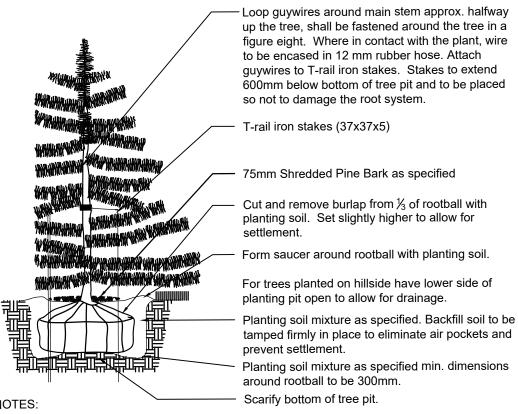
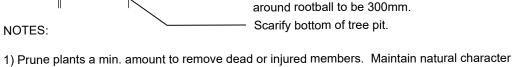
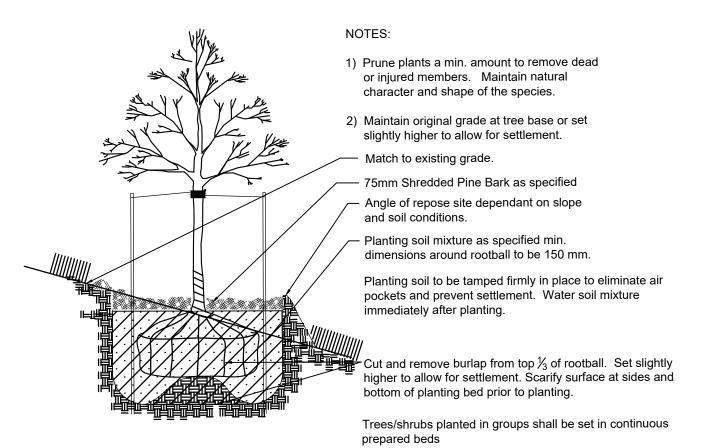


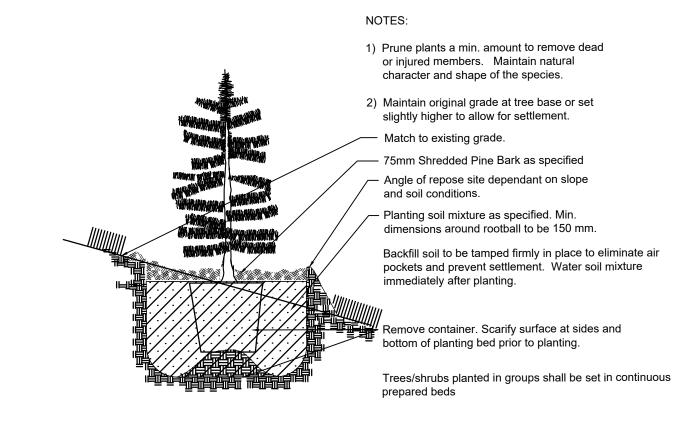
1) Prune plants a min. amount to remove dead or injured members. Maintain natural character and shape of the species. Do not cut the leader branch.





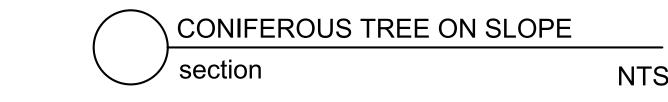


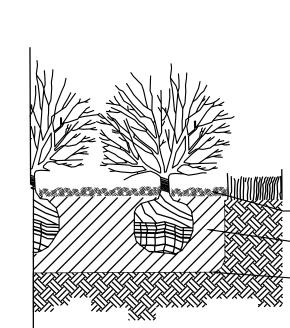












Prune plants a minimum amount to remove dead or damaged members. Maintain the natural character and shape of the plant species.

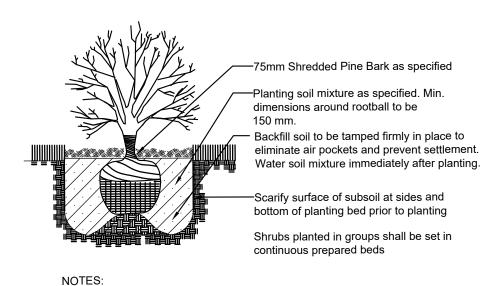
B&B - cut and remove top  $\frac{1}{3}$  of burlap Potted - remove pot

Maintain original grade at shrub base or set slightly higher to allow for settlement Shrubs planted in groups shall be set in continuous planting soil beds.

When adjacent to foundation, maintain 450mm between foundation wall and

75mm Shredded Pine Bark Mulch

Planting soil mixture as specified. Minimum dimensions around root ball to be mm. Backfill soil to be tamped firmly in place to eliminate air pockets and prevent settlement. Water soil mixture thoroughly immediately after planting. Scarify surface of subsoil at sides and bottom of planting bed prior to planting.



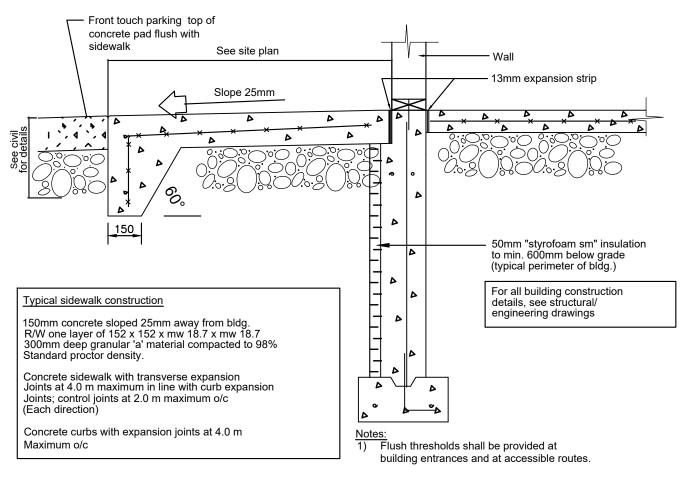
settlement.

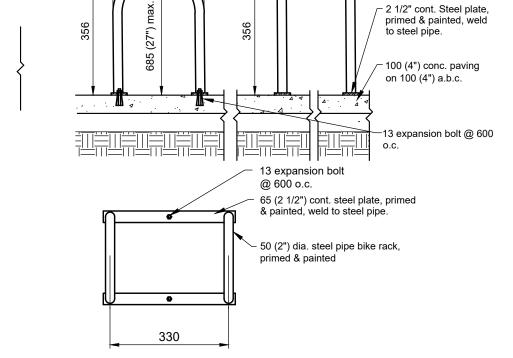
and or shape of species. Do not cut a leader branch.

1. Prune plants a min. amount to remove dead or injured members. Maintain natural character and shape of the species.

2. Maintain original grade at tree base or set slightly higher to allow for

3. When adjacent to foundation, maintain 450mm between foundation wall and edge of rootball.

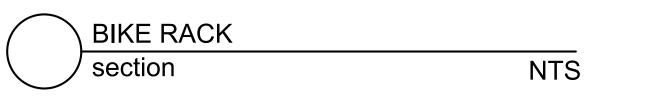


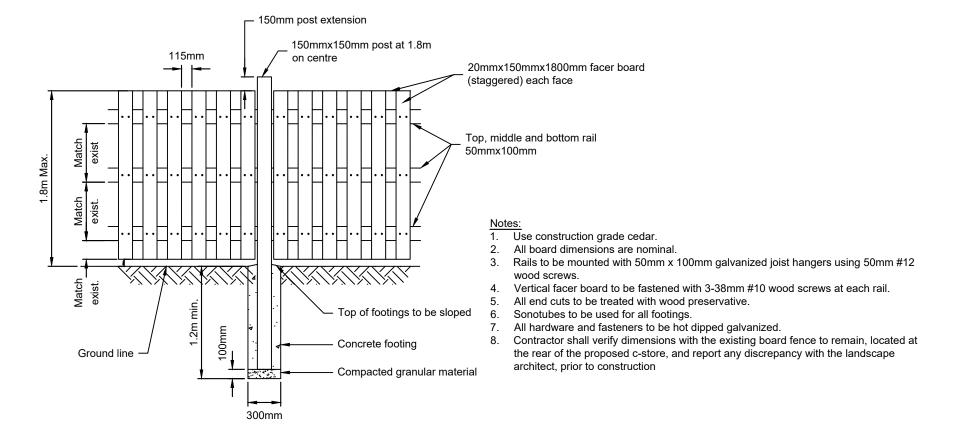


MULTIPLE SHRUB PLAN	TING
section	NTS







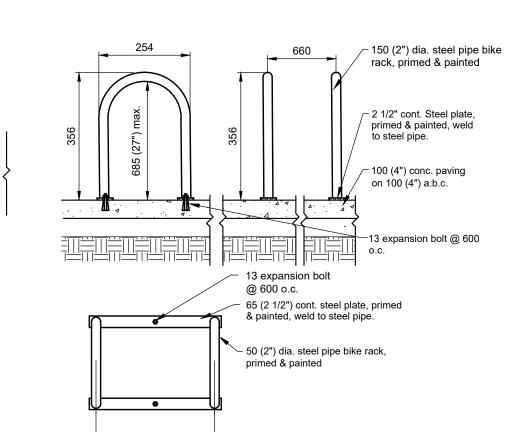


## SHADOWBOX WOOD FENCE section NTS

## **GENERAL CONSTRUCTION NOTE:**

- 1. USE PLANTING MATERIAL TRUE TO NAME, SIZES, OR GRADES AS SPECIFIED, AND CONFORMING TO THE `CANADIAN NURSERY TRADES ASSOCIATION METRIC GUIDE
- SPECIFICATIONS AND STANDARDS'.
- 2. CHECK ALL QUANTITIES AND REPORT ANY ERRORS/DISCREPANCIES TO THE LANDSCAPE ARCHITECT AND AGREE BEFORE PROCEEDING. 3. MATERIALS AND WORKMANSHIP NOT MEETING SPECIFICATIONS WILL BE REJECTED, AT TIME OF INSPECTIONS.
- 4. ALL TREES SHALL BE BALLED AND BURLAPPED AND ALL SHRUBS SHALL BE POT GROWN. PLANTING MATERIAL SIZES ARE MINIMUM.
- WHEN PLANTING MATERIALS IS SUPPLIED IN WIRE BASKETS THE TOP 2/3 OF THE BASKET SHALL BE CUT AND REMOVED FROM THE PIT PRIOR TO BACKFILLING. SPECIFIED MIX FOR TREE / SHRUB PLANTING: TOPSOIL SHALL BE A FERTILE, FRIABLE, NATURAL SANDY LOAM. IT SHALL BE FREE OF STONES, SUBSOIL, REFUSE OR OTHER EXTRANEOUS MATERIALS, AND CAPABLE OF SUSTAINING HEALTHY PLANT GROWTH. THE CONTRACTOR SHALL NOT USE TOPSOIL WHILE IN A FROZEN OR MUDDY CONDITION. TEN PER CENT PEATMOSS AND TEN PERCENT WELL ROTTED FARMYARD MANURE SHOULD BE MIXED INTO THE TOPSOIL. THE SPECIFIED MIX SHALL BE
- SUBJECT TO THE APPROVAL OF THE TOWN/CITY'S AUTHORITY.
- 7. FINISH ALL PLANTING AREAS WITH 100MM OF SHREDDED PINE BARK MULCH. GROW BARK, 519-885-3411; ECONOMY MULCH SUBSTITUTIONS WILL BE REJECTED 8. ALL SOD SHALL CONFORM TO THE 'CANADIAN NURSERY SOD GROWERS SPECIFICATIONS' / NO 1 NURSERY SOD. SOD SHALL BE INSTALLED UPON ARRIVAL, AND SHALL BE SMOOTHLY LAID WITH TIGHT JOINTS ON MINIMUM 10 CM CLEAN TOPSOIL AND RECOMMENDED MINIMUM 30 CM OF CLEAN FILL. SOD SHALL BE COMPOSED OF 90% KENTUCKY BLUEGRASS & 10% CREEPING RED FESCUE; OR APPROVED EQUAL. CONTRACTOR TO PEG SOD ON SLOPES GREATER THAN 3:1, SWALES & DITCHES. CONTRACTOR TO PROVIDE UNIT PRICE FOR SODDING, AREAS DETERMINED ON SITE, AT TIME OF CONSTRUCTION. CONTRACTOR RESPONSIBLE TO MAINTAIN GRASS UNTIL
- FINAL APPROVAL. ALLOW FOR ONE CUTTING AND REMOVE CLIPPINGS. WARRANTY ON ALL PLANT MATERIAL, (INCLUDING TRANSPLANTED MATERIAL), SHALL BE FOR TWO YEARS FROM DATE OF FINAL ACCEPTANCE OF CONSTRUCTION, REPLACEMENTS WARRANTY SHALL BE FOR AN ADDITIONAL TWO YEARS, (CONTRACTORS RESPONSIBILITY).

CONTRACTOR RESPONSIBLE TO MAINTAIN & WATER PLANTINGS UNTIL FINAL APPROVAL & COORDINATE TAKE OVER OF MAINTENANCE WITH IO DEALER; (CONTRACTOR SHALL MONITOR SITE DURING. TWO YEAR WARRANTY, REPORT ANY CONCERN TO CK)



PROJECT NAME

CIRCLE K STORES INC. R&R No. 52287

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19/21/21 RE-ISSUED FOR SPA

4/27/21 ISSUE FOR SPA

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CIRCLE K STORES INC.

PROJECT NUMBER

SHEET TITLE

LANDSCAPE **DETAILS I** 

**SHEET NUMBER**