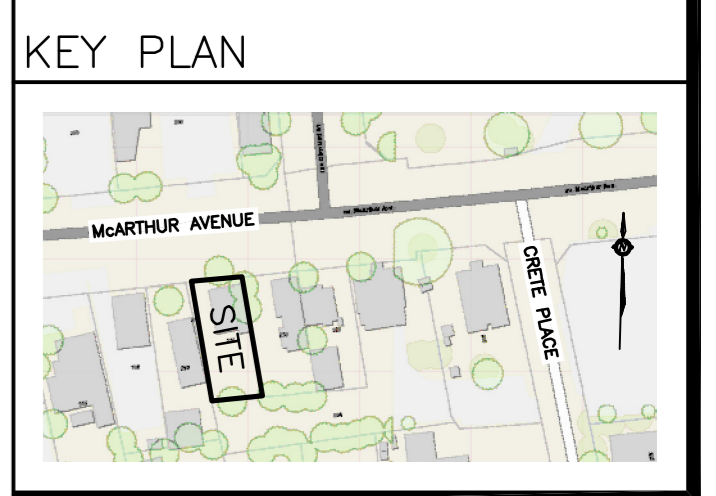


**APPROVED**  
By John Bernier at 8:01 am, Aug 16, 2023

**JOHN BERNIER**  
PLANNER  
PLANNING, REAL ESTATE & ECONOMIC DEVELOPMENT  
DEPARTMENT, CITY OF OTTAWA

**LEGEND**

- MH (circle with dot) STORM MANHOLE
- MH (circle with cross) SANITARY MANHOLE
- CS (square with dot) CURB STOP & STANDPOST
- FH (circle with cross) FIRE HYDRANT
- SAN (line with cross) SANITARY SEWER
- ST (line with cross) STORM SEWER
- WS/WM (line with cross) WATER SERVICE/WATERMAIN
- SPL (line with cross) SPRINGLINE OF PIPE
- INV (line with cross) INVERT OF PIPE
- (M) WATER METER
- (R) REMOTE WATER METER
- BFL (line with cross) BASEMENT FLOOR ELEVATION
- USF (line with cross) UNDERSIDE OF FOOTING
- PROPERTY LINE
- x 99.99 EXISTING GRADE ELEVATION



No.	DATE	REVISION
4	FEB 2-23	RE-ISSUED FOR APPROVAL
3	NOV 22-22	RE-ISSUED FOR APPROVAL
2	FEB 16-22	ISSUED FOR APPROVAL
1	JAN 5-22	ISSUED FOR COORDINATION

**WATER SERVICE PROFILE TABLE**

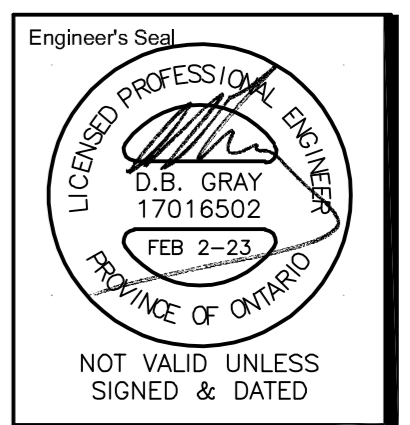
38mm COPPER ASTM B88 TYPE "K" SOFT

STATION	DESCRIPTION	GRADE ELEVATION	TOP OF PIPE	DEPTH OF COVER	NOTES
0+00.0	TVS CONNECTION TO 400mm MUNICIPAL WATERMAIN AS PER CITY OF OTTAWA DRAWING No. W33	±62.71	±60.24	±2.47	-
0+03.2	-	±62.77	60.24	2.53	CENTERLINE OF ROAD
0+04.3	-	±62.75	60.24	2.51	CROSSING 300 ST INV 60.74 WM TOP 60.24 - 500mm CLEARANCE (MIN. 500mm REQ'D)
0+07.1	-	±62.70	60.24	2.46	CROSSING 375 SAN TOP 58.91 WM U/S 60.20 - 1290mm CLEARANCE (MIN. 250mm REQ'D)
0+10.3	-	±62.64	60.24	2.40	BOTTOM OF CURB
0+12.9	-	±62.82	60.24	2.58	BACK OF SIDEWALK
0+15.1	38mm CURB STOP & SERVICE POST TO MUNICIPAL STANDARDS	62.87	60.24	2.63	-
0+16.1	-	62.89	60.24	2.65	ENTRY INTO BUILDING

**D. B. GRAY ENGINEERING INC.**  
Stormwater Management - Grading & Drainage - Storm & Sanitary Sewers - Watermain  
700 Long Point Circle 613-425-8044  
Ottawa, Ontario d.gray@dbgrayengineering.com

Project  
**PROPOSED 3-STORY MIXED-USE BUILDING**  
216 McARTHUR AVENUE  
OTTAWA, ONTARIO

Drawing Title  
**SITE SERVICING PLAN**



Drawn D.B.G.  
H. Scale 1:100  
V. Scale  
Date JAN 5-22  
Job No. 20123

Drawing No.  
**C-1**  
of 3