-0600

Licence Number 1223

Name of Driller or Borer M. Kavanagh

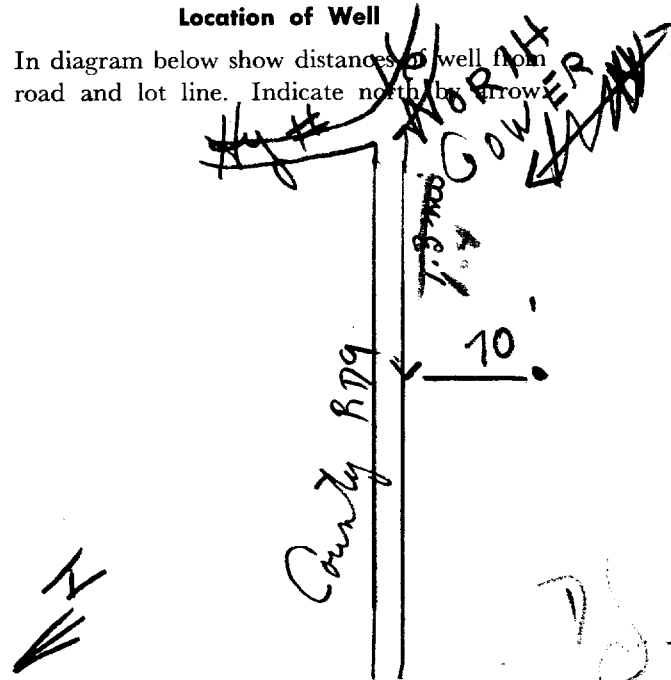
Address

Date October 8, 1964

(Signature of Licensed Drilling or Boring Contractor)

Form 7 15M-60-4138

## Location of Well

In diagram below show distances of well from  
road and lot line. Indicate north by arrow

OWRC COPY

UTM 118 Z 44191810 E

31G49



15 No 6928

15 R 4999440 N

The Ontario Water Resources Commission Act

Elev. 4 R 0315

## WATER WELL RECORD

Basin 25 L CHAPLTON

Township, Village, Town or City

Con. L Lot 15Date completed I

(day)

month

year

Address

## Casing and Screen Record

Inside diameter of casing 5  
Total length of casing 44  
Type of screen  
Length of screen  
Depth to top of screen  
Diameter of finished hole 5

## Pumping Test

Static level 17  
Test-pumping rate 8 G.P.M.  
Pumping level 23  
Duration of test pumping 1 hr  
Water clear or cloudy at end of test clear  
Recommended pumping rate 5 G.P.M.  
with pump setting of 40 feet below ground surface

## Well Log

## Water Record

## Overburden and Bedrock Record

From  
ft.To  
ft.Depth(s) at  
which water(s)  
foundKind of water  
(fresh, salty,  
sulphur)Boulder loam019GRAVEL1944Limestone444545FRESH

For what purpose(s) is the water to be used?

FARM

Is well on upland, in valley, or on hillside?

Drilling or Boring Firm

M. McNEAGHER  
OTIWOOD

Address

Licence Number

2157

Name of Driller or Borer

M. McNEAGHER

Address

Date

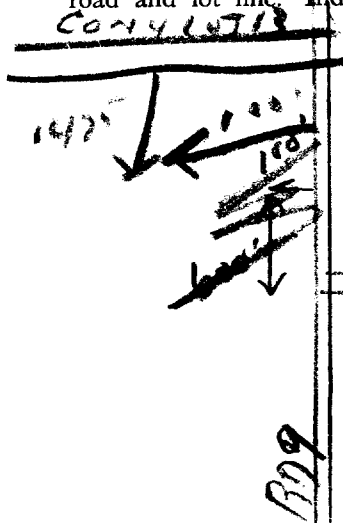
DEC 6

(Signature of Licensed Drilling or Boring Contractor)

Form 7 15M-60-4138

OWRC COPY

## Location of Well

In diagram below show distances of well from  
road and lot line. Indicate north by arrow.C0113  
LOT 1625

UTM 1182 442480 E

9R 4998785 N

Elev. 918 9305

Basin 25

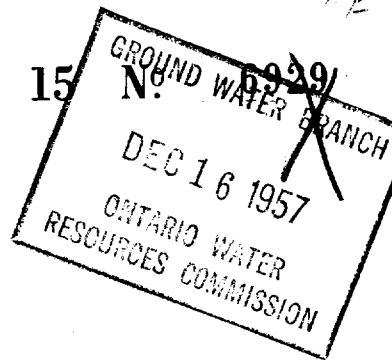
Lot 16



ONTARIO

The Water-well Drillers Act, 1954

Department of Mines



# Water-Well Record

County of Richmond Township, Village, Town or City N GOWER  
Village, Town or City  
Address North Lower  
Date completed 12 (day) 12 (month) 1954 (year)

## Pipe and Casing Record

## Pumping Test

Casing diameter(s) 2" Static level 15 FT  
Length(s) 72 FT Pumping rate 250 g.p.m.  
Type of screen NONE Pumping level 18 FT  
Length of screen Duration of test 1/2 H. Test

## Well Log

## Water Record

| Overburden and Bedrock Record | From ft.  | To ft.    | Depth(s) at which water(s) found | No. of feet water rises | Kind of water (fresh, salty, or sulphur) |
|-------------------------------|-----------|-----------|----------------------------------|-------------------------|------------------------------------------|
| <u>Sand Bolden</u>            | <u>0</u>  | <u>72</u> | <u>89</u>                        | <u>74 FT</u>            | <u>FRESH</u>                             |
| <u>Limestone 6057</u>         | <u>72</u> | <u>88</u> |                                  |                         |                                          |
|                               |           |           |                                  |                         |                                          |
|                               |           |           |                                  |                         |                                          |
|                               |           |           |                                  |                         |                                          |
|                               |           |           |                                  |                         |                                          |
|                               |           |           |                                  |                         |                                          |
|                               |           |           |                                  |                         |                                          |
|                               |           |           |                                  |                         |                                          |
|                               |           |           |                                  |                         |                                          |

For what purpose(s) is the water to be used?

House + Stable

Is water clear or cloudy? Clear

Is well on upland, in valley, or on hillside? UPLAND

upland

Drilling firm Marcel Casette

Address 52 Main Rd.

Eastmain

Name of Driller Florent Casette

Address Hill P. Que

Licence Number 1193

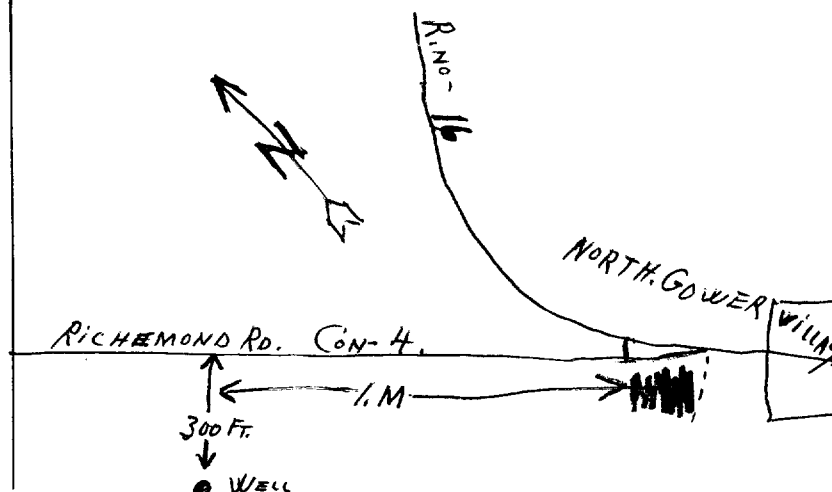
I certify that the foregoing statements of fact are true.

Date 12/12/54

Signature of Licensee

## Location of Well

In diagram below show distances of well from road and lot line. Indicate north by arrow.





15  
GROUND NO. 6929  
FEB 2 1961  
RECEIVED

County or District Charleston Township, Village, Town or City N. Haver  
 Con TU Lot 30 Date completed 27 Jan 61  
 (day month year)  
 ess Gars Out. Box 108

# WATER WELL RECORD

### Casing and Screen Record

Inside diameter of casing..... 5"

Total length of casing..... 50'

Type of screen..... none

Length of screen.....

Depth to top of screen.....

Diameter of finished hole..... 5"

### Pumping Test

Static level..... 30'.....  
Test-pumping rate..... 10..... G.P.M.  
Pumping level..... 35'.....  
Duration of test pumping..... 1 hr.....  
Water clear or cloudy at end of test..... cloudy.....  
Recommended pumping rate..... 10..... G.P.M.  
with pumping level of..... 35'.....

## Well Log

## Water Record

[illegible]

For what purpose(s) is the water to be used?  
house

Is well on upland, in valley, or on hillside?  
hillside

Drilling Firm..... McLEAN WATER SUPPLY LTD.  
1532 RAVEN AVE.

Address ..... KENNESHA ..... OTTAWA.....

Licence Number..... 476

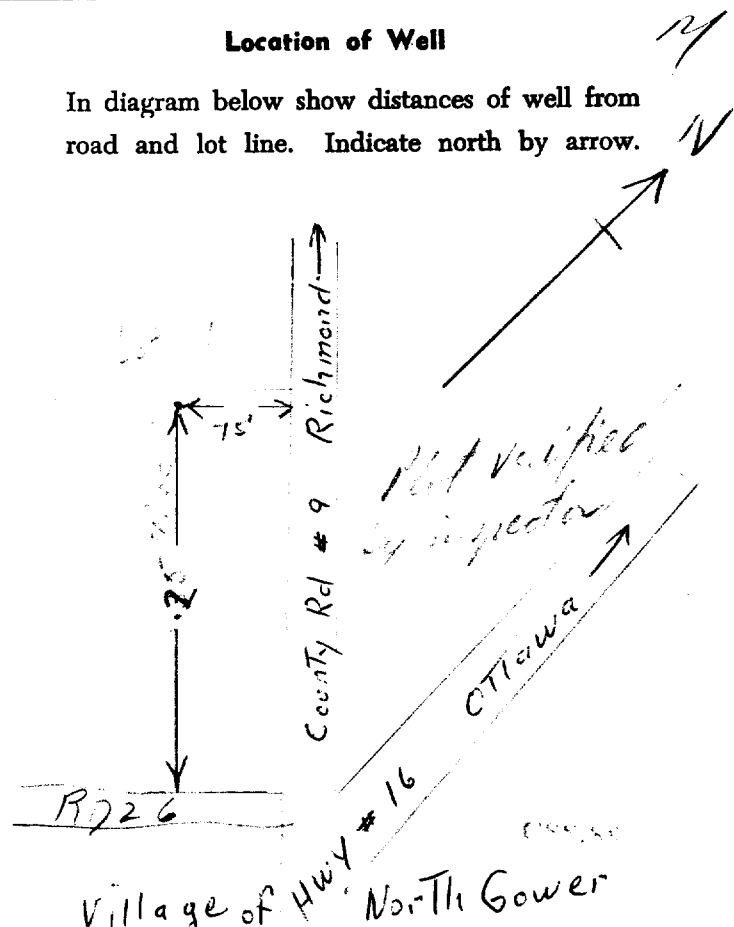
Name of Driller W. Kavanagh

Address .....

Date Jan 27, 1961  
C. M. Lean  
(Signature of Licensed Drilling Contractor)

**Location of Well**

In diagram below show distances of well from road and lot line. Indicate north by arrow.







Ontario

MINISTRY OF THE ENVIRONMENT  
The Ontario Water Resources Act

# WATER WELL RECORD

3/6/45

1. PRINT ONLY IN SPACES PROVIDED  
2. CHECK ☒ CORRECT BOX WHERE APPLICABLE

|                    |                                        |                                 |     |
|--------------------|----------------------------------------|---------------------------------|-----|
| COUNTY OR DISTRICT | TOWNSHIP, BOROUGH, CITY, TOWN, VILLAGE | CON. BLOCK, TRACT, SURVEY, ETC. | LOT |
| 11                 | 1515161                                | 15004                           | 04  |
| DATE COMPLETED     |                                        | DAY 11 08 YR 75                 |     |
| RC                 | ELEVATION                              | BASIN CODE                      |     |
| 988.17             | 4 0304                                 | 4 26                            |     |

## LOG OF OVERBURDEN AND BEDROCK MATERIALS (SEE INSTRUCTIONS)

| GENERAL COLOUR | MOST COMMON MATERIAL | OTHER MATERIALS | GENERAL DESCRIPTION | DEPTH - FEET |    |
|----------------|----------------------|-----------------|---------------------|--------------|----|
|                |                      |                 |                     | FROM         | TO |
| grey           | clay                 | stone           |                     | 0            | 37 |
| grey           | limestone            |                 |                     | 37           | 45 |

|    |           |         |
|----|-----------|---------|
| 31 | 003720512 | 0015215 |
| 32 |           |         |

|                       |                                                                                                                                                       |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 41 WATER RECORD       |                                                                                                                                                       |
| WATER FOUND AT - FEET | KIND OF WATER                                                                                                                                         |
| 10-13                 | 1 <input checked="" type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR<br>2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL |
| 15-18                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR<br>2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 20-23                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR<br>2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 25-28                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR<br>2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 30-33                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR<br>2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |

|                              |                                                                                                                                                                     |                       |              |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|
| 51 CASING & OPEN HOLE RECORD |                                                                                                                                                                     |                       |              |
| INSIDE DIAM. INCHES          | MATERIAL                                                                                                                                                            | WALL THICKNESS INCHES | DEPTH - FEET |
| 10-11                        | 1 <input checked="" type="checkbox"/> STEEL<br>2 <input type="checkbox"/> GALVANIZED<br>3 <input type="checkbox"/> CONCRETE<br>4 <input type="checkbox"/> OPEN HOLE | 188                   | 0 39         |
| 17-18                        | 1 <input type="checkbox"/> STEEL<br>2 <input type="checkbox"/> GALVANIZED<br>3 <input type="checkbox"/> CONCRETE<br>4 <input type="checkbox"/> OPEN HOLE            |                       | 20-23        |
| 24-25                        | 1 <input type="checkbox"/> STEEL<br>2 <input type="checkbox"/> GALVANIZED<br>3 <input type="checkbox"/> CONCRETE<br>4 <input type="checkbox"/> OPEN HOLE            |                       | 27-30        |

|        |                                |                        |        |
|--------|--------------------------------|------------------------|--------|
| SCREEN | SIZE (S) OF OPENING (SLOT NO.) | DIAMETER               | LENGTH |
|        |                                | 31-33                  | 34-38  |
|        |                                | INCHES                 | FEET   |
|        |                                | DEPTH TO TOP OF SCREEN | 41-44  |
|        |                                |                        | FEET   |

|                              |                                                     |
|------------------------------|-----------------------------------------------------|
| 61 PLUGGING & SEALING RECORD |                                                     |
| DEPTH SET AT - FEET          | MATERIAL AND TYPE (CEMENT GROUT, LEAD PACKER, ETC.) |
| FROM TO                      |                                                     |
| 10-13 14-17                  |                                                     |
| 18-21 22-25                  |                                                     |
| 26-29 30-33                  |                                                     |

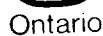
|                                                                              |                            |                                                                               |                           |
|------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------|
| 71 PUMPING TEST METHOD                                                       |                            | 10 PUMPING RATE                                                               | 11-14 DURATION OF PUMPING |
| 1 <input checked="" type="checkbox"/> PUMP 2 <input type="checkbox"/> BAILER |                            | 0020 GPM                                                                      | 01 15-16 HOURS 00         |
| STATIC LEVEL                                                                 | WATER LEVEL END OF PUMPING | WATER LEVELS DURING                                                           |                           |
| 19-21                                                                        | 22-24                      | 15 MINUTES                                                                    | 30 MINUTES                |
| 005                                                                          | 025                        | 025                                                                           | 025                       |
| FEET                                                                         | FEET                       | FEET                                                                          | FEET                      |
| IF FLOWING, GIVE RATE                                                        |                            | PUMP INTAKE SET AT                                                            |                           |
| GPM                                                                          |                            | FEET                                                                          |                           |
| RECOMMENDED PUMP TYPE                                                        |                            | WATER AT END OF TEST                                                          |                           |
| 6 SHALLOW 7 DEEP                                                             |                            | 1 <input type="checkbox"/> CLEAR 2 <input checked="" type="checkbox"/> CLOUDY |                           |
| RECOMMENDED PUMP SETTING                                                     |                            | RECOMMENDED PUMPING RATE                                                      |                           |
| FEET                                                                         |                            | GPM                                                                           |                           |

|                      |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                            |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FINAL STATUS OF WELL | 1 <input checked="" type="checkbox"/> WATER SUPPLY<br>2 <input type="checkbox"/> OBSERVATION WELL<br>3 <input type="checkbox"/> TEST HOLE<br>4 <input type="checkbox"/> RECHARGE WELL                                            | 5 <input type="checkbox"/> ABANDONED, INSUFFICIENT SUPPLY<br>6 <input type="checkbox"/> ABANDONED, POOR QUALITY<br>7 <input type="checkbox"/> UNFINISHED                                                                   |
| WATER USE            | 1 <input checked="" type="checkbox"/> DOMESTIC<br>2 <input type="checkbox"/> STOCK<br>3 <input type="checkbox"/> IRRIGATION<br>4 <input type="checkbox"/> INDUSTRIAL<br>5 <input type="checkbox"/> OTHER                         | 5 <input type="checkbox"/> COMMERCIAL<br>6 <input type="checkbox"/> MUNICIPAL<br>7 <input type="checkbox"/> PUBLIC SUPPLY<br>8 <input type="checkbox"/> COOLING OR AIR CONDITIONING<br>9 <input type="checkbox"/> NOT USED |
| METHOD OF DRILLING   | 1 <input type="checkbox"/> CABLE TOOL<br>2 <input type="checkbox"/> ROTARY (CONVENTIONAL)<br>3 <input type="checkbox"/> ROTARY (REVERSE)<br>4 <input type="checkbox"/> ROTARY (AIR)<br>5 <input type="checkbox"/> AIR PERCUSSION | 6 <input type="checkbox"/> BORING<br>7 <input type="checkbox"/> DIAMOND<br>8 <input type="checkbox"/> JETTING<br>9 <input type="checkbox"/> DRIVING                                                                        |

|                                                                                          |  |
|------------------------------------------------------------------------------------------|--|
| LOCATION OF WELL 4298                                                                    |  |
| IN DIAGRAM BELOW SHOW DISTANCES OF WELL FROM ROAD AND LOT LINE. INDICATE NORTH BY ARROW. |  |
|                                                                                          |  |
| DRILLERS REMARKS:                                                                        |  |

|            |                           |                   |
|------------|---------------------------|-------------------|
| CONTRACTOR | NAME OF WELL CONTRACTOR   | LICENCE NUMBER    |
|            | Henry Mains Well Drilling | 3644              |
|            | Address                   |                   |
|            | Box 326, Richmond Ont     |                   |
|            | NAME OF DRILLER OR BORER  | LICENCE NUMBER    |
|            | W. J. Mear                |                   |
|            | SIGNATURE OF CONTRACTOR   | SUBMISSION DATE   |
|            |                           | DAY 11 MO 8 YR 75 |

|                 |                    |            |               |
|-----------------|--------------------|------------|---------------|
| OFFICE USE ONLY | DATA SOURCE        | CONTRACTOR | DATE RECEIVED |
|                 | 1                  | 3644       | 15 01 76      |
|                 | DATE OF INSPECTION | INSPECTOR  |               |
|                 | 16 Jan 76          | P/R Dyl    |               |
|                 | REMARKS:           |            |               |
|                 |                    |            | P             |
|                 |                    |            | WI            |



# The Ontario Water Resources Act

# WATER WELL RECORD

31G49

1. PRINT ONLY IN SPACES PROVIDED  
2. CHECK ☒ CORRECT BOX WHERE APPLICABLE

11

1517856

MUNICIP.  
15004

CON.  
CON

04

|                    |                                        |                                 |            |
|--------------------|----------------------------------------|---------------------------------|------------|
| COUNTY OR DISTRICT | TOWNSHIP, BOROUGH, CITY, TOWN, VILLAGE | CON. BLOCK, TRACT, SURVEY, ETC. | LOT        |
| late               | Radecau North Gower                    | Con 4,                          | 015        |
|                    | PR#3 North Gower.                      | DATE COMPLETED                  | 82         |
|                    |                                        | DAY 26                          | MO 05 YR   |
| RC                 | ELEVATION                              | RC                              | BASIN CODE |
| 99399              | 4 0310                                 | 4                               | 26         |

## LOG OF OVERBURDEN AND BEDROCK MATERIALS (SEE INSTRUCTIONS)

| GENERAL COLOUR | MOST COMMON MATERIAL | OTHER MATERIALS | GENERAL DESCRIPTION | DEPTH - FEET |     |
|----------------|----------------------|-----------------|---------------------|--------------|-----|
|                |                      |                 |                     | FROM         | TO  |
| grey           | clay                 |                 |                     | 0            | 31  |
| grey           | hardpan              | stones          |                     | 31           | 62  |
| grey           | limestone            |                 |                     | 62           | 195 |
| white          | sandstone            |                 |                     | 195          | 225 |
|                |                      |                 |                     |              |     |
|                |                      |                 |                     |              |     |
|                |                      |                 |                     |              |     |
|                |                      |                 |                     |              |     |

|    |         |           |         |         |
|----|---------|-----------|---------|---------|
| 31 | 0031205 | 006221412 | 0195215 | 0225118 |
|----|---------|-----------|---------|---------|

32

## WATER RECORD.

| WATER FOUND<br>AT - FEET |       | KIND OF WATER                               |                                    |
|--------------------------|-------|---------------------------------------------|------------------------------------|
| 0215                     | 10-13 | 1 <input checked="" type="checkbox"/> FRESH | 3 <input type="checkbox"/> SULPHUR |
|                          |       | 2 <input type="checkbox"/> SALTY            | 4 <input type="checkbox"/> MINERAL |
|                          | 15-18 | 1 <input type="checkbox"/> FRESH            | 3 <input type="checkbox"/> SULPHUR |
|                          |       | 2 <input type="checkbox"/> SALTY            | 4 <input type="checkbox"/> MINERAL |
|                          | 20-23 | 1 <input type="checkbox"/> FRESH            | 3 <input type="checkbox"/> SULPHUR |
|                          |       | 2 <input type="checkbox"/> SALTY            | 4 <input type="checkbox"/> MINERAL |
|                          | 25-28 | 1 <input type="checkbox"/> FRESH            | 3 <input type="checkbox"/> SULPHUR |
|                          |       | 2 <input type="checkbox"/> SALTY            | 4 <input type="checkbox"/> MINERAL |
|                          | 30-33 | 1 <input type="checkbox"/> FRESH            | 3 <input type="checkbox"/> SULPHUR |
|                          |       | 2 <input type="checkbox"/> SALTY            | 4 <input type="checkbox"/> MINERAL |

## CASING & OPEN HOLE RECORD

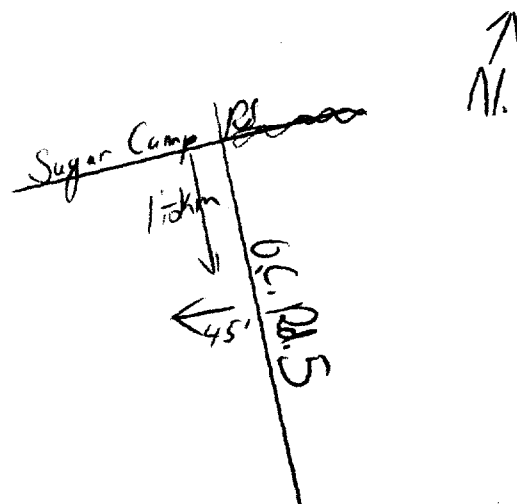
| INSIDE<br>DIAM<br>INCHES |                                                                                                                                                                     | MATERIAL |  | WALL<br>THICKNESS<br>INCHES |  | DEPTH - FEET |       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|-----------------------------|--|--------------|-------|
|                          |                                                                                                                                                                     |          |  |                             |  | FROM         | TO    |
| 06-11<br>06-17           | 1 <input checked="" type="checkbox"/> STEEL<br>2 <input type="checkbox"/> GALVANIZED<br>3 <input type="checkbox"/> CONCRETE<br>4 <input type="checkbox"/> OPEN HOLE | 12       |  | -188                        |  | 0/0064       | 13-14 |
| 17-15                    | 1 <input type="checkbox"/> STEEL<br>2 <input type="checkbox"/> GALVANIZED<br>3 <input type="checkbox"/> CONCRETE<br>4 <input type="checkbox"/> OPEN HOLE            | 19       |  |                             |  |              | 20-21 |
| 24-25                    | 1 <input type="checkbox"/> STEEL<br>2 <input type="checkbox"/> GALVANIZED<br>3 <input type="checkbox"/> CONCRETE<br>4 <input type="checkbox"/> OPEN HOLE            | 26       |  |                             |  |              | 27-30 |

### PLUGGING & SEALING RECORD

| DEPTH SET AT FEET |       | MATERIAL AND TYPE<br>(CEMENT GROUT<br>LEAD PACKER ETC.) |
|-------------------|-------|---------------------------------------------------------|
| FROM              | TO    |                                                         |
| 10-13             | 14-17 |                                                         |
| 18-21             | 22-25 |                                                         |
| 26-29             | 30-33 | 80                                                      |

## LOCATION OF WELL

IN DIAGRAM BELOW SHOW DISTANCES OF WELL FROM ROAD AND LOT LINE      INDICATE NORTH BY ARROW.

**FINAL  
STATUS  
OF WELL**

- 1 ☒ WATER SUPPLY      5 ☐ ABANDONED, INSUFFICIENT SUPPLY  
2 ☐ OBSERVATION WELL      6 ☐ ABANDONED POOR QUALITY  
3 ☐ TEST HOLE      7 ☐ UNFINISHED  
4 ☐ RECHARGE WELL

## WATER USE

- 1 ☒ DOMESTIC 5 ☐ COMMERCIAL  
2 ☒ STOCK 6 ☐ MUNICIPAL  
3 ☐ IRRIGATION 7 ☐ PUBLIC SUPPLY  
4 ☐ INDUSTRIAL 8 ☐ COOLING OR AIR CONDITIONING  
9 ☐ NOT USED  
10 ☐ OTHER

## METHOD OF DRILLING

- |   |                                                    |   |                                  |
|---|----------------------------------------------------|---|----------------------------------|
| 1 | <input type="checkbox"/> CABLE TOOL                | 6 | <input type="checkbox"/> BORING  |
| 2 | <input type="checkbox"/> ROTARY (CONVENTIONAL)     | 7 | <input type="checkbox"/> DIAMOND |
| 3 | <input type="checkbox"/> ROTARY (REVERSE)          | 8 | <input type="checkbox"/> JETTING |
| 4 | <input type="checkbox"/> ROTARY (AIR)              | 9 | <input type="checkbox"/> DRIVING |
| 5 | <input checked="" type="checkbox"/> AIR PERCUSSION |   |                                  |

DRILLERS REMARKS

|            |                                                             |  |                                                             |
|------------|-------------------------------------------------------------|--|-------------------------------------------------------------|
| CONTRACTOR | NAME OF WELL CONTRACTOR<br><i>Henny Mains Well Drilling</i> |  | LICENCE NUMBER<br><i>3644</i>                               |
|            | ADDRESS<br><i>Box 326, Richmond Ont</i>                     |  |                                                             |
|            | NAME OF DRILLER OR BORER<br><i>W. J. Mair</i>               |  | LICENCE NUMBER                                              |
|            | SIGNATURE OF CONTRACTOR                                     |  | SUBMISSION DATE<br>DAY <i>27</i> MO. <i>5</i> YR. <i>82</i> |

|                 |                    |      |            |       |               |    |    |
|-----------------|--------------------|------|------------|-------|---------------|----|----|
| OFFICE USE ONLY | DATA SOURCE        | 58   | CONTRACTOR | 59-62 | DATE RECEIVED | 68 | 80 |
|                 | 1                  | 3644 | 09 07 82   |       |               |    |    |
|                 | DATE OF INSPECTION |      | INSPECTOR  |       |               |    |    |
|                 | REMARKS            |      |            |       |               |    |    |
|                 | CSS.BS             |      |            |       |               |    |    |

## Instructions for Completing Form

- For use in the **Province of Ontario** only. This document is a permanent **legal** document. Please retain for future reference.  
 • All Sections **must** be completed in full to avoid delays in processing. Further instructions and explanations are available on the back of this form.  
 • Questions regarding completing this application can be directed to the Water Well Management Coordinator at 416-235-6203.  
 • **All metre measurements shall be reported to 1/10<sup>th</sup> of a metre.**  
 • Please print clearly in blue or black ink only.
- Ministry Use Only

| Well Owner's Information and Location of Well Information |  |
|-----------------------------------------------------------|--|
| Well Owner Name                                           |  |
| Well Owner Address                                        |  |
| Well Owner City                                           |  |
| Well Owner State                                          |  |
| Well Owner Zip                                            |  |
| Well Owner Phone                                          |  |
| Well Owner Email                                          |  |
| Well Location                                             |  |
| Well Location Address                                     |  |
| Well Location City                                        |  |
| Well Location State                                       |  |
| Well Location Zip                                         |  |
| Well Location Phone                                       |  |
| Well Location Email                                       |  |

|                                                         |     |                            |         |                                                           |          |             |                                                                                                     |                                              |  |
|---------------------------------------------------------|-----|----------------------------|---------|-----------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| First Name                                              |     | Last Name                  |         | Mailing Address (Street Number/Name, RR, Lot, Concession) |          |             |                                                                                                     |                                              |  |
| Barasite Construction                                   |     |                            |         | 2354 Summerside Drive                                     |          |             |                                                                                                     |                                              |  |
| County/District/Municipality                            |     | Township/City/Town/Village |         | Province                                                  |          | Postal Code |                                                                                                     | Telephone Number (include area code)         |  |
| Ottawa Carleton                                         |     | Manotick                   |         | Ontario                                                   |          | K4M 1B4     |                                                                                                     | 613 692 5049                                 |  |
| Address of Well Location (County/District/Municipality) |     |                            |         | Township                                                  |          |             | Lot                                                                                                 | Concession                                   |  |
| Ottawa Carleton                                         |     |                            |         | Rideau                                                    |          |             | 25                                                                                                  | 4                                            |  |
| RR#/Street Number/Name                                  |     |                            |         | City/Town/Village                                         |          |             | Site/Compartment/Block/Tract etc.                                                                   |                                              |  |
| 6366 4th Line Road                                      |     |                            |         | North Gower                                               |          |             |                                                                                                     |                                              |  |
| GPS Reading                                             | NAD | Zone                       | Easting |                                                           | Northing |             | Unit Make/Model                                                                                     | Mode of Operation:                           |  |
| 8.3                                                     | 18  | 44 24 62                   |         | 49 99 12 6                                                |          | Garmin      | <input type="checkbox"/> Undifferentiated<br><input type="checkbox"/> Differentiated, specify _____ | <input checked="" type="checkbox"/> Averaged |  |

| Station | Top of Overburden | Base of Overburden | Top of Bedrock | Base of Bedrock | Remarks                                                    |
|---------|-------------------|--------------------|----------------|-----------------|------------------------------------------------------------|
| 1       | 10.0              | 12.5               | 15.0           | 17.5            | Log of Overburden and Bedrock Materials (see instructions) |

| General Colour | Most common material | Other Materials | General Description | Depth From | Metres To |
|----------------|----------------------|-----------------|---------------------|------------|-----------|
| Brown          | Clay                 | Boulders        |                     | 0          | 3.65      |
| Gray           | Clay                 |                 |                     | 3.65       | 6.09      |
| Gray           | Sandy Clay           | Boulders        |                     | 6.09       | 21.33     |
|                |                      |                 |                     |            |           |
|                |                      |                 |                     |            |           |
|                |                      |                 |                     |            |           |
|                |                      |                 |                     |            |           |

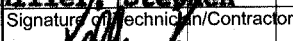
| Hole Diameter                                               |                                         |                                   | Construction Record        |          |                               | Test of Well Yield |              |                                                                                                  |                                                |                                               |
|-------------------------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------|----------|-------------------------------|--------------------|--------------|--------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|
| Depth<br>From                                               | Metres<br>To                            | Diameter<br>Centimetres           | Inside diam<br>centimetres | Material | Wall thickness<br>centimetres | Depth<br>From      | Metres<br>To | Pumping test method                                                                              | Draw Down<br>Time min<br>Water Level<br>Metres | Recovery<br>Time min<br>Water Level<br>Metres |
| 0                                                           | 13.10                                   | 22.75                             |                            |          |                               |                    |              | <b>submersible</b>                                                                               |                                                |                                               |
| 13.10                                                       | 21.33                                   | 15.23                             |                            |          |                               |                    |              | Pump intake set at - (metres) <b>15.24</b>                                                       | Static Level <b>3.46</b>                       |                                               |
|                                                             |                                         |                                   |                            |          |                               |                    |              | Pumping rate - (litres/min) <b>54.6</b>                                                          | 1 <b>3.51</b>                                  | 1 <b>3.64</b>                                 |
|                                                             |                                         |                                   |                            |          |                               |                    |              | Duration of pumping <b>1</b> hrs + ____ min                                                      | 2 <b>3.53</b>                                  | 2 <b>3.63</b>                                 |
|                                                             |                                         |                                   |                            |          |                               |                    |              | Final water level end of pumping <b>3.69</b> metres                                              | 3 <b>3.54</b>                                  | 3 <b>3.62</b>                                 |
|                                                             |                                         |                                   |                            |          |                               |                    |              | Recommended pump type. <input type="checkbox"/> Shallow <input checked="" type="checkbox"/> Deep | 4 <b>3.55</b>                                  | 4 <b>3.62</b>                                 |
|                                                             |                                         |                                   |                            |          |                               |                    |              | Recommended pump depth. <b>15.24</b> metres                                                      | 5 <b>3.56</b>                                  | 5 <b>3.61</b>                                 |
|                                                             |                                         |                                   |                            |          |                               |                    |              | Recommended pump rate. <b>45.5</b> (litres/min)                                                  | 10 <b>3.59</b>                                 | 10 <b>3.59</b>                                |
|                                                             |                                         |                                   |                            |          |                               |                    |              | If flowing give rate - (litres/min)                                                              | 15 <b>3.62</b>                                 | 15 <b>3.57</b>                                |
|                                                             |                                         |                                   |                            |          |                               |                    |              |                                                                                                  | 20 <b>3.63</b>                                 | 20 <b>3.56</b>                                |
|                                                             |                                         |                                   |                            |          |                               |                    |              |                                                                                                  | 25 <b>3.65</b>                                 | 25 <b>3.55</b>                                |
|                                                             |                                         |                                   |                            |          |                               |                    |              | If pumping discontinued, give reason.                                                            | 30 <b>3.66</b>                                 | 30 <b>3.55</b>                                |
|                                                             |                                         |                                   |                            |          |                               |                    |              |                                                                                                  | 40 <b>3.68</b>                                 | 40 <b>3.55</b>                                |
|                                                             |                                         |                                   |                            |          |                               |                    |              |                                                                                                  | 50 <b>3.68</b>                                 | 50 <b>3.52</b>                                |
|                                                             |                                         |                                   |                            |          |                               |                    |              |                                                                                                  | 60 <b>3.69</b>                                 | 60 <b>3.52</b>                                |
| <b>Water Record</b>                                         |                                         |                                   |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| Water found at ____ Metres                                  | Kind of Water                           |                                   |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <b>19.81</b>                                                | <input type="checkbox"/> Fresh          | <input type="checkbox"/> Sulphur  |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <input type="checkbox"/> Gas                                | <input type="checkbox"/> Salty          | <input type="checkbox"/> Minerals |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <input type="checkbox"/> Other: <b>not tested</b>           |                                         |                                   |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <input type="checkbox"/> m                                  | <input type="checkbox"/> Fresh          | <input type="checkbox"/> Sulphur  |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <input type="checkbox"/> Gas                                | <input type="checkbox"/> Salty          | <input type="checkbox"/> Minerals |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <input type="checkbox"/> Other:                             |                                         |                                   |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <input type="checkbox"/> m                                  | <input type="checkbox"/> Fresh          | <input type="checkbox"/> Sulphur  |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <input type="checkbox"/> Gas                                | <input type="checkbox"/> Salty          | <input type="checkbox"/> Minerals |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <input type="checkbox"/> Other:                             |                                         |                                   |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| After test of well yield, water was                         |                                         |                                   |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <input checked="" type="checkbox"/> Clear and sediment free |                                         |                                   |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| <input type="checkbox"/> Other, specify                     |                                         |                                   |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
| Chlorinated                                                 | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No       |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |
|                                                             |                                         |                                   |                            |          |                               |                    |              |                                                                                                  |                                                |                                               |

[illegible]

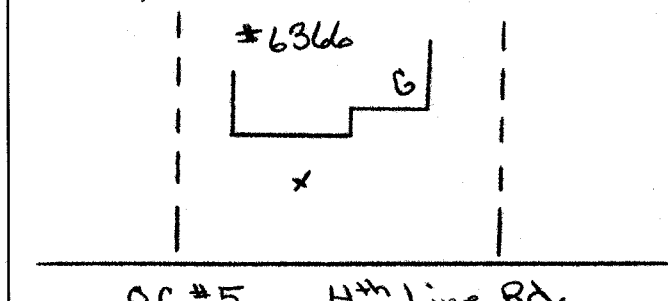
| Method of Construction                         |                                                    |                                  |                                  |
|------------------------------------------------|----------------------------------------------------|----------------------------------|----------------------------------|
| <input type="checkbox"/> Cable Tool            | <input checked="" type="checkbox"/> Rotary (air)   | <input type="checkbox"/> Diamond | <input type="checkbox"/> Digging |
| <input type="checkbox"/> Rotary (conventional) | <input checked="" type="checkbox"/> Air percussion | <input type="checkbox"/> Jetting | <input type="checkbox"/> Other   |
| <input type="checkbox"/> Rotary (reverse)      | <input type="checkbox"/> Boring                    | <input type="checkbox"/> Driving |                                  |

| Water Use                                    |                                     |                                                     |                                |
|----------------------------------------------|-------------------------------------|-----------------------------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> Domestic | <input type="checkbox"/> Industrial | <input type="checkbox"/> Public Supply              | <input type="checkbox"/> Other |
| <input type="checkbox"/> Stock               | <input type="checkbox"/> Commercial | <input type="checkbox"/> Not used                   |                                |
| <input type="checkbox"/> Irrigation          | <input type="checkbox"/> Municipal  | <input type="checkbox"/> Cooling & air conditioning |                                |

| Final Status of Well                             |                                                         |                                           |                                             |
|--------------------------------------------------|---------------------------------------------------------|-------------------------------------------|---------------------------------------------|
| <input checked="" type="checkbox"/> Water Supply | <input type="checkbox"/> Recharge well                  | <input type="checkbox"/> Unfinished       | <input type="checkbox"/> Abandoned, (Other) |
| <input type="checkbox"/> Observation well        | <input type="checkbox"/> Abandoned, insufficient supply | <input type="checkbox"/> Dewatering       |                                             |
| <input type="checkbox"/> Test Hole               | <input type="checkbox"/> Abandoned, poor quality        | <input type="checkbox"/> Replacement well |                                             |

|                                                                                                                          |  |                                               |             |
|--------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|-------------|
| Well Contractor/Technician Information                                                                                   |  |                                               |             |
| Name of Well Contractor<br><b>Capital Water Supply Ltd.</b>                                                              |  | Well Contractor's Licence No.<br><b>1558</b>  |             |
| Business Address (street name, number, city etc.)<br><b>P.O. Box 490 Stittsville, Ontario K2S 1A6</b>                    |  |                                               |             |
| Name of Well Technician (last name, first name)<br><b>Miller; Stephen</b>                                                |  | Well Technician's Licence No.<br><b>T0097</b> |             |
| Signature of Technician/Contractor<br> |  | Date Submitted                                |             |
| Y <input checked="" type="checkbox"/>                                                                                    |  | YYYY                                          | MM DD       |
|                                                                                                                          |  | <b>2004</b>                                   | <b>8 18</b> |

| Location of Well                                                                                       |
|--------------------------------------------------------------------------------------------------------|
| In diagram below show distances of well from road, lot line, and building.<br>Indicate north by arrow. |



|                                                                                                                            |                                                       |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Audit No. <b>Z 13734</b>                                                                                                   | Date Well Completed<br>YYYY MM DD<br><b>2004 8 12</b> |
| Was the well owner's information package delivered?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Date Delivered<br>YYYY MM DD<br><b>2004 8 13</b>      |

| Ministry Use Only |                    |    |    |
|-------------------|--------------------|----|----|
| Data Source       | Contractor         |    |    |
| Date Received     | YYYY               | MM | DD |
| Remarks           | Well Record Number |    |    |

Measurements recorded in: ☒ Metric ☐ Imperial

|                                                                             |      |                                         |                            |                                  |
|-----------------------------------------------------------------------------|------|-----------------------------------------|----------------------------|----------------------------------|
| Address of Well Location (Street Number/Name)<br><b>6382 FOURTH LINE RD</b> |      | Township<br><b>NORTH GOWER</b>          | Lot                        | Concession                       |
| County/District/Municipality<br><b>OTTAWA-CARLETON</b>                      |      | City/Town/Village<br><b>NORTH GOWER</b> | Province<br><b>Ontario</b> | Postal Code<br><b>K0A2T0</b>     |
| UTM Coordinates                                                             | Zone | Easting                                 | Northing                   | Municipal Plan and Sublot Number |
| NAD 83                                                                      | 18   | 442558                                  | 4999042                    |                                  |

**Overburden and Bedrock Materials/Abandonment Sealing Record** (see instructions on the back of this form)

[illegible]

| Annular Space       |      |                                             |                           |
|---------------------|------|---------------------------------------------|---------------------------|
| Depth Set at (m/ft) |      | Type of Sealant Used<br>(Material and Type) | Volume Placed<br>(m³/ft³) |
| From                | To   |                                             |                           |
| 0.10                | 1.5M | BENTONITE                                   | 0.32 m³                   |
|                     |      |                                             |                           |
|                     |      |                                             |                           |
|                     |      |                                             |                           |

| Method of Construction                               |                                  | Well Use                                             |                                                     |                                     |
|------------------------------------------------------|----------------------------------|------------------------------------------------------|-----------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Cable Tool                  | <input type="checkbox"/> Diamond | <input type="checkbox"/> Public                      | <input type="checkbox"/> Commercial                 | <input type="checkbox"/> Not used   |
| <input type="checkbox"/> Rotary (Conventional)       | <input type="checkbox"/> Jetting | <input type="checkbox"/> Domestic                    | <input type="checkbox"/> Municipal                  | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Rotary (Reverse)            | <input type="checkbox"/> Driving | <input type="checkbox"/> Livestock                   | <input type="checkbox"/> Test Hole                  | <input type="checkbox"/> Monitoring |
| <input type="checkbox"/> Boring                      | <input type="checkbox"/> Digging | <input type="checkbox"/> Irrigation                  | <input type="checkbox"/> Cooling & Air Conditioning |                                     |
| <input type="checkbox"/> Air percussion              |                                  | <input type="checkbox"/> Industrial                  |                                                     |                                     |
| <input type="checkbox"/> Other, <i>specify</i> _____ |                                  | <input type="checkbox"/> Other, <i>specify</i> _____ |                                                     |                                     |

| Construction Record - Casing |                                                                             |                           |              |      | Status of Well                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------|-----------------------------------------------------------------------------|---------------------------|--------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inside Diameter<br>(cm/in)   | Open Hole OR Material<br>(Galvanized, Fibreglass, Concrete, Plastic, Steel) | Wall Thickness<br>(cm/in) | Depth (m/ft) |      | <input type="checkbox"/> Water Supply<br><input type="checkbox"/> Replacement Well<br><input type="checkbox"/> Test Hole<br><input type="checkbox"/> Recharge Well<br><input type="checkbox"/> Dewatering Well<br><input type="checkbox"/> Observation and/or Monitoring Hole<br><input checked="" type="checkbox"/> Alteration (Construction)<br><input type="checkbox"/> Abandoned, Insufficient Supply |
|                              |                                                                             |                           | From         | To   |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 75.86                        | Steel                                                                       | 1.48                      | 7.45         | 1.45 |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10.0                         | Steel                                                                       | 1.48                      | 1.45         | unkn |                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                             |                           |              |      |                                                                                                                                                                                                                                                                                                                                                                                                           |

| Construction Record - Screen |                                       |          |              |    |
|------------------------------|---------------------------------------|----------|--------------|----|
| Outside Diameter (cm/in)     | Material (Plastic, Galvanized, Steel) | Slot No. | Depth (m/ft) |    |
|                              |                                       |          | From         | To |
|                              |                                       |          |              |    |
|                              |                                       |          |              |    |
|                              |                                       |          |              |    |

☐ Insufficient Supply  
☐ Abandoned, Poor Water Quality  
☐ Abandoned, other, *specify* \_\_\_\_\_  
☐ Other, *specify* \_\_\_\_\_

| Water Details                                               |                                                                                                                                  | Hole Diameter           |                     |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|
| Water found at Depth<br>(m/ft) <input type="checkbox"/> Gas | Kind of Water: <input type="checkbox"/> Fresh <input type="checkbox"/> Untested<br><input type="checkbox"/> Other, specify _____ | Depth (m/ft)<br>From To | Diameter<br>(cm/in) |
| Water found at Depth<br>(m/ft) <input type="checkbox"/> Gas | Kind of Water: <input type="checkbox"/> Fresh <input type="checkbox"/> Untested<br><input type="checkbox"/> Other, specify _____ |                         |                     |
| Water found at Depth<br>(m/ft) <input type="checkbox"/> Gas | Kind of Water: <input type="checkbox"/> Fresh <input type="checkbox"/> Untested<br><input type="checkbox"/> Other, specify _____ |                         |                     |
| Water found at Depth<br>(m/ft) <input type="checkbox"/> Gas | Kind of Water: <input type="checkbox"/> Fresh <input type="checkbox"/> Untested<br><input type="checkbox"/> Other, specify _____ |                         |                     |

| Well Contractor and Well Technician Information |                                           |                                                 |                |
|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|----------------|
| Business Name of Well Contractor                |                                           | Well Contractor's Licence No.                   |                |
| H.O. WRIGHT & SONS LTD                          |                                           | 6357                                            |                |
| Business Address (Street Number/Name)           |                                           | Municipality                                    |                |
| 2383 CHURCH ST NORTH GOWER                      |                                           |                                                 |                |
| Province                                        | Postal Code                               | Business E-mail Address                         |                |
| ON                                              | K0A2T0                                    | gpratt@hwright.ca                               |                |
| Bus. Telephone No. (inc. area code)             |                                           | Name of Well Technician (Last Name, First Name) |                |
| 6134893372                                      |                                           | PRATT GEORGE                                    |                |
| Well Technician's Licence No.                   | Signature of Technician and/or Contractor |                                                 | Date Submitted |
| 1445                                            | George Pratt                              |                                                 | 2012 10 05     |

### Results of Well Yield Testing

|                                                                                                                                              |               |                       |               |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|---------------|-----------------------|
| After test of well yield, water was:<br><input type="checkbox"/> Clear and sand free<br><input type="checkbox"/> Other, <i>specify</i> _____ | Draw Down     |                       | Recovery      |                       |
|                                                                                                                                              | Time<br>(min) | Water Level<br>(m/ft) | Time<br>(min) | Water Level<br>(m/ft) |
| If pumping discontinued, give reason: _____                                                                                                  | Static Level  |                       |               |                       |
|                                                                                                                                              | 1             |                       | 1             |                       |
| Pump intake set at (m/ft)                                                                                                                    | 2             |                       | 2             |                       |
| Pumping rate (l/min / GPM)                                                                                                                   | 3             |                       | 3             |                       |
|                                                                                                                                              | 4             |                       | 4             |                       |
| Duration of pumping<br>_____ hrs + _____ min                                                                                                 | 5             |                       | 5             |                       |
|                                                                                                                                              | 10            |                       | 10            |                       |
| Final water level end of pumping (m/ft)                                                                                                      | 15            |                       | 15            |                       |
|                                                                                                                                              | 20            |                       | 20            |                       |
| If flowing give rate (l/min / GPM)                                                                                                           | 25            |                       | 25            |                       |
|                                                                                                                                              | 30            |                       | 30            |                       |
| Recommended pump depth (m/ft)                                                                                                                | 40            |                       | 40            |                       |
|                                                                                                                                              | 50            |                       | 50            |                       |
| Recommended pump rate<br>(l/min / GPM)                                                                                                       | 60            |                       | 60            |                       |
|                                                                                                                                              |               |                       |               |                       |
| Well production (l/min / GPM)                                                                                                                |               |                       |               |                       |
|                                                                                                                                              |               |                       |               |                       |
| Disinfected?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                     |               |                       |               |                       |
|                                                                                                                                              |               |                       |               |                       |

### Map of Well Location

Please provide a map below following instructions on the back.

PROPERTY LINE

55.9m

29.6m

# 6382

FOURTH LINE RD  
Comments: EXTEND CASING TO ABOVE  
GRADE

|                                                             |                                                           |                                                                                      |
|-------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------|
| Well owner's<br>information<br>package<br>delivered         | Date Package Delivered                                    | <b>Ministry Use Only</b><br>Audit No. <b>z 159104</b><br>Received <b>OCT 25 2012</b> |
|                                                             | Y Y Y Y M M D D<br>Date Work Completed<br><b>20121005</b> |                                                                                      |
| <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                                           |                                                                                      |





|                                                                              |                   |                                         |                            |                                  |
|------------------------------------------------------------------------------|-------------------|-----------------------------------------|----------------------------|----------------------------------|
| Address of Well Location (Street Number/Name)<br><b>6381 Fourth Line Rd.</b> |                   | Township<br><b>Rideau</b>               | Lot<br><b>17</b>           | Concession<br><b>3</b>           |
| County/District/Municipality                                                 |                   | City/Town/Village<br><b>North Gower</b> | Province<br><b>Ontario</b> | Postal Code<br><b>K0A2T0</b>     |
| UTM Coordinates<br>NAD <b>83</b>                                             | Zone<br><b>18</b> | Easting<br><b>442545</b>                | Northing<br><b>4991361</b> | Municipal Plan and Sublot Number |

| Overburden and Bedrock Materials/Abandonment Sealing Record (see instructions on the back of this form) |                      |                 |                     |              |      |
|---------------------------------------------------------------------------------------------------------|----------------------|-----------------|---------------------|--------------|------|
| General Colour                                                                                          | Most Common Material | Other Materials | General Description | Depth (m/ft) |      |
|                                                                                                         |                      |                 |                     | From         | To   |
| Brown                                                                                                   | clay                 | Silt            | Hard                | 0            | 4.5  |
| Grey                                                                                                    | clay                 | Silt            | Hard                | 4.5          | 12.6 |
| Grey                                                                                                    | gravel               | Stone, Sand     | packed              | 12.6         | 14.1 |
| Grey                                                                                                    | limestone            |                 | layered             | 14.1         | 24.3 |
|                                                                                                         |                      |                 |                     |              |      |
|                                                                                                         |                      |                 |                     |              |      |
|                                                                                                         |                      |                 |                     |              |      |
|                                                                                                         |                      |                 |                     |              |      |
|                                                                                                         |                      |                 |                     |              |      |
|                                                                                                         |                      |                 |                     |              |      |

| Annular Space       |      |                                          |                        |
|---------------------|------|------------------------------------------|------------------------|
| Depth Set at (m/ft) |      | Type of Sealant Used (Material and Type) | Volume Placed (m³/ft³) |
| From                | To   |                                          |                        |
| 0                   | 15.2 | ciment grout                             | 0.4m³                  |
|                     |      |                                          |                        |
|                     |      |                                          |                        |
|                     |      |                                          |                        |

| Method of Construction                                               |                                  | Well Use                                     |                                                     |                                     |
|----------------------------------------------------------------------|----------------------------------|----------------------------------------------|-----------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Cable Tool                                  | <input type="checkbox"/> Diamond | <input type="checkbox"/> Public              | <input type="checkbox"/> Commercial                 | <input type="checkbox"/> Not used   |
| <input type="checkbox"/> Rotary (Conventional)                       | <input type="checkbox"/> Jetting | <input checked="" type="checkbox"/> Domestic | <input type="checkbox"/> Municipal                  | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Rotary (Reverse)                            | <input type="checkbox"/> Driving | <input type="checkbox"/> Livestock           | <input type="checkbox"/> Test Hole                  | <input type="checkbox"/> Monitoring |
| <input type="checkbox"/> Boring                                      | <input type="checkbox"/> Digging | <input type="checkbox"/> Irrigation          | <input type="checkbox"/> Cooling & Air Conditioning |                                     |
| <input type="checkbox"/> Air percussion                              |                                  | <input type="checkbox"/> Industrial          |                                                     |                                     |
| <input checked="" type="checkbox"/> Other, specify <b>Air Rotary</b> |                                  | <input type="checkbox"/> Other, specify      |                                                     |                                     |

| Construction Record - Casing |                                                                          |                        |              | Status of Well |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------|--------------------------------------------------------------------------|------------------------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inside Diameter (cm/in)      | Open Hole OR Material (Galvanized, Fibreglass, Concrete, Plastic, Steel) | Wall Thickness (cm/in) | Depth (m/ft) |                | <input checked="" type="checkbox"/> Water Supply<br><input type="checkbox"/> Replacement Well<br><input type="checkbox"/> Test Hole<br><input type="checkbox"/> Recharge Well<br><input type="checkbox"/> Dewatering Well<br><input type="checkbox"/> Observation and/or Monitoring Hole<br><input type="checkbox"/> Alteration (Construction)<br><input type="checkbox"/> Abandoned, Insufficient Supply<br><input type="checkbox"/> Abandoned, Poor Water Quality<br><input type="checkbox"/> Abandoned, other, specify<br><br><input type="checkbox"/> Other, specify |
|                              |                                                                          |                        | From         | To             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 15.55                        | Steel                                                                    | 0.48                   | 4.6          | 15.2           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 15.55                        | Open Hole                                                                |                        | 15.2         | 24.3           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                              |                                                                          |                        |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                              |                                                                          |                        |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Construction Record - Screen |                                          |          |              |    |
|------------------------------|------------------------------------------|----------|--------------|----|
| Outside Diameter<br>(cm/in)  | Material<br>(Plastic, Galvanized, Steel) | Slot No. | Depth (m/ft) |    |
|                              |                                          |          | From         | To |
|                              |                                          |          |              |    |
|                              |                                          |          |              |    |

☐ Insufficient Supply

☐ Abandoned, Poor Water Quality

☐ Abandoned, other, specify

☐ Other, specify

| Water Details                                                                         |                                                                                            | Hole Diameter |      |                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------|------|------------------|
| Water found at Depth                                                                  | Kind of Water: <input type="checkbox"/> Fresh <input checked="" type="checkbox"/> Untested | Depth (m/ft)  |      | Diameter (cm/in) |
| <b>21 (m/ft)</b> <input type="checkbox"/> Gas <input type="checkbox"/> Other, specify |                                                                                            | From          | To   |                  |
| Water found at Depth                                                                  | Kind of Water: <input type="checkbox"/> Fresh <input type="checkbox"/> Untested            | 0             | 15.2 | 24.9             |
| <b>(m/ft)</b> <input type="checkbox"/> Gas <input type="checkbox"/> Other, specify    |                                                                                            | 15.2          | 24.3 | 15.55            |
| Water found at Depth                                                                  | Kind of Water: <input type="checkbox"/> Fresh <input type="checkbox"/> Untested            |               |      |                  |
| <b>(m/ft)</b> <input type="checkbox"/> Gas <input type="checkbox"/> Other, specify    |                                                                                            |               |      |                  |

| Well Contractor and Well Technician Information                    |                                              |                                       |  |
|--------------------------------------------------------------------|----------------------------------------------|---------------------------------------|--|
| Business Name of Well Contractor<br><b>Bourgeois Well Drilling</b> | Well Contractor's Licence No.<br><b>7417</b> |                                       |  |
| Business Address (Street Number/Name)<br><b>14245 Conc. 10-11</b>  | Municipality<br><b>Crysler</b>               |                                       |  |
| Province<br><b>On.</b>                                             | Postal Code<br><b>K0A1R0</b>                 | Business E-mail Address<br><b>N/A</b> |  |

|                                                     |                                                                          |                                   |  |
|-----------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--|
| Telephone No. (inc. area code)<br><b>1398752911</b> | Name of Well Technician (Last Name, First Name)<br><b>GENIER MICHAEL</b> |                                   |  |
| Well Technician's Licence No.<br><b>3493</b>        | Signature of Technician and/or Contractor<br>                            | Date Submitted<br><b>20150824</b> |  |

| Results of Well Yield Testing                                                                                                                     |  |              |                    |            |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--------------------|------------|--------------------|
| After test of well yield, water was:<br><input checked="" type="checkbox"/> Clear and sand free<br><input type="checkbox"/> Other, <i>specify</i> |  | Draw Down    |                    | Recovery   |                    |
|                                                                                                                                                   |  | Time (min)   | Water Level (m/ft) | Time (min) | Water Level (m/ft) |
| If pumping discontinued, give reason:                                                                                                             |  | Static Level | 3.44               |            | 11.63              |
|                                                                                                                                                   |  | 1            | 5.10               | 1          | 9.22               |
| Pump intake set at (m/ft)<br>22                                                                                                                   |  | 2            | 5.99               | 2          | 8.05               |
| Pumping rate (l/min) / GPM<br>60                                                                                                                  |  | 3            | 6.82               | 3          | 7.03               |
| Duration of pumping<br>1 hrs + min                                                                                                                |  | 4            | 6.98               | 4          | 6.30               |
| Final water level end of pumping (m/ft)<br>11.63                                                                                                  |  | 5            | 7.26               | 5          | 5.78               |
| If flowing give rate (l/min / GPM)                                                                                                                |  | 10           | 8.05               | 10         | 5.20               |
|                                                                                                                                                   |  | 15           | 8.47               | 15         | 4.10               |
| Recommended pump depth (m/ft)<br>22                                                                                                               |  | 20           | 9.13               | 20         | 3.45               |
| Recommended pump rate (l/min) / GPM<br>60                                                                                                         |  | 25           | 9.54               | 25         | 3.44               |
| Well production (l/min) / GPM<br>85                                                                                                               |  | 30           | 9.82               | 30         | 3.44               |
| Disinfected?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                               |  | 40           | 10.60              | 40         | 3.44               |
|                                                                                                                                                   |  | 50           | 11.13              | 50         | 3.44               |
|                                                                                                                                                   |  | 60           | 11.63              | 60         | 3.44               |

| Map of Well Location                                           |  |
|----------------------------------------------------------------|--|
| Please provide a map below following instructions on the back. |  |
|                                                                |  |
| Comments:                                                      |  |

|                                                                                                                |                                           |                                                             |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| Well owner's information package delivered <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Date Package Delivered<br><b>20150818</b> | Ministry Use Only<br>Audit No. <b>202984</b><br>SEP 04 2015 |
|                                                                                                                | Date Work Completed<br><b>20150818</b>    |                                                             |



Print only in spaces provided.  
Mark correct box with a checkmark, where applicable.

1530684

Municipality Con.  
15004 CON 04

|                                              |  |                                                     |  |                                               |  |                  |  |
|----------------------------------------------|--|-----------------------------------------------------|--|-----------------------------------------------|--|------------------|--|
| County or District<br><b>Ottawa-Carleton</b> |  | Township/Borough/City/Town/Village<br><b>Rideau</b> |  | Con block tract survey, etc.<br><b>Can #4</b> |  | Lot<br><b>16</b> |  |
| Address<br><b>Box 303 North Gower</b>        |  |                                                     |  | Date completed <b>26 7 99</b>                 |  |                  |  |
| Northings                                    |  | Elevations                                          |  | Basin Code                                    |  | ii iii iv        |  |
| 21                                           |  | K2A-378                                             |  |                                               |  |                  |  |

[illegible][illegible]

| 41                    |                                                                             | 10                                                                                                    |    | 14 |  | 21 |  |
|-----------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----|----|--|----|--|
| WATER RECORD          |                                                                             |                                                                                                       |    |    |  |    |  |
| Water found at - feet |                                                                             | Kind of water                                                                                         |    |    |  |    |  |
| 10-12                 | <input checked="" type="checkbox"/> Fresh<br><input type="checkbox"/> Salty | <input type="checkbox"/> Sulphur<br><input type="checkbox"/> Minerals<br><input type="checkbox"/> Gas | 14 |    |  |    |  |
| 15-18                 | <input type="checkbox"/> Fresh<br><input type="checkbox"/> Salty            | <input type="checkbox"/> Sulphur<br><input type="checkbox"/> Minerals<br><input type="checkbox"/> Gas | 19 |    |  |    |  |
| 20-23                 | <input type="checkbox"/> Fresh<br><input type="checkbox"/> Salty            | <input type="checkbox"/> Sulphur<br><input type="checkbox"/> Minerals<br><input type="checkbox"/> Gas | 24 |    |  |    |  |
| 23-28                 | <input type="checkbox"/> Fresh<br><input type="checkbox"/> Salty            | <input type="checkbox"/> Sulphur<br><input type="checkbox"/> Minerals<br><input type="checkbox"/> Gas | 29 |    |  |    |  |
| 30-33                 | <input type="checkbox"/> Fresh<br><input type="checkbox"/> Salty            | <input type="checkbox"/> Sulphur<br><input type="checkbox"/> Minerals<br><input type="checkbox"/> Gas | 34 |    |  |    |  |

| 51                 |                                                                                                                                                                                                 | CASING & OPEN HOLE RECORD |              |               |  |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|---------------|--|
| Inside diam inches | Material                                                                                                                                                                                        | Wall thickness inches     | Depth - feet |               |  |
|                    |                                                                                                                                                                                                 |                           | From         | To            |  |
| 10-11<br>9 7/8     | <input type="checkbox"/> Steel<br><input type="checkbox"/> Galvanized<br><input type="checkbox"/> Concrete<br><input checked="" type="checkbox"/> Open hole<br><input type="checkbox"/> Plastic | 12                        | 0            | 47            |  |
| 17-18<br>6 1/4     | <input checked="" type="checkbox"/> Steel<br><input type="checkbox"/> Galvanized<br><input type="checkbox"/> Concrete<br><input type="checkbox"/> Open hole<br><input type="checkbox"/> Plastic | 19                        | 188          | 20-25<br>0 47 |  |
| 24-25<br>6         | <input type="checkbox"/> Steel<br><input type="checkbox"/> Galvanized<br><input type="checkbox"/> Concrete<br><input checked="" type="checkbox"/> Open hole<br><input type="checkbox"/> Plastic | 26                        | 47           | 27-30<br>81   |  |

|               |                                |       |                        |       |        |       |
|---------------|--------------------------------|-------|------------------------|-------|--------|-------|
|               | 54                             | 65    | 75                     | 80    |        |       |
| <b>SCREEN</b> | Sizes of opening<br>(Slot No.) | 31-33 | Diameter               | 34-38 | Length | 39-40 |
|               |                                |       | inches                 |       |        | feet  |
|               | Material and type              |       | Depth at top of screen | 41-44 |        | 50    |
|               |                                |       |                        |       | feet   |       |

| 61 PLUGGING & SEALING RECORD                      |       |                                                   |  |
|---------------------------------------------------|-------|---------------------------------------------------|--|
| <input checked="" type="checkbox"/> Annular space |       | <input type="checkbox"/> Abandonment              |  |
| Depth set at - feet                               |       | Material and type (Cement grout, bentonite, etc.) |  |
| From                                              | To    |                                                   |  |
| 47-11                                             | 14-17 | Cement Grout<br>Grouted                           |  |
| 18-21                                             | 22-25 |                                                   |  |
| 26-29                                             | 30-33 |                                                   |  |

|                                                                                                          |                                                                                                        |                                              |                                                                                                                    |                                 |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------|
| PUMPING TEST                                                                                             | Pumping test method<br>1 <input checked="" type="checkbox"/> Pumps   2 <input type="checkbox"/> Baller | Pumping rate<br>30 GPM                       | Duration of pumping<br>1 Hours   17-18 Mins                                                                        |                                 |
|                                                                                                          | Static level<br>19-21 feet                                                                             | Water level end of pumping<br>22-24 feet     | Water levels during<br>1 <input type="checkbox"/> Pumping   2 <input checked="" type="checkbox"/> Recovery         |                                 |
|                                                                                                          | 8 feet                                                                                                 | 60 feet                                      | 15 minutes 25-26 feet<br>8 feet                                                                                    | 30 minutes 29-31 feet<br>8 feet |
|                                                                                                          | 45 minutes 32-34 feet<br>8 feet                                                                        | 60 minutes 35-37 feet<br>8 feet              |                                                                                                                    |                                 |
|                                                                                                          | If flowing give rate<br>GPM                                                                            | Pump intake set at<br>60 feet                | Water at end of test<br>42 feet<br>1 <input type="checkbox"/> Clear   2 <input checked="" type="checkbox"/> Cloudy |                                 |
| Recommended pump type<br>1 <input type="checkbox"/> Shallow   2 <input checked="" type="checkbox"/> Deep | Recommended pump setting<br>43-45 feet<br>60 feet                                                      | Recommended pump rate<br>46-48 GPM<br>25 GPM |                                                                                                                    |                                 |

**FINAL STATUS OF WELL**

1 ☒ Water supply  
2 ☐ Observation well  
3 ☐ Test hole  
4 ☐ Recharge well

5 ☐ Abandoned, insufficient supply  
6 ☐ Abandoned, poor quality  
7 ☐ Abandoned (Other)  
8 ☐ Dewatering

9 ☐ Unfinished  
10 ☐ Replacement well

**WATER USE**

1 ☒ Domestic

2 ☐ Stock

3 ☐ Irrigation

4 ☐ Industrial

5 ☐ Commercial

6 ☐ Municipal

7 ☐ Public supply

8 ☐ Cooling & air conditioning

9 ☐ Not used

10 ☐ Other .....

**METHOD OF CONSTRUCTION** <sup>57</sup>

|                                                  |                                                      |                                         |
|--------------------------------------------------|------------------------------------------------------|-----------------------------------------|
| 1 <input type="checkbox"/> Cable tool            | 5 <input checked="" type="checkbox"/> Air percussion | 9 <input type="checkbox"/> Driving      |
| 2 <input type="checkbox"/> Rotary (conventional) | 6 <input type="checkbox"/> Boring                    | 10 <input type="checkbox"/> Digging     |
| 3 <input type="checkbox"/> Rotary (reverse)      | 7 <input type="checkbox"/> Diamond                   | 11 <input type="checkbox"/> Other ..... |
| 4 <input type="checkbox"/> Rotary (air)          | 8 <input type="checkbox"/> Jetting                   |                                         |

LOCATION OF WELL

In diagram below show distances of well from road and lot line. Indicate north by arrow.

250'

30'

House

120'

Drive

Regional Rd #5

6340

Fourth Line

North 6000 mile

190679

|                                    |                               |
|------------------------------------|-------------------------------|
| Name of Well Contractor            | Well Contractor's Licence No. |
| Splash Well Drilling               | 4877                          |
| Address                            |                               |
| Box 1083, Prescott                 |                               |
| Name of Well Technician            | Well Technician's Licence No. |
| Jedd Ferguson                      | 1-0478                        |
| Signature of Technician/Contractor | Submission date               |
| Jedd Ferguson                      | 26 7 99                       |

|                   |                    |            |       |               |       |    |
|-------------------|--------------------|------------|-------|---------------|-------|----|
| MINISTRY USE ONLY | Data source        | Contractor | 59-62 | Date received | 63-68 | 80 |
|                   |                    | 4877       |       | AUG 09 1999   |       |    |
|                   | Date of inspection | Inspector  |       |               |       |    |
|                   | Remarks            |            |       |               |       |    |
|                   | CSS.ES0            |            |       |               |       |    |

**OFFICIAL CERTIFICATE OF ANALYSIS : 3952152**
**WORK REQUEST : 100288909**
**Report Date : 2024-06-18**
**Paterson Group**

9 Auriga Dr

Nepean, Ontario

K2E 7T9

Attention : Alex Schopf

Reception Date : 2024-06-11

Project : PH4864

Sampler : NA

PO Number : 60414

Temperature : 13 °C

| Analysis                                     | Quantity | External Method                        |
|----------------------------------------------|----------|----------------------------------------|
| Alkalinity (Water, Automated)                | 2        | Modified from SM 2320 B                |
| Ammonia, Total (Water, Colorimetry)          | 2        | Modified from EPA 350.1                |
| Chloride (Water, IC)                         | 2        | Modified from SM 4110 B and C          |
| Colour, Apparent (Water, Spectrophotometry)  | 2        | Modified from SM 2120 C                |
| Conductivity (Water, Automated)              | 2        | Modified from SM 2510 B                |
| DOC (Water, IR)                              | 2        | Modified from SM 5310 B                |
| Escherichia coli (DC Plate)                  | 2        | Modified from MECP E3407               |
| Fluoride (Water, Auto/ISE)                   | 2        | Modified from SM 4500-F A and 4500-F C |
| Hardness (Water, Calculation Only)           | 2        | SM 2340 B                              |
| Ion Balance (Water, Calculation)             | 2        | Modified from SM1030 E                 |
| Metals Scan (Water, ICP/MS)                  | 2        | Modified from EPA 200.8                |
| Metals Scan (Water, ICP/OES)                 | 2        | Modified from SM 3120 B                |
| Nitrate (Water, IC)                          | 2        | Modified from SM 4110 B and C          |
| Nitrite (Water, IC)                          | 2        | Modified from SM 4110 B and C          |
| pH (25°C) (Water, Automated)                 | 2        | Modified from SM 4500-H+ B             |
| Phenols (Water, Colorimetry)                 | 2        | Modified from EPA 420.2                |
| Sulphate (Water, IC)                         | 2        | Modified from SM 4110 B and C          |
| Sulphide (Water, Colorimetry)                | 2        | Modified from SM 4500-S2 D             |
| Tannin and Lignin (Water, Spec)              | 2        | Modified from SM 5550 B                |
| TDS (Estimated)                              | 2        | Modified from SM 2510 A                |
| Total Coliforms (DC Plate)                   | 2        | Modified from MECP E3407               |
| Total Kjeldahl Nitrogen (Water, Colorimetry) | 2        | Modified from EPA 351.2                |
| Turbidity (Water, Turbidimeter)              | 2        | Modified from SM 2130 B                |

**Criteria :**
**A :** Ontario Regulation 169/03 (Non-Regulated Drinking Water)

**Sample status upon receipt :**

7773595 7773596

**Compliant**
**Notes :**

- All analysis is completed at Eurofins Environment Testing Canada Inc. (Ottawa, Ontario) unless otherwise stated.
- Eurofins Environment Testing Canada Inc. is accredited by CALA, Canadian Association for Laboratory Accreditation to ISO/IEC 17025 for tests which appear on the scope of accreditation. The scope is available at <https://directory.cala.ca/>
- Please note: Field data, where presented on the report, has been provided by the client and is presented for informational purposes only. Guideline or regulatory limits listed on this report are provided for ease of use (informational purposes) only. Eurofins recommends consulting the official guideline or regulation as required. Unless otherwise stated, measurement uncertainty is not taken into account when determining guideline or regulatory exceedances.

**Legend :**

RL : Reporting limit

QC : Reference material (QC)

N/A : Not applicable

1 : Results in annex

\* : Analysis conducted by external subcontracting

^ : Analysis not accredited

## OFFICIAL CERTIFICATE OF ANALYSIS - EXCEEDENCE SUMMARY

Client : Paterson Group  
Project : PH4864

Reception Date : 2024-06-11

| Eurofins<br>Sample No                       | Client Sample<br>Identification | Analyte                         | Result | Units | Exceeded Criteria |   |   |
|---------------------------------------------|---------------------------------|---------------------------------|--------|-------|-------------------|---|---|
|                                             |                                 |                                 |        |       | A                 | B | C |
| Colour, Apparent (Water, Spectrophotometry) |                                 |                                 |        |       |                   |   |   |
| 7773595                                     | TW1-GW1                         | Colour (Apparent)               | 8      | TCU   | 5                 |   |   |
| Hardness (Water, Calculation Only)          |                                 |                                 |        |       |                   |   |   |
| 7773595                                     | TW1-GW1                         | Hardness as CaCO3 (Calculation) | 422    | mg/L  | 80-100            |   |   |
| 7773596                                     | TW1-GW2                         | Hardness as CaCO3 (Calculation) | 413    | mg/L  | 80-100            |   |   |
| TDS (Estimated)                             |                                 |                                 |        |       |                   |   |   |
| 7773595                                     | TW1-GW1                         | TDS (Estimated)^                | 575    | mg/L  | 500               |   |   |
| 7773596                                     | TW1-GW2                         | TDS (Estimated)^                | 544    | mg/L  | 500               |   |   |

## OFFICIAL CERTIFICATE OF ANALYSIS - RESULTS

Client : Paterson Group  
Project : PH4864

Reception Date: 2024-06-11

| Eurofins Sample No :           |     |      |          |   | 7773595        | 7773596        |      |  |  |
|--------------------------------|-----|------|----------|---|----------------|----------------|------|--|--|
| Matrix :                       |     |      |          |   | Drinking water | Drinking water |      |  |  |
| Sampling Date :                |     |      |          |   | 2024-06-11     | 2024-06-11     |      |  |  |
| Client Sample Identification : |     |      |          |   | TW1-GW1        | TW1-GW2        |      |  |  |
| Anions                         | RL  | Unit | Criteria |   |                |                |      |  |  |
|                                |     |      | A        | B | C              |                |      |  |  |
| Chloride                       | 0.5 | mg/L | 250      |   |                | 35.6           | 37.3 |  |  |
| Nitrate (as Nitrogen)          | 0.1 | mg/L | 10.0     |   |                | 1.28           | 1.61 |  |  |
| Nitrite (as Nitrogen)          | 0.1 | mg/L | 1.0      |   |                | <0.1           | <0.1 |  |  |
| Sulphate                       | 1   | mg/L | 500      |   |                | 75             | 79   |  |  |

| Eurofins Sample No :           |     |      |      |      | 7773595        | 7773596        |  |  |  |
|--------------------------------|-----|------|------|------|----------------|----------------|--|--|--|
| Matrix :                       |     |      |      |      | Drinking water | Drinking water |  |  |  |
| Sampling Date :                |     |      |      |      | 2024-06-11     | 2024-06-11     |  |  |  |
| Client Sample Identification : |     |      |      |      | TW1-GW1        | TW1-GW2        |  |  |  |
| Calculations                   | RL  | Unit |      |      |                |                |  |  |  |
|                                |     |      | A    | B    | C              |                |  |  |  |
| Ion Balance (Calculation)^     | 0.1 |      | 1.08 | 1.06 |                |                |  |  |  |

| Eurofins Sample No :                        |       |       |          |   | 7773595        | 7773596        |        |  |  |
|---------------------------------------------|-------|-------|----------|---|----------------|----------------|--------|--|--|
| Matrix :                                    |       |       |          |   | Drinking water | Drinking water |        |  |  |
| Sampling Date :                             |       |       |          |   | 2024-06-11     | 2024-06-11     |        |  |  |
| Client Sample Identification :              |       |       |          |   | TW1-GW1        | TW1-GW2        |        |  |  |
| General Chemistry                           | RL    | Unit  | Criteria |   |                |                |        |  |  |
|                                             |       |       | A        | B | C              |                |        |  |  |
| Alkalinity (as CaCO <sub>3</sub> )          | 5     | mg/L  | 500      |   |                | 349            | 336    |  |  |
| Colour (Apparent)                           | 2     | TCU   | 5        |   |                | 8              | 4      |  |  |
| Conductivity @ 25°C                         | 5     | µS/cm |          |   |                | 884            | 837    |  |  |
| Dissolved Organic Carbon                    | 0.5   | mg/L  | 5        |   |                | 3.3            | 2.8    |  |  |
| Fluoride                                    | 0.1   | mg/L  | 1.5      |   |                | 0.10           | 0.10   |  |  |
| Hardness as CaCO <sub>3</sub> (Calculation) | 1     | mg/L  | 80-100   |   |                | 422            | 413    |  |  |
| pH @ 25°C                                   | 1     |       | 6.5-8.5  |   |                | 8.04           | 8.06   |  |  |
| Phenols-4AAP                                | 0.001 | mg/L  |          |   |                | <0.001         | <0.001 |  |  |
| Sulphide (S <sub>2</sub> -)                 | 0.01  | mg/L  | 0.05     |   |                | <0.01          | <0.01  |  |  |
| Tannin and Lignin                           | 0.1   | mg/L  |          |   |                | 0.2            | 0.1    |  |  |
| TDS (Estimated)^                            | 5     | mg/L  | 500      |   |                | 575            | 544    |  |  |
| Turbidity                                   | 0.1   | NTU   | 5        |   |                | 1.40           | 0.643  |  |  |

## OFFICIAL CERTIFICATE OF ANALYSIS - RESULTS

Client : Paterson Group  
Project : PH4864

Reception Date: 2024-06-11

|                                |        |      |          |   |   |                |                |  |  |  |
|--------------------------------|--------|------|----------|---|---|----------------|----------------|--|--|--|
| Eurofins Sample No :           |        |      |          |   |   | 7773595        | 7773596        |  |  |  |
| Matrix :                       |        |      |          |   |   | Drinking water | Drinking water |  |  |  |
| Sampling Date :                |        |      |          |   |   | 2024-06-11     | 2024-06-11     |  |  |  |
| Client Sample Identification : |        |      |          |   |   | TW1-GW1        | TW1-GW2        |  |  |  |
| Metals                         |        |      | Criteria |   |   |                |                |  |  |  |
|                                | RL     | Unit | A        | B | C |                |                |  |  |  |
| Metals Scan (Water, ICP/MS)    |        |      |          |   |   |                |                |  |  |  |
| Aluminum                       | 0.01   | mg/L | 0.1      |   |   | <0.01          | <0.01          |  |  |  |
| Antimony                       | 0.0005 | mg/L | 0.006    |   |   | <0.0005        | <0.0005        |  |  |  |
| Arsenic                        | 0.001  | mg/L | 0.01     |   |   | <0.001         | <0.001         |  |  |  |
| Barium                         | 0.001  | mg/L | 1        |   |   | 0.057          | 0.052          |  |  |  |
| Beryllium                      | 0.0005 | mg/L |          |   |   | <0.0005        | <0.0005        |  |  |  |
| Boron                          | 0.01   | mg/L | 5        |   |   | 0.02           | 0.02           |  |  |  |
| Cadmium                        | 0.0001 | mg/L | 0.005    |   |   | <0.0001        | <0.0001        |  |  |  |
| Chromium                       | 0.001  | mg/L | 0.05     |   |   | <0.001         | <0.001         |  |  |  |
| Cobalt                         | 0.0002 | mg/L |          |   |   | 0.0010         | 0.0009         |  |  |  |
| Copper                         | 0.001  | mg/L | 1        |   |   | 0.004          | 0.003          |  |  |  |
| Iron                           | 0.03   | mg/L | 0.3      |   |   | 0.05           | <0.03          |  |  |  |
| Lead                           | 0.001  | mg/L | 0.01     |   |   | <0.001         | <0.001         |  |  |  |
| Manganese                      | 0.01   | mg/L | 0.05     |   |   | 0.05           | 0.05           |  |  |  |
| Mercury                        | 0.0001 | mg/L | 0.001    |   |   | <0.0001        | <0.0001        |  |  |  |
| Molybdenum                     | 0.005  | mg/L |          |   |   | <0.005         | <0.005         |  |  |  |
| Nickel                         | 0.005  | mg/L |          |   |   | <0.005         | <0.005         |  |  |  |
| Selenium                       | 0.001  | mg/L | 0.05     |   |   | <0.001         | <0.001         |  |  |  |
| Silver                         | 0.0001 | mg/L |          |   |   | <0.0001        | <0.0001        |  |  |  |
| Strontium                      | 0.001  | mg/L |          |   |   | 0.216          | 0.206          |  |  |  |
| Thallium                       | 0.0001 | mg/L |          |   |   | <0.0001        | <0.0001        |  |  |  |
| Uranium                        | 0.001  | mg/L | 0.02     |   |   | 0.012          | 0.010          |  |  |  |
| Vanadium                       | 0.001  | mg/L |          |   |   | <0.001         | <0.001         |  |  |  |
| Zinc                           | 0.01   | mg/L | 5        |   |   | <0.01          | <0.01          |  |  |  |
| Metals Scan (Water, ICP/OES)   |        |      |          |   |   |                |                |  |  |  |
| Calcium                        | 1      | mg/L |          |   |   | 88             | 87             |  |  |  |
| Magnesium                      | 1      | mg/L |          |   |   | 49             | 47             |  |  |  |
| Potassium                      | 1      | mg/L |          |   |   | 52             | 47             |  |  |  |
| Sodium                         | 1      | mg/L | 200      |   |   | 16             | 15             |  |  |  |

|                       |    |           | Eurofins Sample No :           |   |   | 7773595        | 7773596        |  |  |  |
|-----------------------|----|-----------|--------------------------------|---|---|----------------|----------------|--|--|--|
|                       |    |           | Matrix :                       |   |   | Drinking water | Drinking water |  |  |  |
|                       |    |           | Sampling Date :                |   |   | 2024-06-11     | 2024-06-11     |  |  |  |
|                       |    |           | Client Sample Identification : |   |   | TW1-GW1        | TW1-GW2        |  |  |  |
| Microbiology          | RL | Unit      | Criteria                       |   |   |                |                |  |  |  |
|                       |    |           | A                              | B | C |                |                |  |  |  |
| Escherichia coli (DC) | 0  | CFU/100mL | 0                              |   |   | 0              | 0              |  |  |  |
| Total Coliforms (DC)  | 0  | CFU/100mL | 0                              |   |   | 0              | 0              |  |  |  |



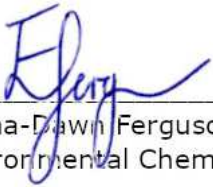
## OFFICIAL CERTIFICATE OF ANALYSIS - RESULTS

Client : Paterson Group  
Project : PH4864

Reception Date: 2024-06-11

|                                |           |             |                |                |  |  |  |  |
|--------------------------------|-----------|-------------|----------------|----------------|--|--|--|--|
| Eurofins Sample No :           |           |             | <b>7773595</b> | <b>7773596</b> |  |  |  |  |
| Matrix :                       |           |             | Drinking water | Drinking water |  |  |  |  |
| Sampling Date :                |           |             | 2024-06-11     | 2024-06-11     |  |  |  |  |
| Client Sample Identification : |           |             | TW1-GW1        | TW1-GW2        |  |  |  |  |
| <b>Nutrients</b>               | <b>RL</b> | <b>Unit</b> |                |                |  |  |  |  |
| Ammonia (Total, as Nitrogen)   | 0.02      | mg/L        | <0.020         | <0.020         |  |  |  |  |
| Total Kjeldahl Nitrogen        | 0.1       | mg/L        | 0.455          | 0.413          |  |  |  |  |

Approved by :

  
Emma-Dawn Ferguson, M.Sc.  
Environmental Chemist

Approved by :

  
Jason Kennedy,  
Project Manager

## OFFICIAL CERTIFICATE OF ANALYSIS - QUALITY CONTROL

Client : Paterson Group  
Project : PH4864

Reception Date: 2024-06-11

| Parameter                                                                                        | Unit      | RL   | Blank  | QC         |         | Matrix Spike |         | Duplicate                                          |         |
|--------------------------------------------------------------------------------------------------|-----------|------|--------|------------|---------|--------------|---------|----------------------------------------------------|---------|
|                                                                                                  |           |      |        | Recovery % | Range % | Recovery %   | Range % | RPD %                                              | Range % |
| Alkalinity (Water, Automated)                                                                    |           |      |        |            |         |              |         |                                                    |         |
| Method : Alkalinity (water, titration to pH 4.5, automated). Internal method: OTT-I-AT-WI45398.  |           |      |        |            |         |              |         |                                                    |         |
| Alkalinity (as CaCO3)                                                                            | mg/L      | 5    | <5     | 99         | 95-105  |              |         | 1                                                  | 0-20    |
| Associated Samples : 7773595, 7773596                                                            |           |      |        |            |         |              |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-17 |         |
| Ammonia, Total (Water, Colorimetry)                                                              |           |      |        |            |         |              |         |                                                    |         |
| Method : Ammonia (Water, Colorimetry). Internal method: OTT-I-NUT-WI46201.                       |           |      |        |            |         |              |         |                                                    |         |
| Ammonia (Total, as Nitrogen)                                                                     | mg/L      | 0.02 | <0.020 | 103        | 80-120  | 105          | 80-120  | -                                                  | 0-20    |
| Associated Samples : 7773595, 7773596                                                            |           |      |        |            |         |              |         | Prep Date: 2024-06-13<br>Analysis Date: 2024-06-14 |         |
| Chloride (Water, IC)                                                                             |           |      |        |            |         |              |         |                                                    |         |
| Method : Anions (Water, Ion Chromatography). Internal method: OTT-I-IC-WI45985.                  |           |      |        |            |         |              |         |                                                    |         |
| Chloride                                                                                         | mg/L      | 0.5  | <0.5   | 100        | 80-120  | 106          | 80-120  | -                                                  | 0-20    |
| Associated Samples : 7773595, 7773596                                                            |           |      |        |            |         |              |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-17 |         |
| Colour, Apparent (Water, Spectrophotometry)                                                      |           |      |        |            |         |              |         |                                                    |         |
| Method : Colour (Water, Spectrophotometric). Internal method: OTT-I-SPEC-WI45980.                |           |      |        |            |         |              |         |                                                    |         |
| Colour (Apparent)                                                                                | TCU       | 2    | <2     | 101        | 39-159  |              |         | -                                                  | 0-40    |
| Associated Samples : 7773595, 7773596                                                            |           |      |        |            |         |              |         | Prep Date: 2024-06-17<br>Analysis Date: 2024-06-17 |         |
| Conductivity (Water, Automated)                                                                  |           |      |        |            |         |              |         |                                                    |         |
| Method : Conductivity (Water, Autotitrator). Internal Method: OTT-I-AT-WI45398.                  |           |      |        |            |         |              |         |                                                    |         |
| Conductivity @ 25°C                                                                              | uS/cm     | 5    | <5     | 100        | 98-102  |              |         | 0                                                  | 0-20    |
| Associated Samples : 7773595, 7773596                                                            |           |      |        |            |         |              |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-17 |         |
| DOC (Water, IR)                                                                                  |           |      |        |            |         |              |         |                                                    |         |
| Method : Organic carbon (water, IR, combustion). Internal method: OTT-I-DEM-WI46148.             |           |      |        |            |         |              |         |                                                    |         |
| Dissolved Organic Carbon                                                                         | mg/L      | 0.5  | <0.5   | 97         | 84-116  | 87           | 80-120  | 13                                                 | 0-15    |
| Associated Samples : 7773595, 7773596                                                            |           |      |        |            |         |              |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-17 |         |
| Escherichia coli (DC Plate)                                                                      |           |      |        |            |         |              |         |                                                    |         |
| Method : Total Coliforms and E.Coli by MF (Water, DC plate). Internal method: OTT-M-BAC-WI45296. |           |      |        |            |         |              |         |                                                    |         |
| Escherichia coli (DC)                                                                            | CFU/100mL | 0    | 0      |            |         |              |         | -                                                  | 0-30    |
| Associated Samples : 7773595, 7773596                                                            |           |      |        |            |         |              |         | Prep Date: 2024-06-12<br>Analysis Date: 2024-06-13 |         |
| Fluoride (Water, Auto/ISE)                                                                       |           |      |        |            |         |              |         |                                                    |         |
| Method : Fluoride by autotitrator, ion selective electrode. Internal method: OTT-I-AT-WI45398.   |           |      |        |            |         |              |         |                                                    |         |
| Fluoride                                                                                         | mg/L      | 0.1  | <0.10  | 98         | 90-110  |              |         | -                                                  | 0-20    |
| Associated Samples : 7773595, 7773596                                                            |           |      |        |            |         |              |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-17 |         |

## OFFICIAL CERTIFICATE OF ANALYSIS - QUALITY CONTROL

Client : Paterson Group  
Project : PH4864

Reception Date: 2024-06-11

| Parameter                                                                       | Unit | RL     | Blank   | QC         |         | Matrix Spike                                       |         | Duplicate |         |
|---------------------------------------------------------------------------------|------|--------|---------|------------|---------|----------------------------------------------------|---------|-----------|---------|
|                                                                                 |      |        |         | Recovery % | Range % | Recovery %                                         | Range % | RPD %     | Range % |
| Metals Scan (Water, ICP/MS)                                                     |      |        |         |            |         |                                                    |         |           |         |
| Method : Metals (Water, ICP/MS). Internal method: AMMTFQE1.                     |      |        |         |            |         |                                                    |         |           |         |
| Aluminum                                                                        | mg/L | 0.01   | <0.01   | 100        | 80-120  | 105                                                | 70-130  | -         | 0-20    |
| Antimony                                                                        | mg/L | 0.0005 | <0.0005 | 103        | 80-120  | 92                                                 | 70-130  | 1         | 0-20    |
| Arsenic                                                                         | mg/L | 0.001  | <0.001  | 93         | 80-120  | 103                                                | 70-130  | -         | 0-20    |
| Barium                                                                          | mg/L | 0.001  | <0.001  | 100        | 80-120  | 94                                                 | 70-130  | 1         | 0-20    |
| Beryllium                                                                       | mg/L | 0.0005 | <0.0005 | 100        | 80-120  | 107                                                | 70-130  | -         | 0-20    |
| Boron                                                                           | mg/L | 0.01   | <0.01   | 100        | 80-120  | 98                                                 | 70-130  | 3         | 0-20    |
| Cadmium                                                                         | mg/L | 0.0001 | <0.0001 | 98         | 80-120  | 99                                                 | 70-130  | -         | 0-20    |
| Chromium                                                                        | mg/L | 0.001  | <0.001  | 100        | 80-120  | 104                                                | 70-130  | -         | 0-20    |
| Cobalt                                                                          | mg/L | 0.0002 | <0.0002 | 101        | 80-120  | 96                                                 | 70-130  | 1         | 0-20    |
| Copper                                                                          | mg/L | 0.001  | <0.001  | 100        | 80-120  | 97                                                 | 70-130  | -         | 0-20    |
| Iron                                                                            | mg/L | 0.03   | <0.03   | 100        | 80-120  | 87                                                 | 70-130  | 0         | 0-20    |
| Lead                                                                            | mg/L | 0.001  | <0.001  | 100        | 80-120  | 91                                                 | 70-130  | -         | 0-20    |
| Manganese                                                                       | mg/L | 0.01   | <0.01   | 100        | 80-120  | 96                                                 | 70-130  | 1         | 0-20    |
| Mercury                                                                         | mg/L | 0.0001 | <0.0001 | 108        | 80-120  | 84                                                 | 70-130  | -         | 0-20    |
| Molybdenum                                                                      | mg/L | 0.005  | <0.005  | 90         | 80-120  | 99                                                 | 70-130  | -         | 0-20    |
| Nickel                                                                          | mg/L | 0.005  | <0.005  | 100        | 80-120  | 99                                                 | 70-130  | -         | 0-20    |
| Selenium                                                                        | mg/L | 0.001  | <0.001  | 95         | 80-120  | 99                                                 | 70-130  | -         | 0-20    |
| Silver                                                                          | mg/L | 0.0001 | <0.0001 | 104        | 80-120  | 94                                                 | 70-130  | -         | 0-20    |
| Strontium                                                                       | mg/L | 0.001  | <0.001  | 90         | 80-120  | 84                                                 | 70-130  | 2         | 0-20    |
| Thallium                                                                        | mg/L | 0.0001 | <0.0001 | 100        | 80-120  | 92                                                 | 70-130  | -         | 0-20    |
| Uranium                                                                         | mg/L | 0.001  | <0.001  | 100        | 80-120  | 96                                                 | 70-130  | -         | 0-20    |
| Vanadium                                                                        | mg/L | 0.001  | <0.001  | 100        | 80-120  | 104                                                | 70-130  | -         | 0-20    |
| Zinc                                                                            | mg/L | 0.01   | <0.01   | 110        | 80-120  | 92                                                 | 70-130  | -         | 0-20    |
| Associated Samples : 7773595, 7773596                                           |      |        |         |            |         | Prep Date: 2024-06-17<br>Analysis Date: 2024-06-17 |         |           |         |
| Metals Scan (Water, ICP/OES)                                                    |      |        |         |            |         |                                                    |         |           |         |
| Method : Metals (Water, ICP/OES). Internal method: OTT-I-MET-WI48491.           |      |        |         |            |         |                                                    |         |           |         |
| Calcium                                                                         | mg/L | 1      | <1      | 106        | 86-115  | 108                                                | 70-130  | 0         | 0-20    |
| Magnesium                                                                       | mg/L | 1      | <1      | 102        | 91-109  | 107                                                | 70-130  | 0         | 0-20    |
| Potassium                                                                       | mg/L | 1      | <1      | 112        | 87-113  | 121                                                | 70-130  | -         | 0-20    |
| Sodium                                                                          | mg/L | 1      | <1      | 110        | 85-115  | 115                                                | 70-130  | -         | 0-20    |
| Associated Samples : 7773595, 7773596                                           |      |        |         |            |         | Prep Date: 2024-06-18<br>Analysis Date: 2024-06-12 |         |           |         |
| Nitrate (Water, IC)                                                             |      |        |         |            |         |                                                    |         |           |         |
| Method : Anions (Water, Ion Chromatography). Internal method: OTT-I-IC-WI45985. |      |        |         |            |         |                                                    |         |           |         |
| Nitrate (as Nitrogen)                                                           | mg/L | 0.1    | <0.1    | 101        | 80-120  | 107                                                | 80-120  | -         | 0-20    |
| Associated Samples : 7773595, 7773596                                           |      |        |         |            |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-17 |         |           |         |
| Nitrite (Water, IC)                                                             |      |        |         |            |         |                                                    |         |           |         |
| Method : Anions (Water, Ion Chromatography). Internal method: OTT-I-IC-WI45985. |      |        |         |            |         |                                                    |         |           |         |
| Nitrite (as Nitrogen)                                                           | mg/L | 0.1    | <0.1    | 100        | 80-120  |                                                    |         |           |         |
| Associated Samples : 7773595, 7773596                                           |      |        |         |            |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-17 |         |           |         |
| pH (25°C) (Water, Automated)                                                    |      |        |         |            |         |                                                    |         |           |         |
| Method : pH (Water, Automated Meter). Internal method: OTT-I-AT-WI45398.        |      |        |         |            |         |                                                    |         |           |         |
| pH @ 25°C                                                                       |      | 1      | 6.14    | 100        | 97-103  |                                                    |         | 0         | 0-20    |
| Associated Samples : 7773595, 7773596                                           |      |        |         |            |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-17 |         |           |         |

## OFFICIAL CERTIFICATE OF ANALYSIS - QUALITY CONTROL

Client : Paterson Group  
Project : PH4864

Reception Date: 2024-06-11

| Parameter                                                                                        | Unit      | RL    | Blank  | QC         |         | Matrix Spike |         | Duplicate                                          |         |
|--------------------------------------------------------------------------------------------------|-----------|-------|--------|------------|---------|--------------|---------|----------------------------------------------------|---------|
|                                                                                                  |           |       |        | Recovery % | Range % | Recovery %   | Range % | RPD %                                              | Range % |
| Phenols (Water, Colorimetry)                                                                     |           |       |        |            |         |              |         |                                                    |         |
| Method : Phenols (Water, Colorimetry). Internal method: OTT-I-4AAP-WI46150.                      |           |       |        |            |         |              |         |                                                    |         |
| Phenols-4AAP                                                                                     | mg/L      | 0.001 | <0.001 | 100        | 75-125  | 98           | 70-130  | -                                                  | 0-20    |
| Associated Samples : 7773595, 7773596                                                            |           |       |        |            |         |              |         | Prep Date: 2024-06-13<br>Analysis Date: 2024-06-13 |         |
| Sulphate (Water, IC)                                                                             |           |       |        |            |         |              |         |                                                    |         |
| Method : Anions (Water, Ion Chromatography). Internal method: OTT-I-IC-WI45985.                  |           |       |        |            |         |              |         |                                                    |         |
| Sulphate                                                                                         | mg/L      | 1     | <1     | 95         | 90-110  | 100          | 80-120  | 0                                                  | 0-20    |
| Associated Samples : 7773595, 7773596                                                            |           |       |        |            |         |              |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-17 |         |
| Sulphide (Water, Colorimetry)                                                                    |           |       |        |            |         |              |         |                                                    |         |
| Method : Sulphide, S2- (Water, Colorimetry). Internal method: OTT-I-SPEC-WI45931.                |           |       |        |            |         |              |         |                                                    |         |
| Sulphide (S2-)                                                                                   | mg/L      | 0.01  | <0.01  | 115        | 80-120  |              |         | -                                                  | 0-20    |
| Associated Samples : 7773595, 7773596                                                            |           |       |        |            |         |              |         | Prep Date: 2024-06-17<br>Analysis Date: 2024-06-17 |         |
| Tannin and Lignin (Water, Spec)                                                                  |           |       |        |            |         |              |         |                                                    |         |
| Method : Tannin and Lignin (Water, Spec), Internal method: OTT-I-SPEC-WI57693.                   |           |       |        |            |         |              |         |                                                    |         |
| Tannin and Lignin                                                                                | mg/L      | 0.1   | <0.1   | 94         | 80-120  |              |         | -                                                  | 0-20    |
| Associated Samples : 7773595, 7773596                                                            |           |       |        |            |         |              |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-14 |         |
| Total Coliforms (DC Plate)                                                                       |           |       |        |            |         |              |         |                                                    |         |
| Method : Total Coliforms and E.Coli by MF (Water, DC plate). Internal method: OTT-M-BAC-WI45296. |           |       |        |            |         |              |         |                                                    |         |
| Total Coliforms (DC)                                                                             | CFU/100mL | 0     | 0      |            |         |              |         | -                                                  | 0-30    |
| Associated Samples : 7773595, 7773596                                                            |           |       |        |            |         |              |         | Prep Date: 2024-06-12<br>Analysis Date: 2024-06-13 |         |
| Total Kjeldahl Nitrogen (Water, Colorimetry)                                                     |           |       |        |            |         |              |         |                                                    |         |
| Method : TKN (Water, colorimetry). Internal method: OTT-I-NUT-WI46201.                           |           |       |        |            |         |              |         |                                                    |         |
| Total Kjeldahl Nitrogen                                                                          | mg/L      | 0.1   | <0.100 | 113        | 70-130  | 92           | 70-130  | 15                                                 | 0-20    |
| Associated Samples : 7773595, 7773596                                                            |           |       |        |            |         |              |         | Prep Date: 2024-06-14<br>Analysis Date: 2024-06-17 |         |
| Turbidity (Water, Turbidimeter)                                                                  |           |       |        |            |         |              |         |                                                    |         |
| Method : Turbidity (Water, Turbidimeter). Internal method: OTT-I-TUR-WI46288.                    |           |       |        |            |         |              |         |                                                    |         |
| Turbidity                                                                                        | NTU       | 0.1   | <0.1   | 104        | 80-120  |              |         | 4                                                  | 0-30    |
| Associated Samples : 7773595, 7773596                                                            |           |       |        |            |         |              |         | Prep Date: 2024-06-13<br>Analysis Date: 2024-06-13 |         |

Where RPD % is reported as "-" the calculation is not available because one or both of the duplicates is within 5 times the RL.



## STANDARD CHAIN-OF-CUSTODY

146 Colonnade Road, Unit #8, Ottawa, ON, K2E 7Y1 - Phone: 613-727-5691 Fax: 613-727-5722

[illegible]



EASTING: 365103.937 NORTHING: 5000698.79 ELEVATION: 92.54

DATUM: Geodetic

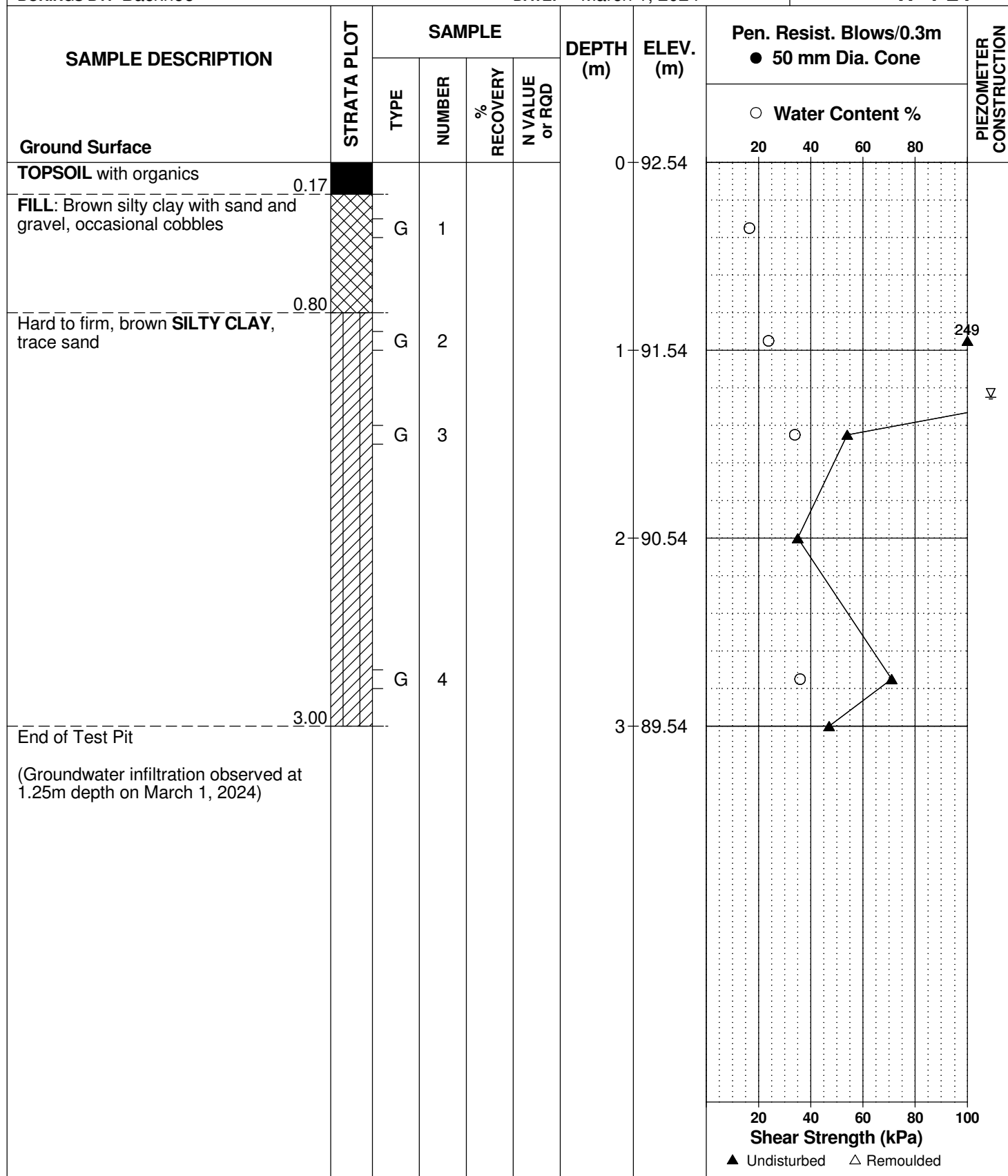
REMARKS:

BORINGS BY: Backhoe

DATE: March 1, 2024

FILE NO. **PG7022**

HOLE NO. **TP 1-24**



EASTING: 365082.851 NORTHING: 5000730.443 ELEVATION: 92.05

DATUM: Geodetic

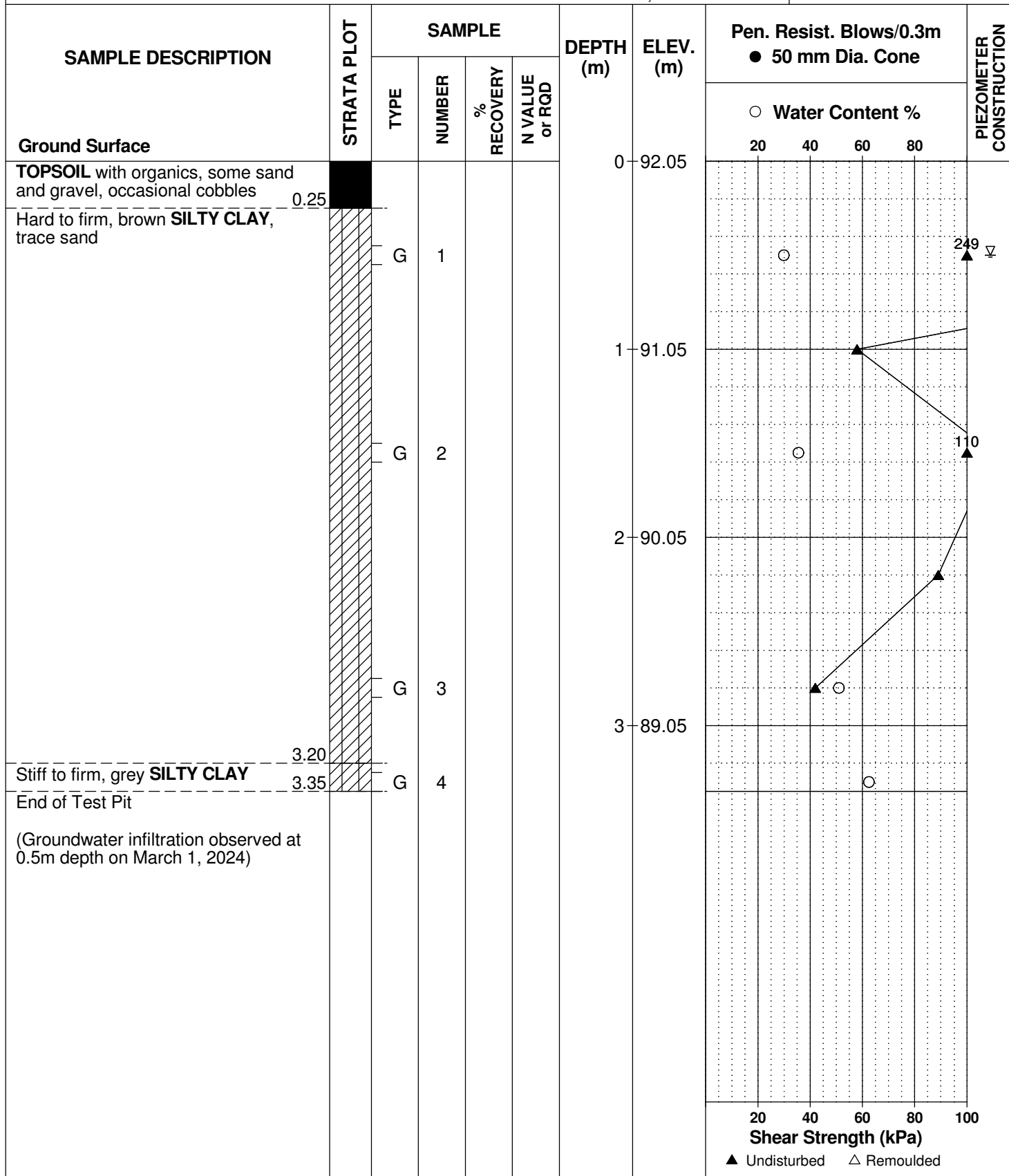
REMARKS:

BORINGS BY: Backhoe

DATE: March 1, 2024

FILE NO.  
**PG7022**

HOLE NO.  
**TP 2-24**



EASTING: 365138.314 NORTHING: 5000771.858 ELEVATION: 92.05

DATUM: Geodetic

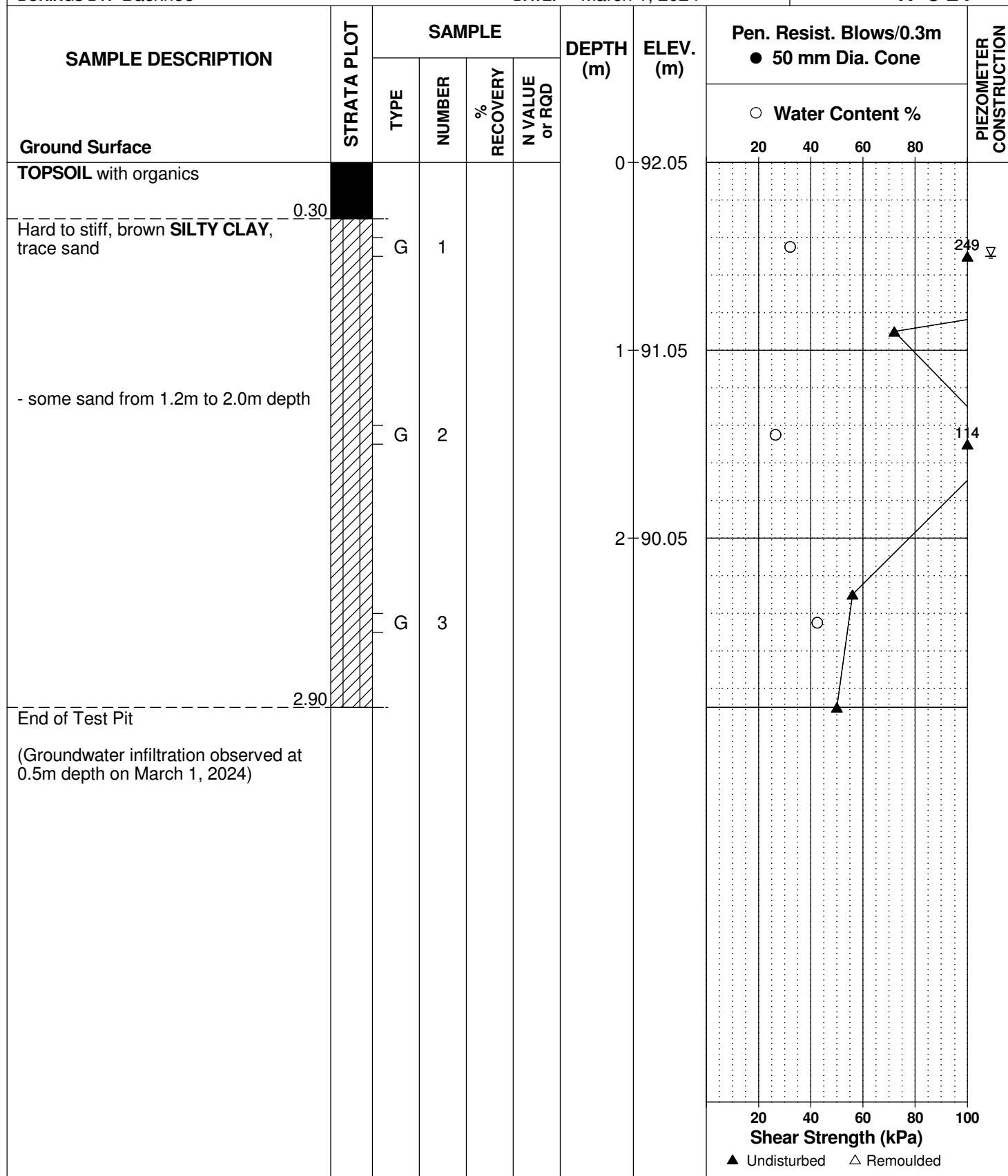
REMARKS:

BORINGS BY: Backhoe

DATE: March 1, 2024

FILE NO. **PG7022**

HOLE NO. **TP 3-24**



EASTING: 365155.177 NORTHING: 5000735.496 ELEVATION: 92.22

DATUM: Geodetic

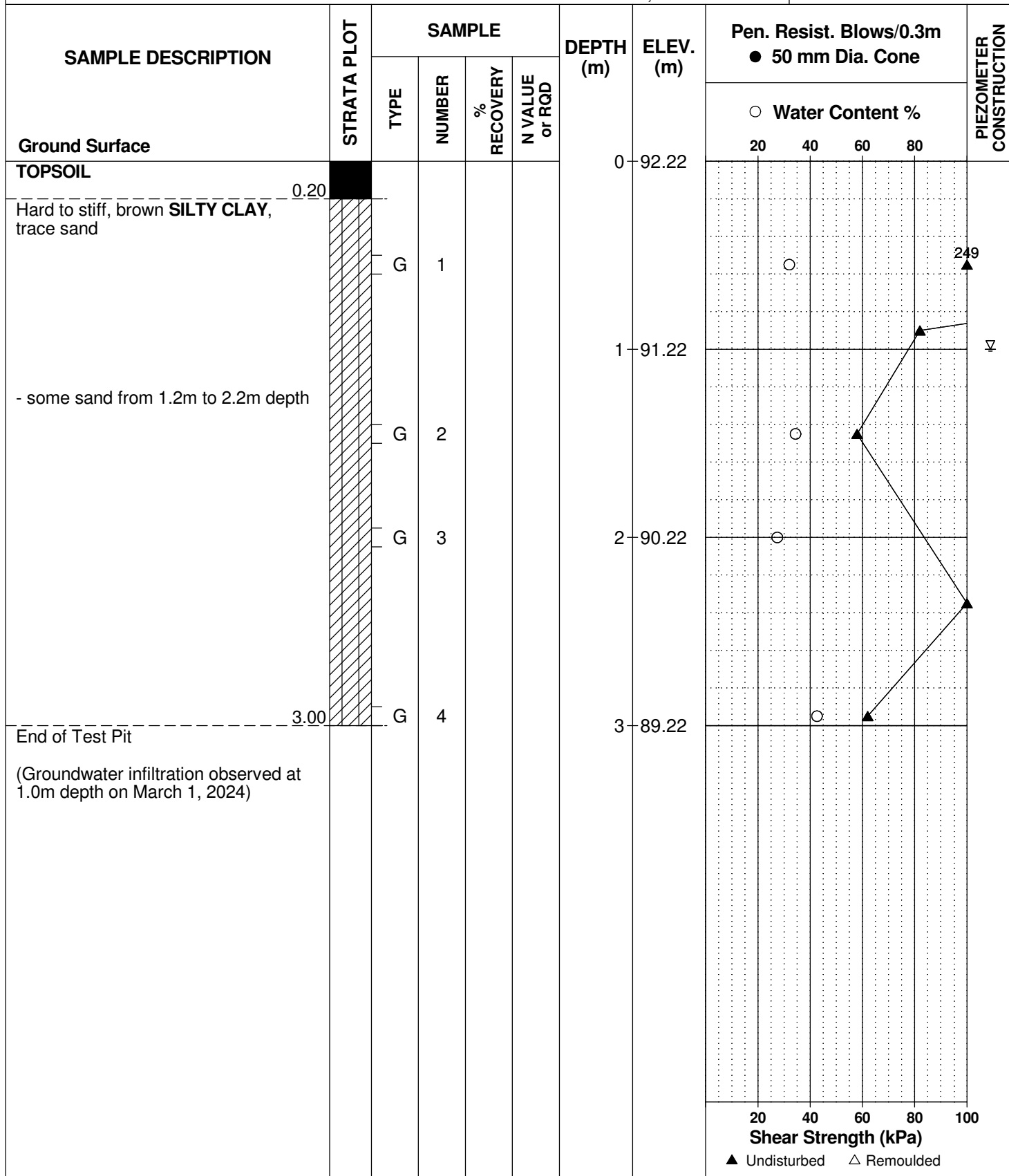
REMARKS:

BORINGS BY: Backhoe

DATE: March 1, 2024

FILE NO.  
**PG7022**

HOLE NO.  
**TP 4-24**



EASTING: 365182.962 NORTHING: 5000724.926 ELEVATION: 92.23

DATUM: Geodetic

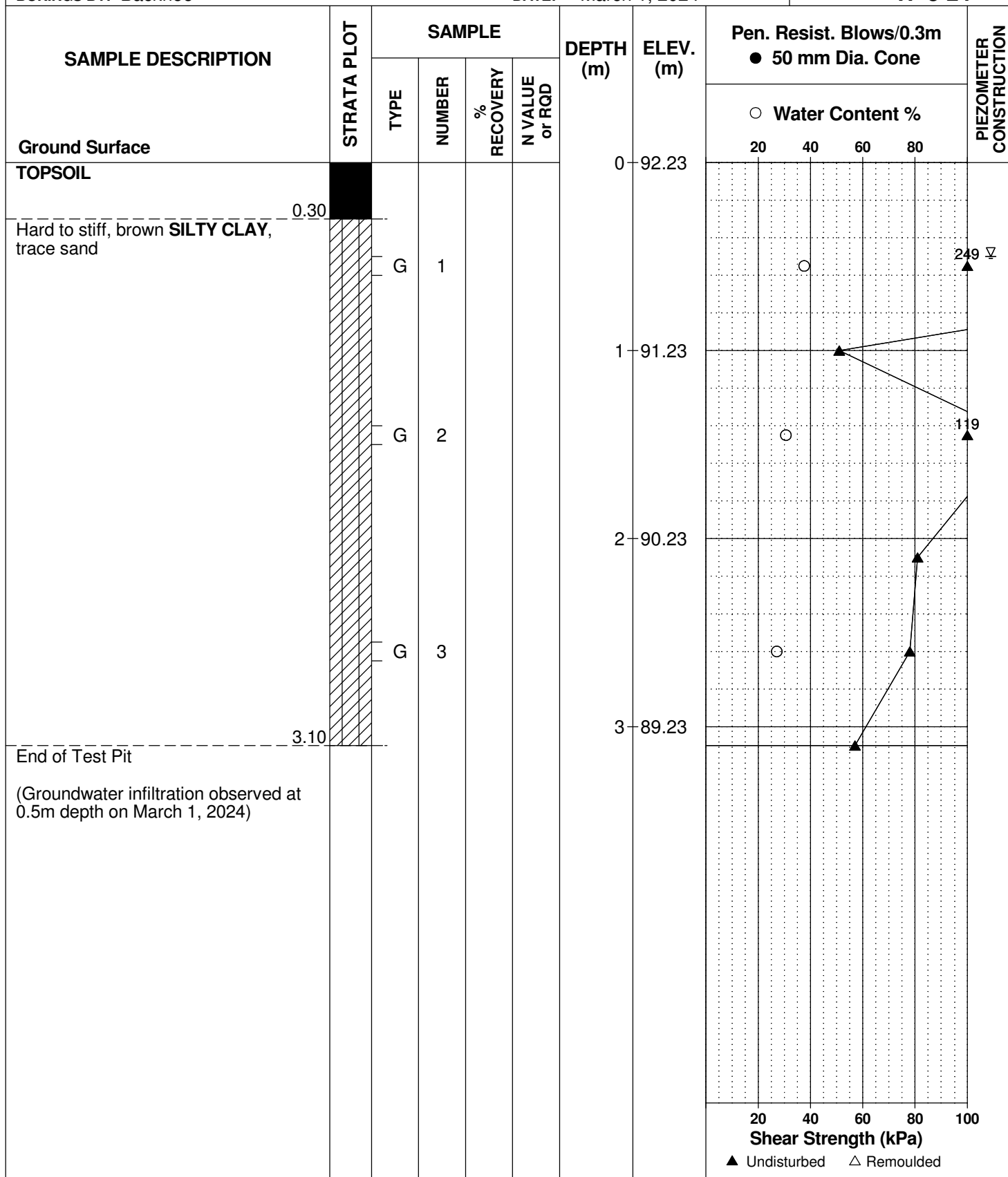
REMARKS:

BORINGS BY: Backhoe

DATE: March 1, 2024

FILE NO. **PG7022**

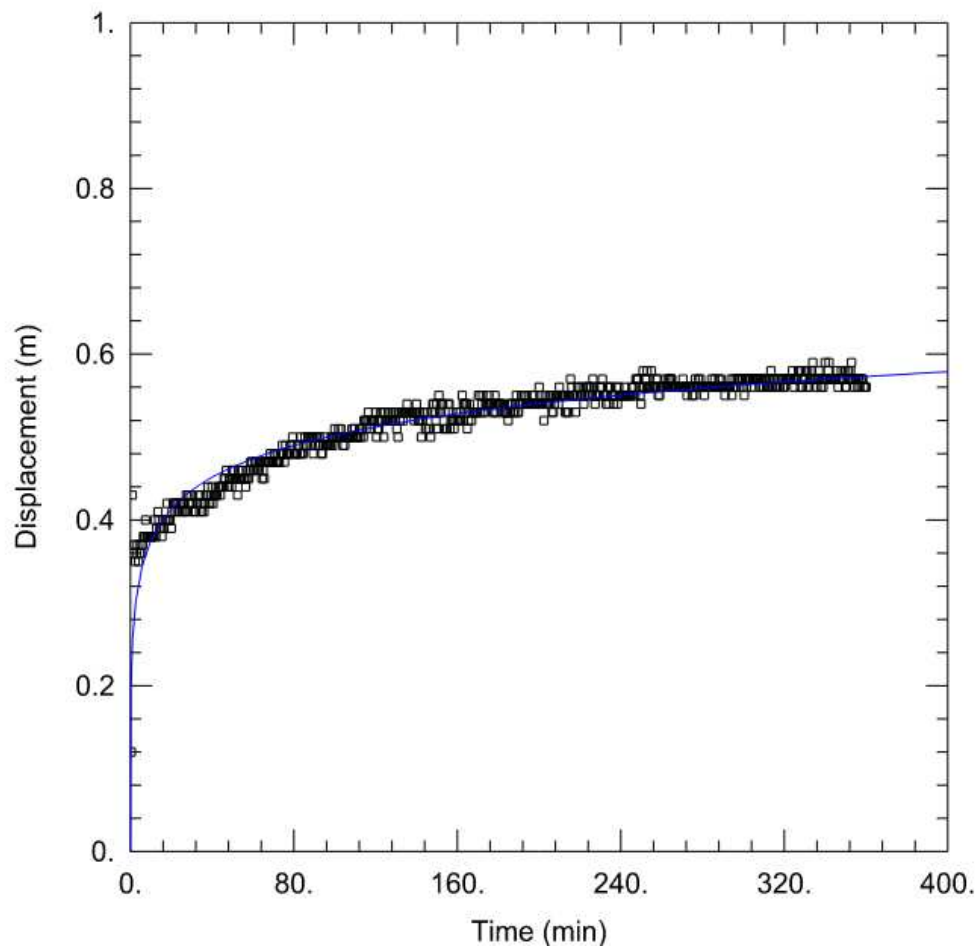
HOLE NO. **TP 5-24**





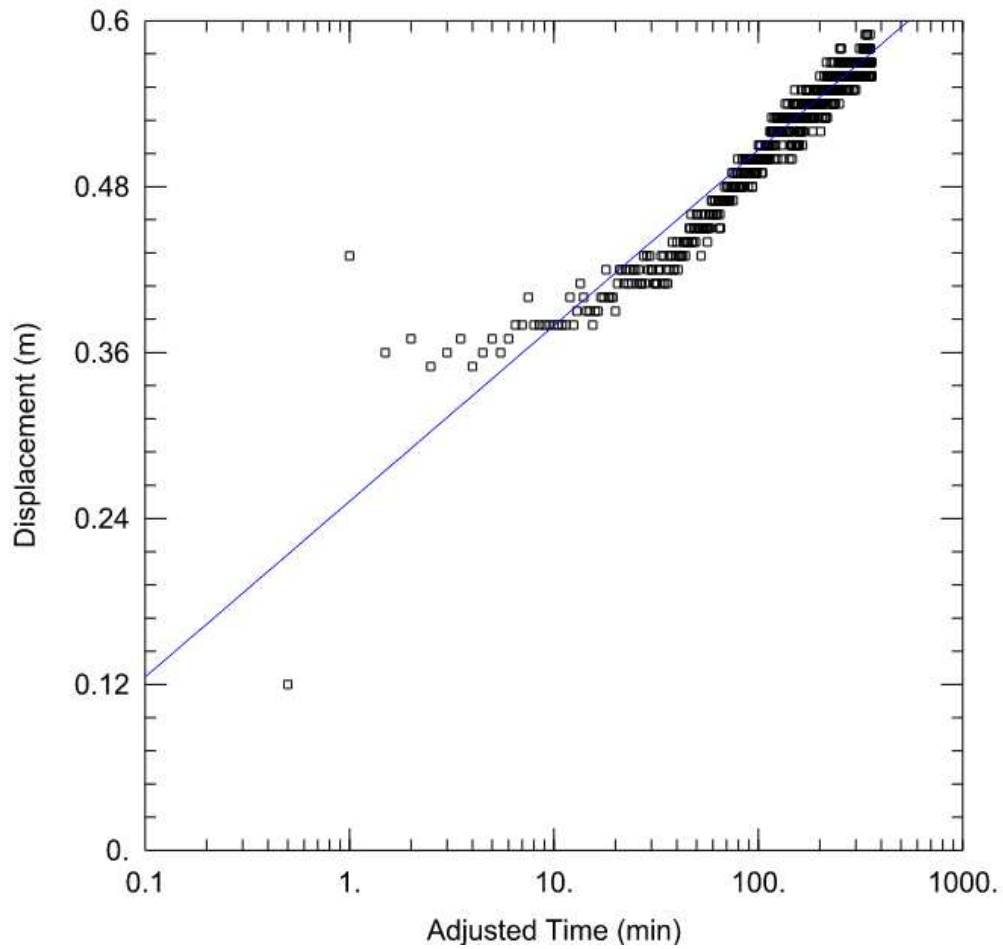
**Pumping Test Analysis Report**

|               |                        |                                       |              |
|---------------|------------------------|---------------------------------------|--------------|
| File No.      | PH4864                 | Well ID:                              | TW1          |
| Date:         | Tuesday, June 11, 2024 | Solution Method:                      | <b>Theis</b> |
| Client:       | Victoria La Valle      | Transmissivity (m <sup>2</sup> /day): | 78.74        |
| Site Address: | 6356 Fourth Line Road  | Discharge Rate (L/min)                | 38           |
| Project:      | Re-zoning Application  | Analysis performed by:                | AS           |



**Pumping Test Analysis Report**

|               |                        |                                       |                     |
|---------------|------------------------|---------------------------------------|---------------------|
| File No.      | PH4864                 | Well ID:                              | TW1                 |
| Date:         | Tuesday, June 11, 2024 | Solution Method:                      | <b>Cooper-Jacob</b> |
| Client:       | Victoria La Valle      | Transmissivity (m <sup>2</sup> /day): | 78.91               |
| Site Address: | 6356 Fourth Line Road  | Discharge Rate (L/min)                | 38                  |
| Project:      | Re-zoning Application  | Analysis performed by:                | AS                  |



**Pumping Test Analysis Report**

File No. PH4864  
Date: Tuesday, June 11, 2024  
Client: Victoria La Valle  
Site Address: 6356 Fourth Line Road  
Project: Re-zoning Application

| Summary Table:   |          |                                       |
|------------------|----------|---------------------------------------|
| Solution Method: | Well ID: | Transmissivity (m <sup>2</sup> /day): |
| Theis            | TW1      | 78.74                                 |
| Cooper-Jacob     | TW1      | 78.91                                 |
| Average:         |          | <b>78.83</b>                          |

## PREDICTIVE NITRATE IMPACT ASSESSEMENT

### Infiltration Factors

|              |             |
|--------------|-------------|
| Topography   | 0.20        |
| Soil         | 0.20        |
| Cover        | 0.12        |
| <b>Total</b> | <b>0.52</b> |

### Site Characteristics

|                                     |       |                |
|-------------------------------------|-------|----------------|
| Area of Site :                      | 12794 | m <sup>2</sup> |
| Total of roof areas:                | 300   | m <sup>2</sup> |
| Total area of paved driveway areas: | 150   | m <sup>2</sup> |
| Roof + paved driveway areas         | 450   | m <sup>2</sup> |
| Impervious Area                     | 450   | m <sup>2</sup> |
| Percent Impervious Area =           | 4     | %              |
| Infiltration Area =                 | 12344 | m <sup>2</sup> |

### Septic Effluent

|                                  |    |      |
|----------------------------------|----|------|
| Concentration of Effluent (Cs) = | 40 | mg/L |
|----------------------------------|----|------|

### Infiltration Calculation

|                                                            |     |                     |
|------------------------------------------------------------|-----|---------------------|
| Nitrate concentration in precipitation (C <sub>i</sub> ) = | 0   | mg/L                |
| Surplus Water (Environment Canada)                         | 360 | mm/yr               |
| Factored Water Surplus =                                   | 187 | mm/yr               |
| Infiltration % due to stormwater management measures       | -   | %                   |
| Infiltration rate from stormwater management measures =    | 0   | mm/yr               |
| Infiltration Flow Entering the System (Q <sub>i</sub> ) =  | 6   | m <sup>3</sup> /day |

### Mass Balance Model (MOEE, 1995)

$$C_T = (Q_b C_b + Q_e C_e + Q_i C_i) / (Q_b + Q_e + Q_i) = \text{Cumulative Nitrate Concentration}$$

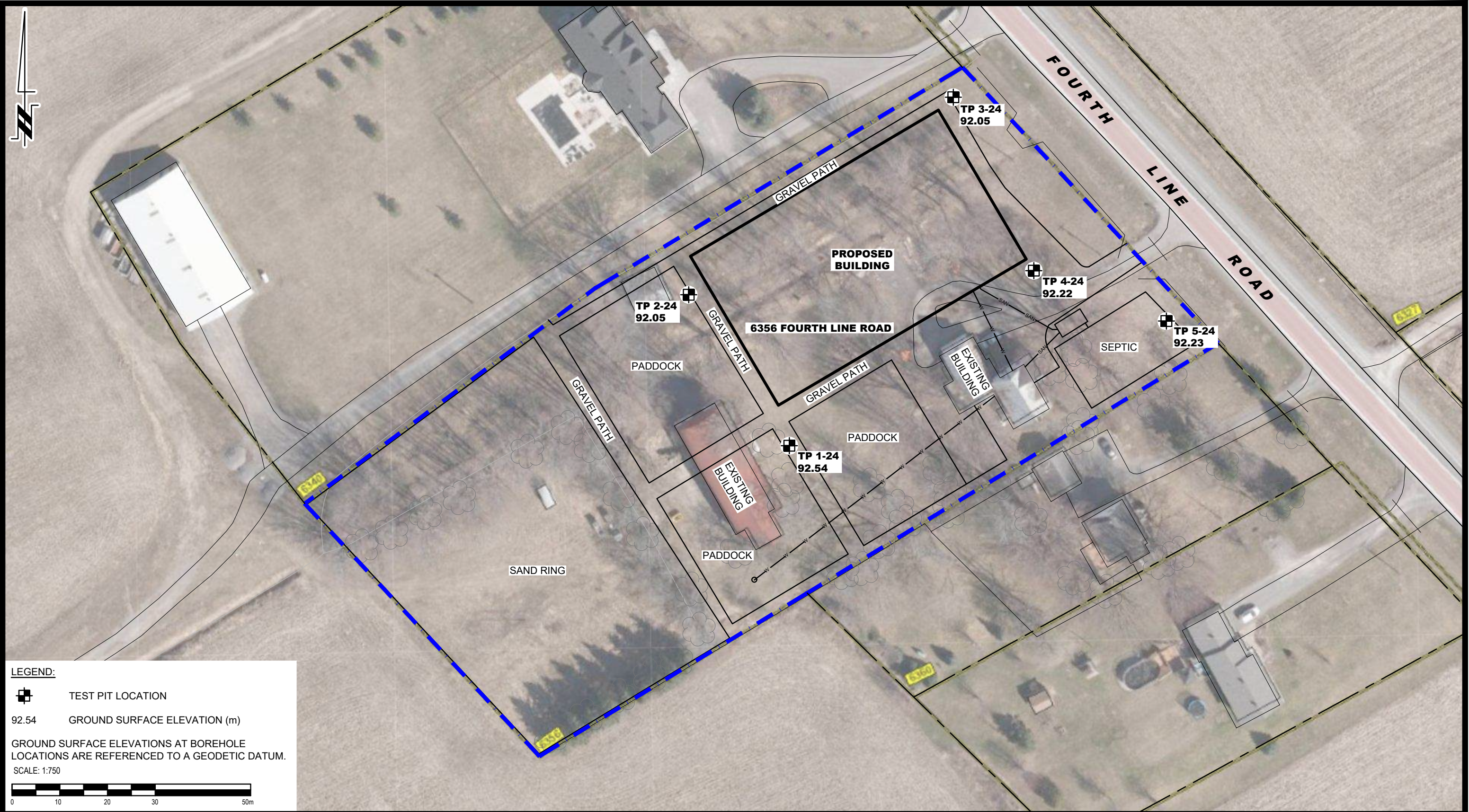
|                                                                      |              |                     |
|----------------------------------------------------------------------|--------------|---------------------|
| Q <sub>b</sub> = flow entering the system across the upgradient area | 0            | m <sup>3</sup> /day |
| C <sub>b</sub> = background nitrate concentration                    | 0            | mg/L                |
| Cs = concentration of nitrates in the septic effluent                | 40           | mg/L                |
| Q <sub>i</sub> = flow entering the system from infiltration          | 6            | m <sup>3</sup> /day |
| C <sub>i</sub> = Concentration of nitrates in the infiltrate         | 0            | mg/L                |
| <b>C<sub>T</sub> =</b>                                               | <b>10.00</b> | <b>mg/L</b>         |

### Maximum Allowable Sewage Flow Volume

|                         |       |                |
|-------------------------|-------|----------------|
| Daily Sewage Flow (Qs)= | 2.110 | m <sup>3</sup> |
|-------------------------|-------|----------------|

*Notes: Site characteristic values were measured as approximate values from the available site plans and GeoOttawa.*





**LEGEND:**

 TEST PIT LOCATION

92.54 GROUND SURFACE ELEVATION (m)

GROUND SURFACE ELEVATIONS AT BOREHOLE LOCATIONS ARE REFERENCED TO A GEODETIC DATUM.

SCALE: 1:750



|                                                                                                                                                              |     |           |      |         |                                                                                                                           |                 |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|------|---------|---------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------|
|  <p>9 AURIGA DRIVE<br/>OTTAWA, ON<br/>K2E 7T9<br/>TEL: (613) 226-7381</p> |     |           |      |         | 2778317 ONTARIO INC.<br>GEOTECHNICAL INVESTIGATION<br>PROPOSED COMMERCIAL DEVELOPMENT<br>6356 FOURTH LINE ROAD<br>ONTARIO | Scale: 1:750    | Date: 03/2024             |
|                                                                                                                                                              |     |           |      |         |                                                                                                                           | Drawn by: GK    | Report No.: PG7022-1      |
|                                                                                                                                                              |     |           |      |         |                                                                                                                           | Checked by: MA  | Dwg. No.: <b>PG7022-1</b> |
|                                                                                                                                                              |     |           |      |         |                                                                                                                           | Approved by: KP | Revision No.:             |
|                                                                                                                                                              |     |           |      |         |                                                                                                                           |                 |                           |
|                                                                                                                                                              | NO. | REVISIONS | DATE | INITIAL | OTTAWA,<br>Title:                                                                                                         |                 |                           |