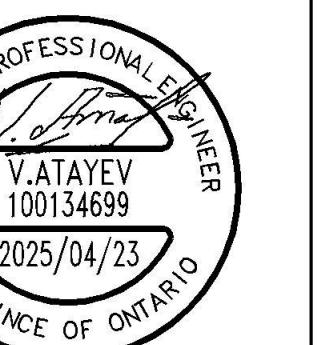


**ARCHITECT STAMP**

**ISSUED / REVISION CHART**

01 ISSUED FOR COORDINATION 2024/08/21  
02 ISSUED FOR TENDER 2024/10/03

**FRONT  
ELEVATION**

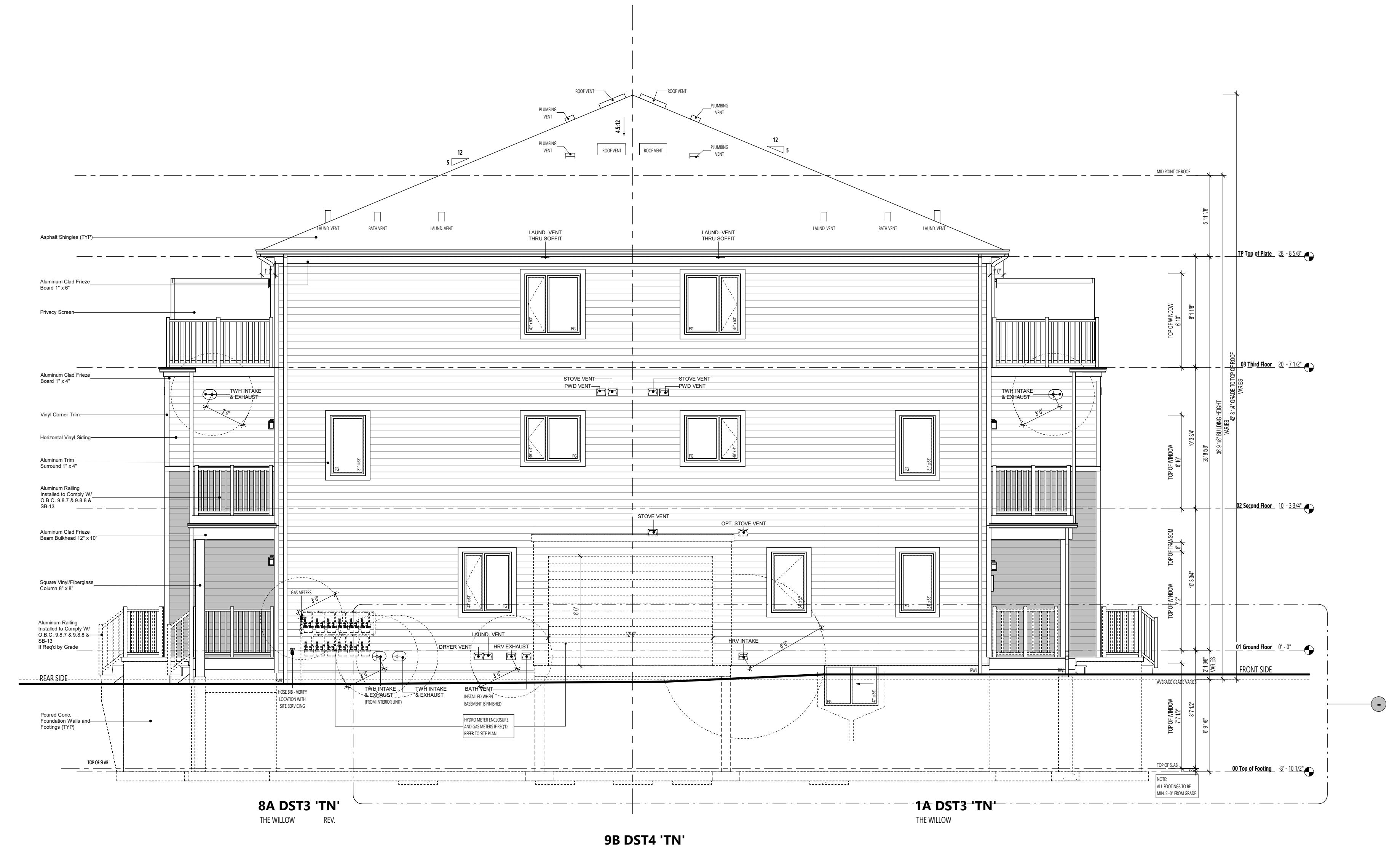


**TRANSITIONAL (TN)**

**TRADITIONS II**

CITY PLAN NO. CITY FILE NO.  
SHEET SIZE 24"x36"  
SCALE 3/16" = 1'-0"  
ISSUE DATE 2024/10/03  
PAGE A2.00

Structural Review Only.

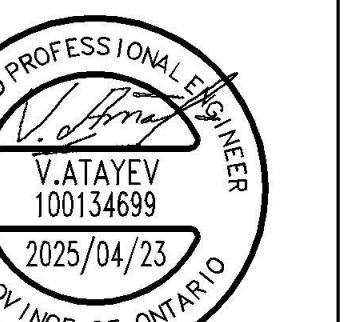


**ARCHITECT STAMP**

**ISSUED / REVISION CHART**

01 ISSUED FOR COORDINATION 2024/08/21  
02 ISSUED FOR TENDER 2024/10/03

**TRANSITIONAL (TN)**



CITY PLAN NO. CITY FILE NO.

SHEET SIZE 24" x 36"  
SCALE 3/16" = 1'-0"  
ISSUE DATE 2024/10/03

**PAGE A2.10**

Structural Review Only.

**LEFT ELEVATION**

**TRADITIONS II**

CITY OF OTTAWA

PROVINCE OF ONTARIO

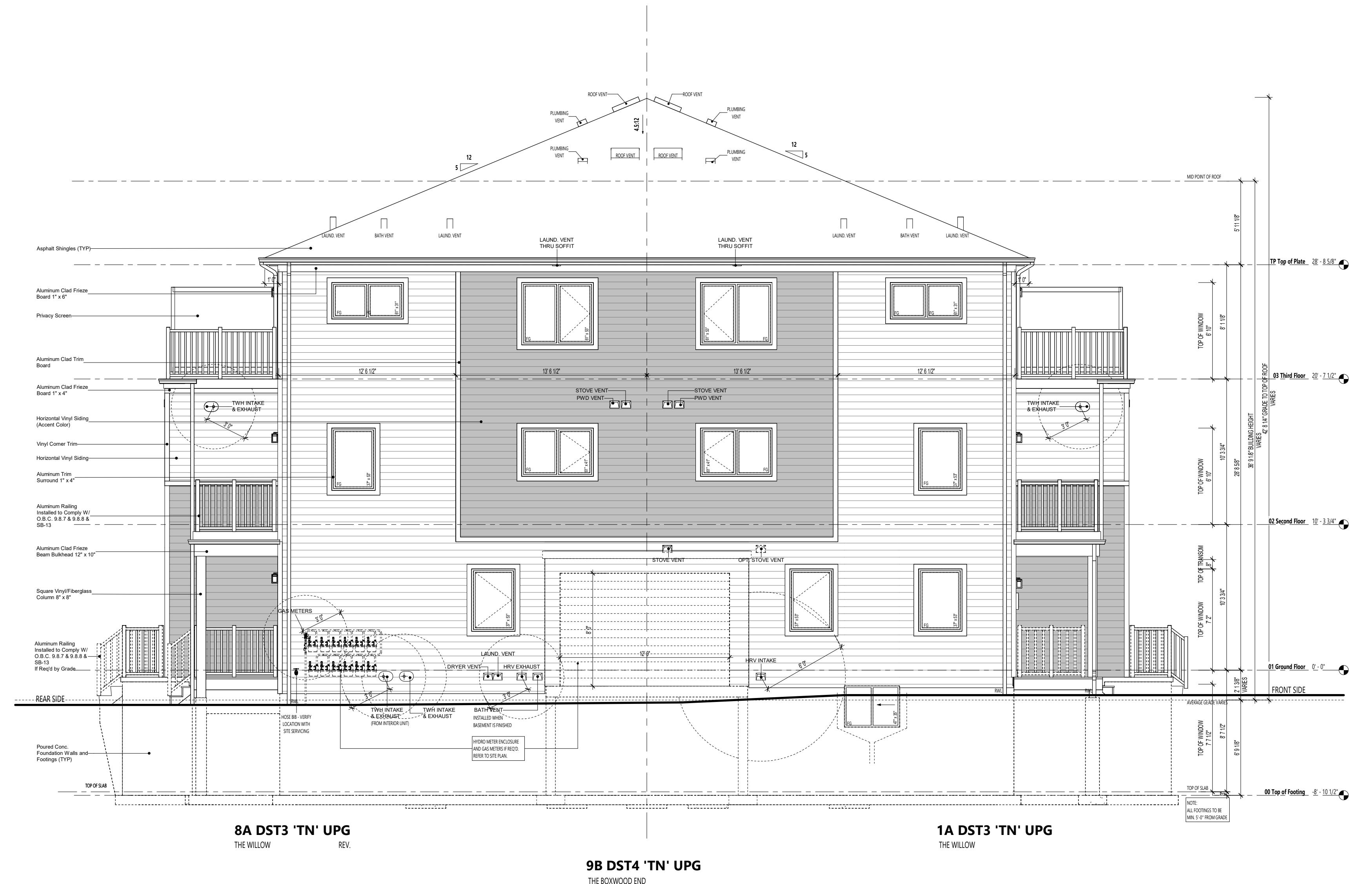
CITY PLAN NO. CITY FILE NO.

SHEET SIZE 24" x 36"

SCALE 3/16" = 1'-0"

ISSUE DATE 2024/10/03

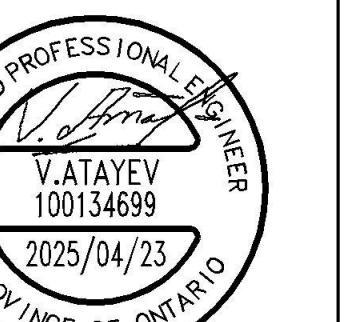
**PAGE A2.10**



## LEFT ELEVATION - UPG

# LEFT ELEVATION - JPG

## TRANSITIONAL (TN)



Structural Review Only.



REAR ELEVATION

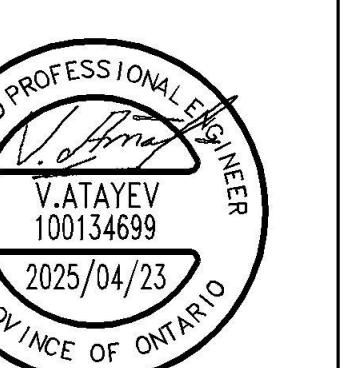
**ARCHITECT STAMP**

**ISSUED / REVISION CHART**

01 ISSUED FOR COORDINATION	2024/08/21
02 ISSUED FOR TENDER	2024/10/03

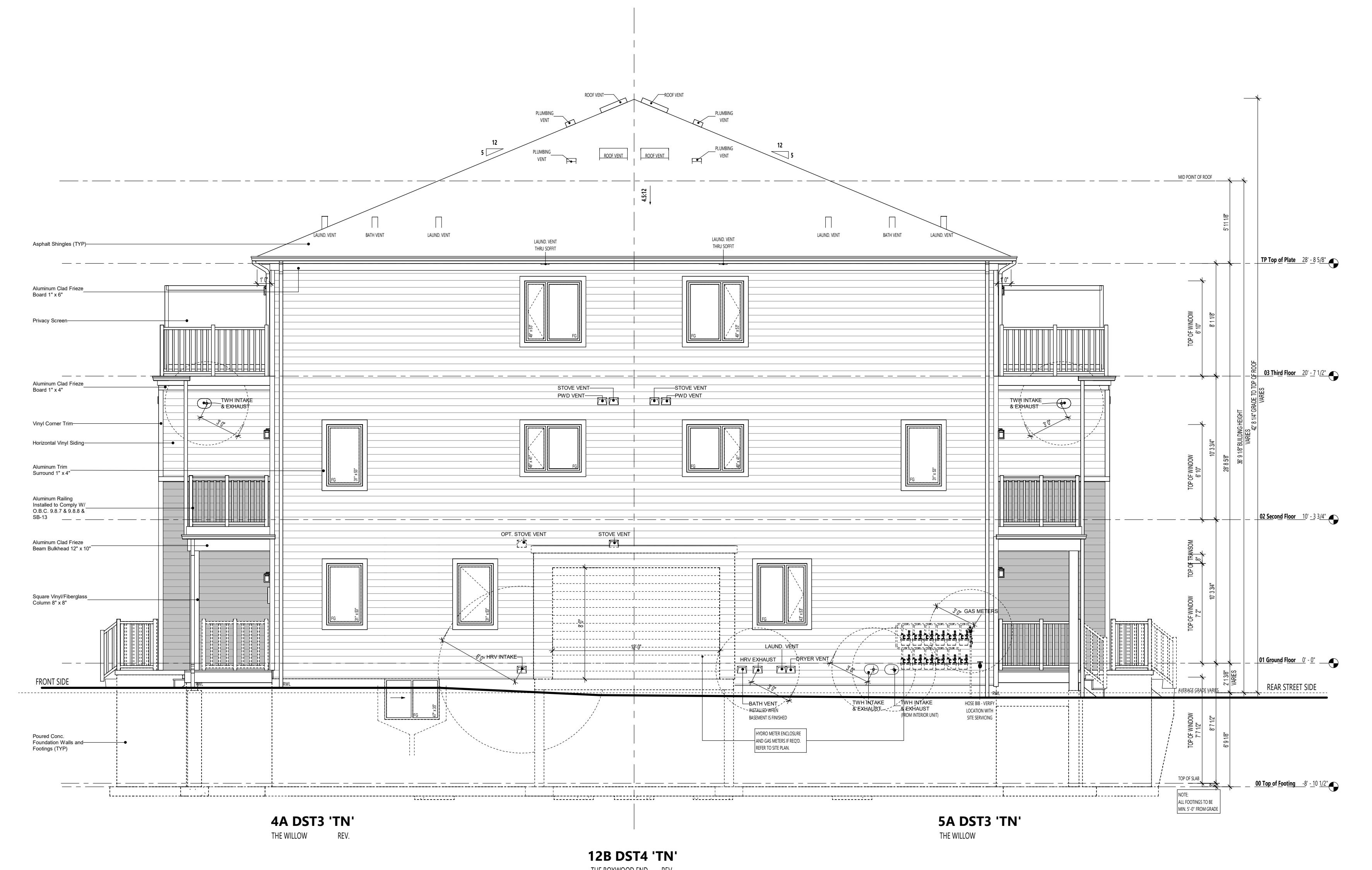
**TRANSITIONAL (TN)**

**TRADITIONS II**

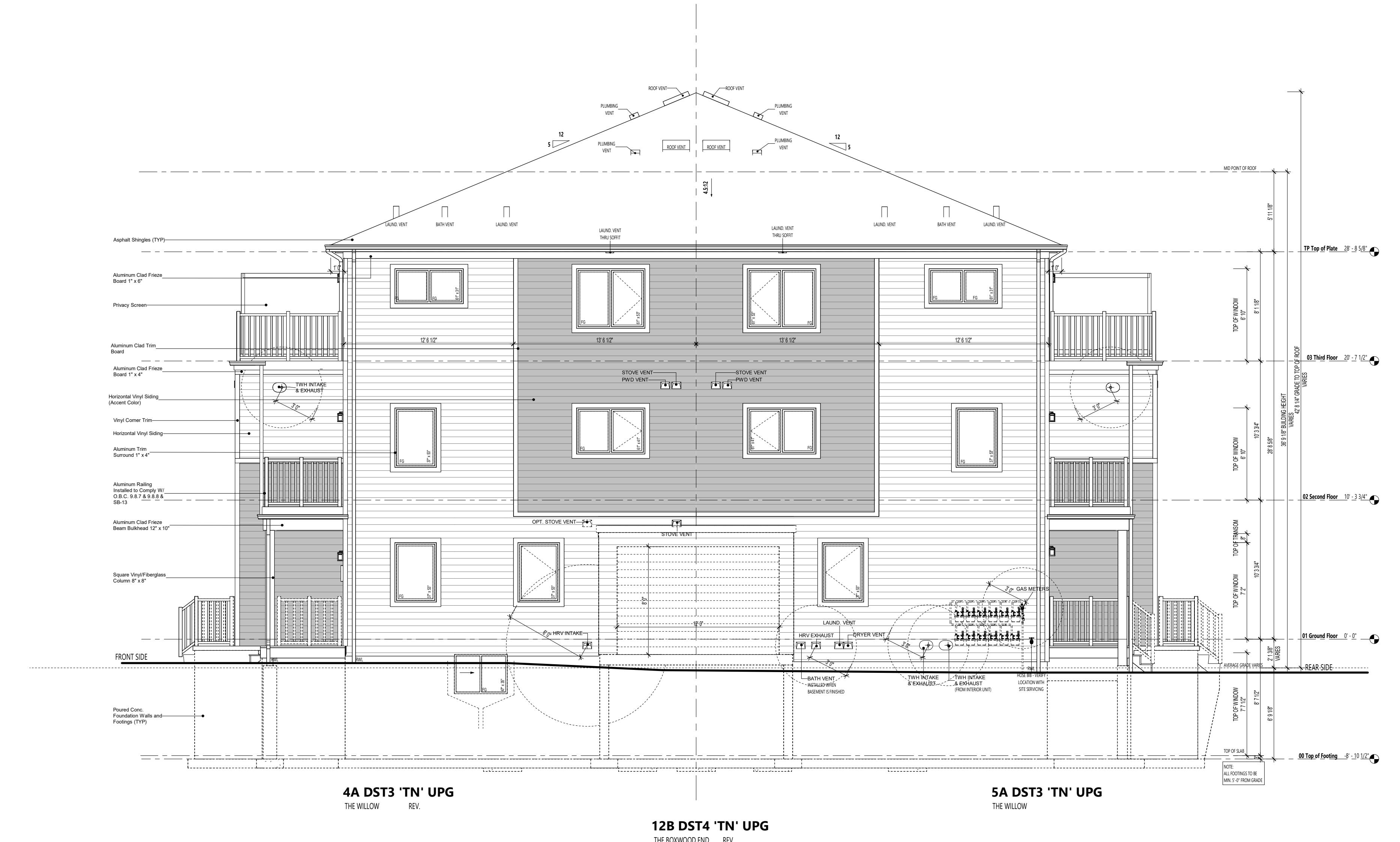


Structural Review Only.

PAGE A2.20



## **BRIGHT ELEVATION**

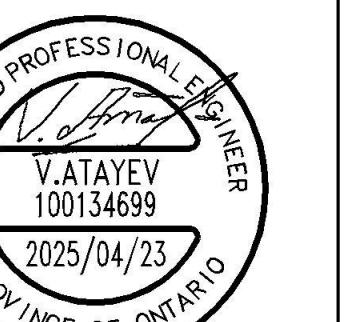


**ARCHITECT STAMP**

**ISSUED / REVISION CHART**

01 ISSUED FOR COORDINATION 2024/08/21  
02 ISSUED FOR TENDER 2024/10/03

**RIGHT ELEVATION  
- UPG**



**TRANSITIONAL (TN)**

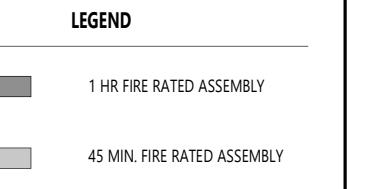
**TRADITIONS II**

CITY PLAN NO. CITY FILE NO.

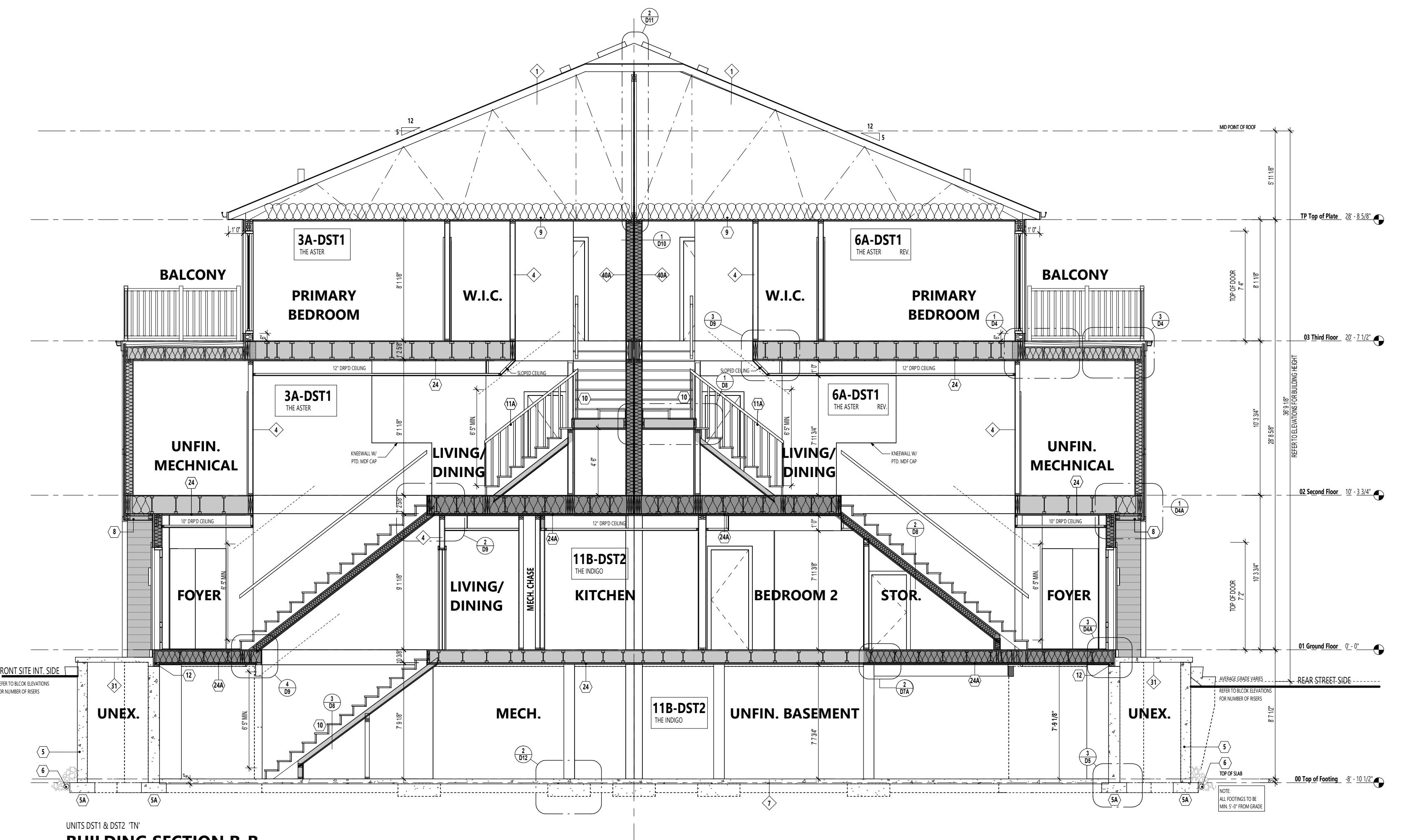
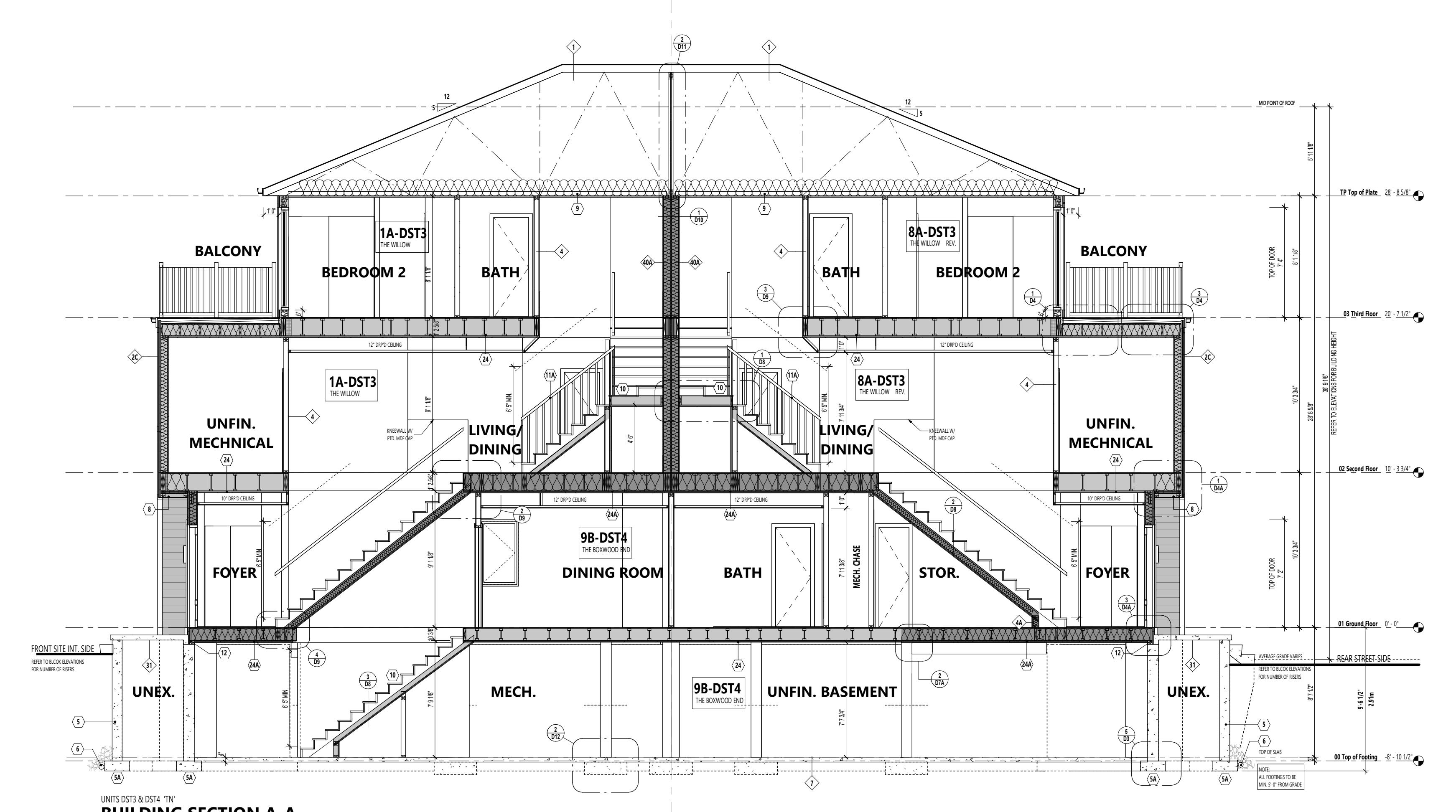
SHEET SIZE 24" x 36"  
SCALE 3/16" = 1'-0"  
ISSUE DATE 2024/10/03

**PAGE A2.31**

Structural Review Only.



**ARCHITECT DISCLAIMER**  
COPYRIGHT OF THIS DRAWING AND DESIGN IS  
RESERVED BY THE DESIGNER. THE DRAWING AND  
ALL ASSOCIATED DOCUMENTS ARE AN INSTRUMENT OF  
SERVICE BY THE DESIGNER. THE DRAWING AND  
THE INFORMATION CONTAINED THEREIN MAY NOT BE  
REPRODUCED IN WHOLE OR IN PART WITHOUT  
PRIOR WRITTEN PERMISSION OF THE DESIGNER.  
THESE CONTRACT DOCUMENTS ARE THE PROPERTY  
OF THE ARCHITECT. THE ARCHITECT BEARS NO  
RESPONSIBILITY FOR THE INTERPRETATION OF  
THESE DOCUMENTS BY THE CONTRACTOR. UPON  
WRITTEN APPLICATION THE ARCHITECT WILL  
PROVIDE WRITTEN/GRAPHIC CLARIFICATION OR  
SUPPLEMENTARY INFORMATION REGARDING THE  
INTERPRETATION OF CONTRACT DOCUMENTS.  
THE ARCHITECT WILL REVIEW SHOP DRAWINGS  
SUBMITTED BY THE CONTRACTOR FOR DESIGN  
CONFORMANCE ONLY. DRAWINGS ARE NOT TO BE  
SCALED FOR CONSTRUCTION. CONTRACTOR TO  
VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS  
REQUIRED TO PERFORM THE WORK AND REPORT  
ANY DISCREPANCIES WITH THE CONTRACT  
DOCUMENTS TO THE ARCHITECT BEFORE  
COMMENCING WORK. POSITIONS OF EXPOSED OR  
FINISHED MECHANICAL OR ELECTRICAL DEVICES,  
FITTINGS, VALVES, INDICATORS, ETC. IN  
ARCHITECTURAL DRAWINGS AND LOCATIONS  
SHOWN ON THE ARCHITECTURAL DRAWINGS  
GOVERN OVER THE MECHANICAL AND ELECTRICAL  
DRAWINGS. THOSE ITEMS NOT CLEARLY LOCATED  
WILL BE LOCATED AS DIRECTED BY THE ARCHITECT.  
THESE DRAWINGS ARE NOT TO BE USED FOR  
CONSTRUCTION UNLESS NOTED BELOW AS "ISSUED  
FOR CONSTRUCTION". ALL WORK TO BE CARRIED  
OUT IN CONFORMANCE WITH THE CODE AND  
BYLAWS OF THE AUTHORITIES HAVING  
JURISDICTION. THE DESIGNER OF THESE PLANS AND  
SPECIFICATIONS IS NOT RESPONSIBLE FOR THE  
REPRESENTATION TO ANY PARTY ABOUT THE  
CONSTRUCTABILITY OF THE REPRESENTED BY  
THEM. ALL CONTRACTORS OR SUBCONTRACTORS  
MUST SATISFY THEMSELVES WHEN BIDDING AND AT  
ALL TIMES THAT THEY CAN PROPERLY CONSTRUCT  
THE WORK REPRESENTED BY THESE PLANS.

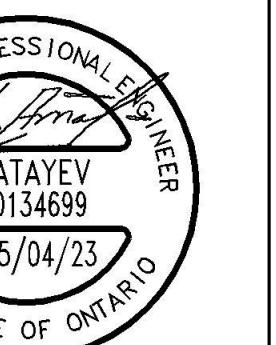


**ARCHITECT STAMP**

**ISSUED / REVISION CHART**

01 ISSUED FOR COORDINATION	2024/08/21
02 ISSUED FOR TENDER	2024/10/03

**BUILDING  
SECTIONS**



**TRANSITIONAL (TN)**

**TRADITIONS II**

CITY PLAN NO. CITY FILE NO.

HEET SIZE 24" x 36"  
SCALE 3/16" = 1'-0"

ISSUE DATE 2024/10/03

PAGE A3.00

Structural Review Only.