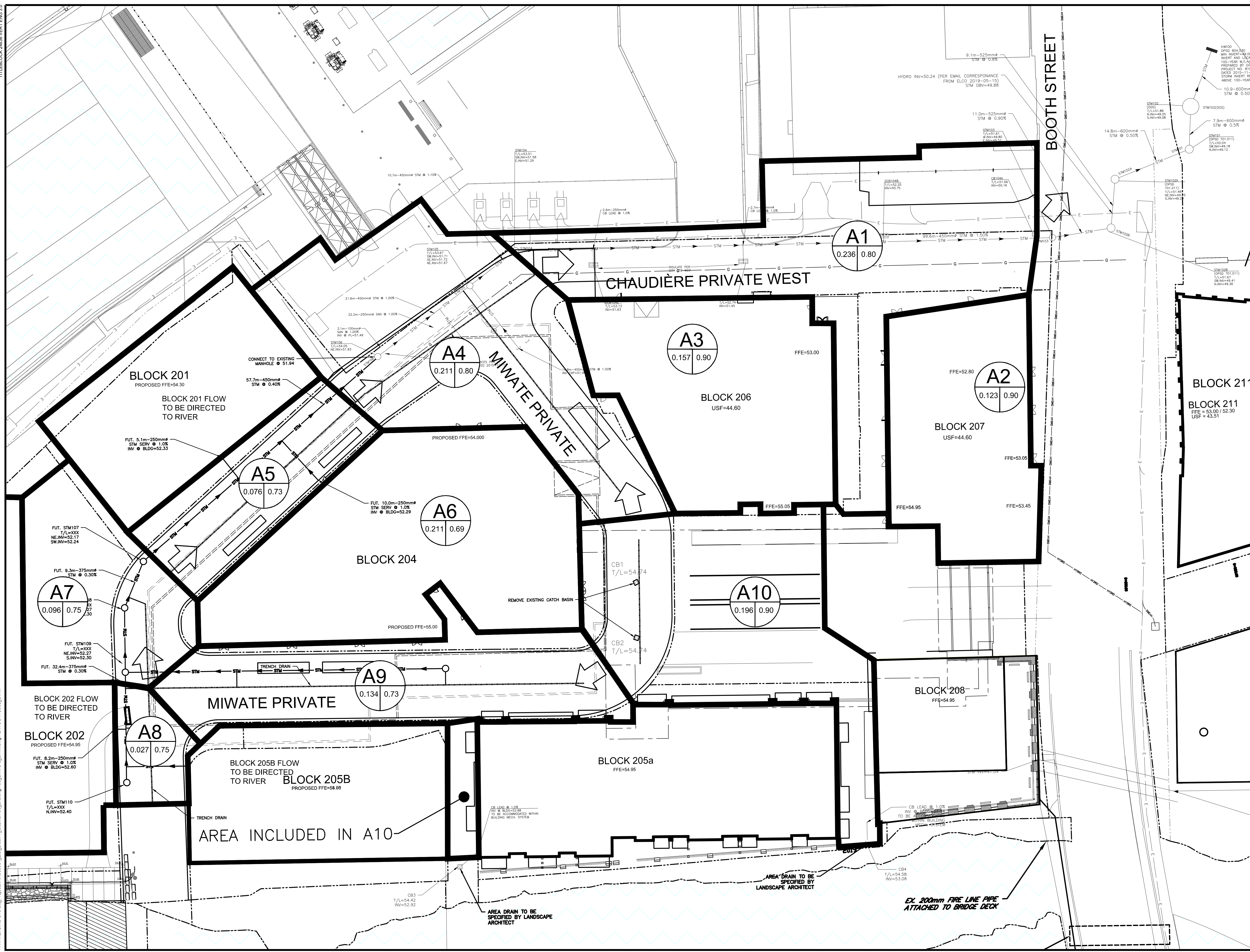


PRINT DATE: 2022/03/14 PAPER SIZE: A1  
 PATH: Z:\C:\CIMA\C10001\Projects\A00000931\_2021\Block 204\Drawings\A00000931\_2021\Block 204\SWM.dwg / LAYOUT\_C008\_SWM



| EXISTING |  | PROPOSED |  |
|----------|--|----------|--|
| WM       | WATERMAIN                                | WM       | WATERMAIN                                |
| SSM      | SANITARY SEWER                           | SSM      | SANITARY SEWER                           |
| STM      | STORM SEWER                              | STM      | STORM SEWER                              |
| D        | DRAIN                                    | D        | DRAIN                                    |
| G        | GAS LINE (APPROX. LOC.)                  | G        | GAS LINE (APPROX. LOC.)                  |
| T        | UNDERGROUND TELEPHONE (APPROX. LOC.)     | T        | UNDERGROUND TELEPHONE (APPROX. LOC.)     |
| CA       | UNDERGROUND TRAFFIC CABLE (APPROX. LOC.) | CA       | UNDERGROUND TRAFFIC CABLE (APPROX. LOC.) |
| E        | FENCE                                    | E        | FENCE                                    |
| EL       | UNDERGROUND ELECTRICITY (APPROX. LOC.)   | EL       | UNDERGROUND ELECTRICITY (APPROX. LOC.)   |
| OW       | OVERHEAD WIRES                           | OW       | OVERHEAD WIRES                           |
| LOT      | LOT LINE                                 | LOT      | LOT LINE                                 |
| ROW      | RIGHT-OF-WAY LIMITS                      | ROW      | RIGHT-OF-WAY LIMITS                      |
| EAS      | EASEMENT                                 | EAS      | EASEMENT                                 |
| TOP      | TOP OF SLOPE                             | TOP      | TOP OF SLOPE                             |
| DITCH    | DITCH CENTER                             | DITCH    | DITCH CENTER                             |
| BOT      | BOTTOM OF SLOPE                          | BOT      | BOTTOM OF SLOPE                          |
| CB       | CATCHBASIN                               | CB       | CATCHBASIN                               |
| MCB      | MANHOLE/CATCHBASIN                       | MCB      | MANHOLE/CATCHBASIN                       |
| MH       | MANHOLE                                  | MH       | MANHOLE                                  |
| FH       | FIRE HYDRANT                             | FH       | FIRE HYDRANT                             |
| V        | VALVE                                    | V        | VALVE                                    |
| R        | REDUCER                                  | R        | REDUCER                                  |
| TEE      | TEE                                      | TEE      | TEE                                      |
| VC       | VALVE CHAMBER                            | VC       | VALVE CHAMBER                            |
| PU       | PRIVATE UTILITIES (WATERMAIN)            | PU       | PRIVATE UTILITIES (WATERMAIN)            |
| ELEV     | ELEVATION                                | ELEV     | ELEVATION                                |
| BH       | BOREHOLE (LOC. APPROX.)                  | BH       | BOREHOLE (LOC. APPROX.)                  |
| OF       | OVERLAND FLOW                            | OF       | OVERLAND FLOW                            |
| TD       | TRENCH DRAIN                             | TD       | TRENCH DRAIN                             |
| WL       | WORK LIMIT                               | WL       | WORK LIMIT                               |
| UGP      | UNDERGROUND PARKING                      | UGP      | UNDERGROUND PARKING                      |
| GL       | GARAGE LIMIT                             | GL       | GARAGE LIMIT                             |

|   |              |
|---|--------------|
| + | 99,000       |
| + | 0.305 / 0.69 |

|       |   |   |   |    |     |
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| 1:300 | 0 | 3 | 6 | 12 | 18m |
|-------|---|---|---|----|-----|

| No. | Date          | Description                      | By   |
|-----|---------------|----------------------------------|------|
| 2   | AUG. 31, 2022 | ISSUED FOR SITE PLAN APPLICATION | A.C. |
| 1   | APR. 18, 2022 | ISSUED FOR SITE PLAN APPLICATION | A.C. |

|             |             |
|-------------|-------------|
| DESIGNED BY | APPROVED BY |
|             |             |

**CIMA+**

CLIENT: DREAM UNLIMITED  
 30 ADELAIDE STREET EAST  
 SUITE 301  
 TORONTO, ON, M5C 3H1

ZIBI (Project Address)  
 310 Miwate Private  
 OTTAWA, ONTARIO  
 K1R 0E1

PROJECT NAME: ZIBI ONTARIO  
 BLOCK 204  
 315 PRIVE MIWATE PRIVATE,  
 CHAUDIERE ISLAND  
 OTTAWA, ONTARIO

SHEET TITLE: STORMWATER MANAGEMENT PLAN

DISCIPLINE: CIVIL

|                       |                       |
|-----------------------|-----------------------|
| DRAWN: S.C. POGGIOLI  | SCALE: 1:300          |
| DESIGNED: J. SAUVE    | DATE: 2022/03/14      |
| APPROVED: A. CHAUMONT | APPROVER: A. CHAUMONT |
| PROJECT No: A000931   | DRAWING No: C008      |
| SHEET No: 11 of 11    |                       |