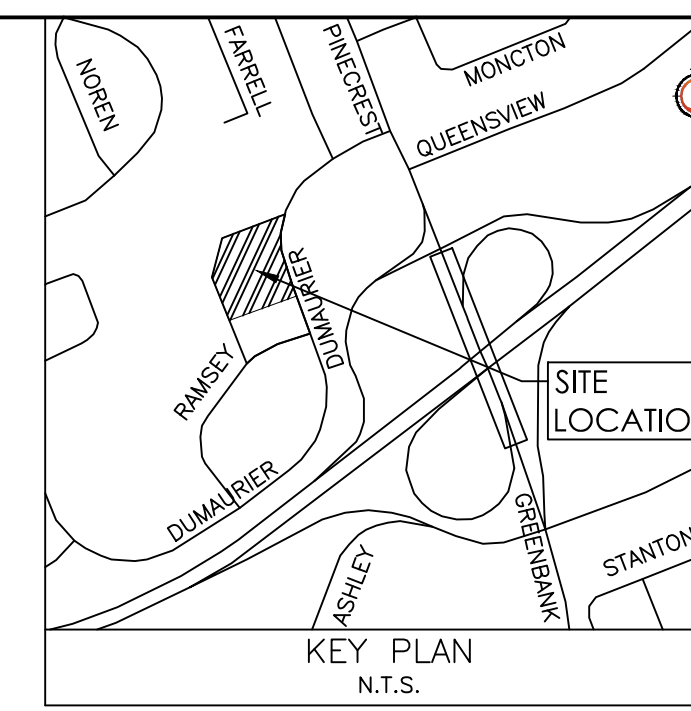


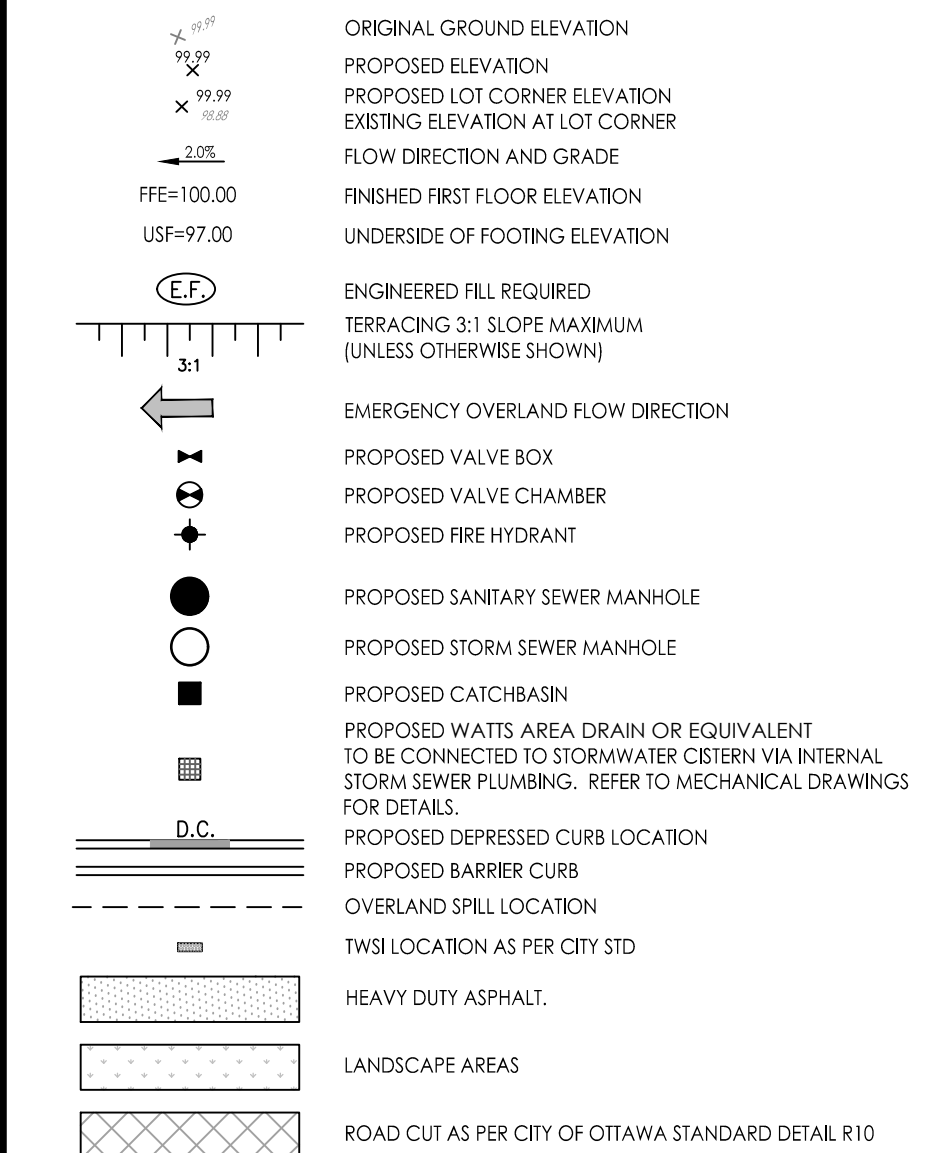


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### Legend



### Notes

- 1. OFF SITE SANITARY, WATER AND STORM RELOCATIONS ARE SCHEMATIC AND WILL BE FINALIZED ONCE LOCATES AND TOPO PICK UP COMPLETED.
- 2. BOOSTER PUMP FOR WATER SERVICES REQUIRED TO MAINTAIN DESIRED PRESSURE IN UPPER LEVELS.
- 3. SUMP PUMP REQUIRED TO DISCHARGE INTERNAL SANITARY SEWER. (REFER TO MECHANICAL DRAWINGS FOR DETAILS)
- 4. FLOOR DRAINS LOCATED INSIDE PARKING GARAGE TO BE CONNECTED TO BUILDING INTERNAL SANITARY SEWER.
- 5. REFER TO ARCHITECTURAL DRAWINGS FOR TOP OF PARKING GARAGE AND PARKING LEVELS.
- 6. USE TO BE CONFIRMED BY STRUCTURAL CONSULTANT.
- 7. INTERNAL PLUMBING AND SUMP PUMPS TO BE DESIGNED BY THE MECHANICAL CONSULTANT.
- 8. STORMWATER MANAGEMENT TO BE PROVIDED THROUGH A 120m<sup>3</sup> CISTERN LOCATED IN THE UNDERGROUND PARKING GARAGE.
- 9. PUMP TO BE PROVIDED BY MECHANICAL ENGINEER TO ACHIEVE CISTERN MAX RELEASE RATE OF 38.1 L/s

### LOCAL ROADWAYS, ACCESS LANES AND HEAVY DUTY USE

- 40mm SUPERPAVE 12.5 ASPHALTIC CONCRETE
- 50mm SUPERPAVE 15.0 BINDER COURSE
- 150 OPSS GRANULAR 'A' BASE
- 400 OPSS GRANULAR 'B' TYPE II

### CAR PARKING AREAS

- 50mm WEAR COURSE- HL 3 OR SP 12.5 ASPHALTIC CONCRETE
- 150mm OPSS GRANULAR 'A' BASE
- 300mm OPSS GRANULAR 'B' TYPE II

| Revision | By                                       | Appd. | YY.MM.DD |          |
|----------|--|-------|----------|----------|
| 2        | REVISÉ AS PER CITY COMMENTS / SITE PLAN  | WAJ   | DCT      | 24.07.05 |
| 1        | REVISED AS PER CITY COMMENTS / SITE PLAN | MJS   | MF       | 23.03.15 |
| 0        | ISSUED TO CITY FOR SPA                   | MJS   | AMP      | 21.02.17 |

| File Name:   | MJS  | MF    | MJS  | 21.01.07 |
|--------------|------|-------|------|----------|
| 160401596-DB | Dwn. | Chkd. | Dgn. | YY.MM.DD |

### Permit-Seal

### Client/Project

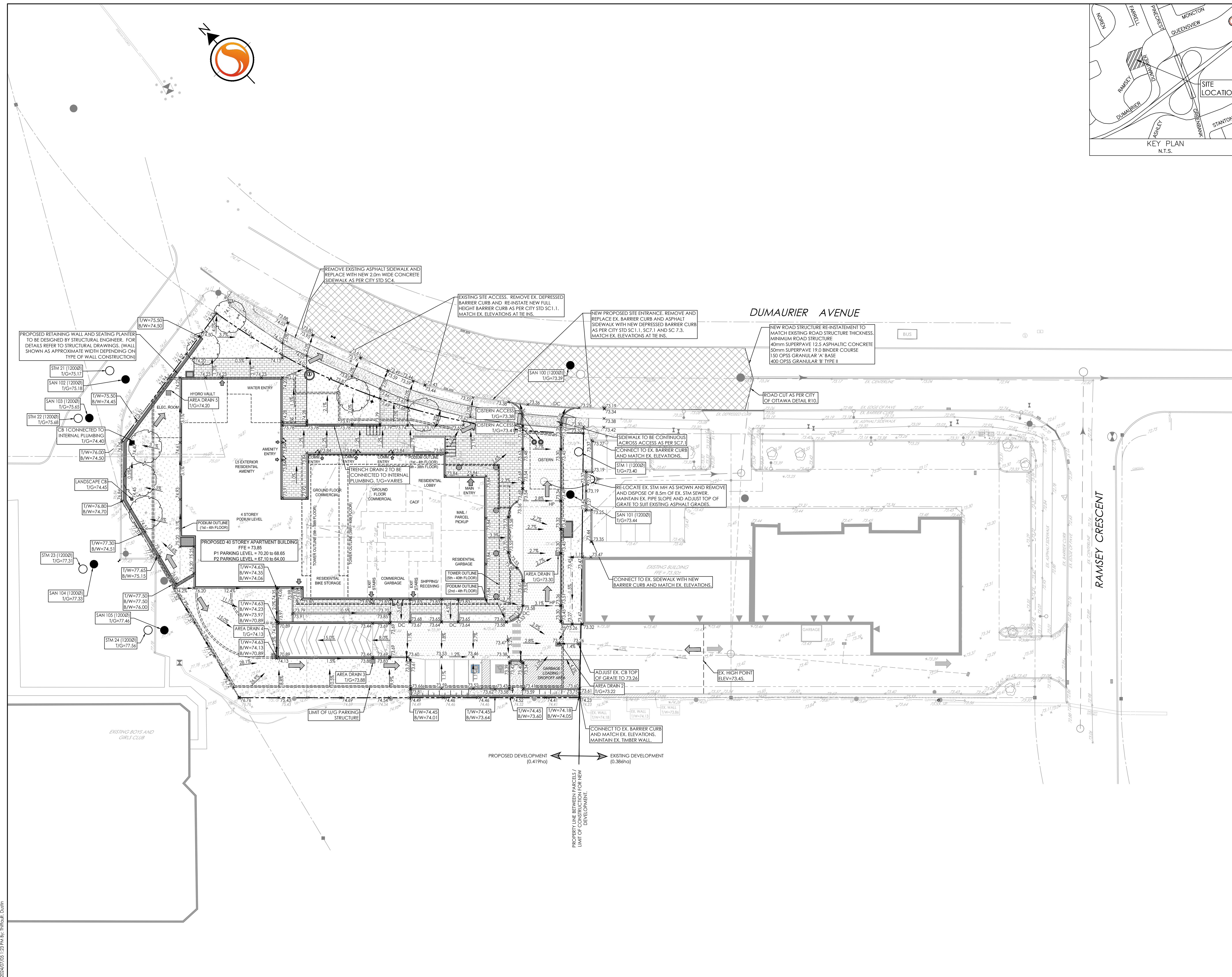
BRIGIL HOMES

2829 DUMAUER AVENUE  
40 STOREY APARTMENT BUILDING  
OTTAWA, ON, CANADA

Title  
GRADING PLAN

| Project No. | Scale | Sheet  | Revision |
|-------------|-------|--------|----------|
| 160401596   | 1:300 | 4 of 8 | 2        |

Drawing No. GP-1  
Revision 2  
D07-12-21-0110  
PLAN # 18503



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ORIGINAL SHEET - ARCH-D