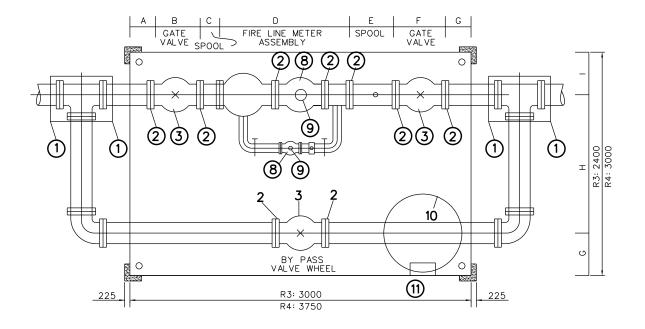
## FIRE LINE METER CHAMBERS



|              | CLEARANCE<br>FROM<br>CHAMBER<br>WALL | GATE VALVE | SPOOL | FIRELINE<br>METER<br>ASSEMBLY | SPOOL | GATE VALVE | CLEARANCE<br>FROM<br>CHAMBER<br>WALL | CHAMBER<br>DIMENSION | CHAMBER<br>SIZE |
|--------------|--------------------------------------|------------|-------|-------------------------------|-------|------------|--------------------------------------|----------------------|-----------------|
| FIRELINE SIZ | E A                                  | В          | С     | D                             | Е     | F          | G                                    |                      |                 |
| 250          | 231                                  | 330        | 451   | 1727                          | 451   | 330        | 231                                  | 3750                 | R4              |
| 200          | 231                                  | 291        | 680   | 1346                          | 680   | 291        | 231                                  | 3750                 | R4              |
| 150          | 231                                  | 267        | 431   | 1143                          | 431   | 267        | 231                                  | 3000                 | R3              |

## NOTES

- 1. RESTRAINING GLAND (GLAND PACK); WITH 0.75 INCH (20mm) THREADED RODS
- 2. FLANGED JOINTS
- 3. GATE VALVE EQUIPED WITH HANDWHEEL
- 4. ALL DIMENSIONS IN MILLIMETRES.
- 5. FIRELINE METER TYPE AND SIZE TO BE DETERMINED BY THE CITY.
- 6. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PIPING, VALVES, SPOOL PIECES & FLANGES.
- 7. ALL METERS SHALL BE INSTALLED BY CONTRACTOR AND INSPECTED BY THE CITY PRIOR TO TURN ON OF WATER.
- 8. ALL INSTALLATIONS SHALL HAVE THE RADIO BASED ENDPOINT LOCATION APPROVED BY THE CITY.
- 9. CONTRACTORE SHALL INSTALL A CONTINUOUS CONDUIT FROM EACH REGISTER ON THE WATER METER TO THE ENDPOINT DEVICE WHICH SHALL BE AFFIXED TO A 150 x 150 x 1000 PRESSURE TREATED POST AS PER W31.2. RUN THE WATER METER READER WIRE & ONE DRAW STRING THROUGH THE CONDUIT.
- 10. FRAME AND COVER AS PER W15 & W16.
- 11. STEPS & LADDER IN ACCORDANCE WITH MS-13.1.
- 12. ALL JOINTS & BOLTS SHALL BE PROTECTED FROM CORROSION USING PETROLATUM TAPE, MASTIC & PASTE SYSTEM.
- 13 ALL MATERIALS SHALL BE IN ACCORDANCE WITH MW19.15
- 14. REFER TO MW19.6 FOR ADDITIONAL REQUIREMENTS.



FIRE LINE METER CHAMBER DATE: MARCH 2008
REV. MAY 2016

DWG. No.: W32.1