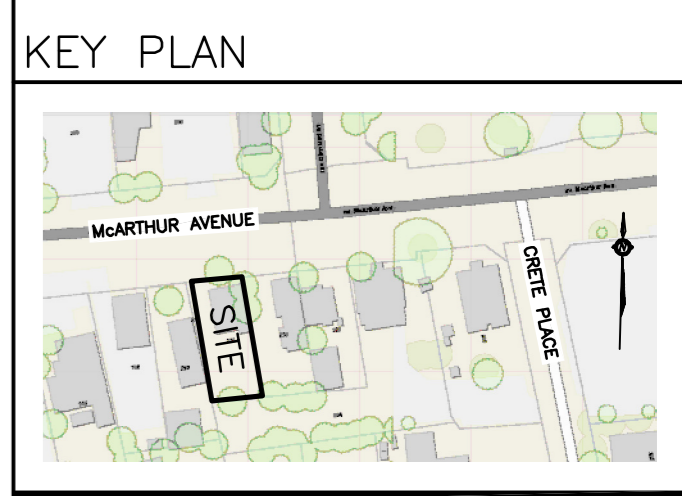


APPROVED
By John Bernier at 8:01 am, Aug 16, 2023

JOHN BERNIER
PLANNER
PLANNING, REAL ESTATE & ECONOMIC DEVELOPMENT
DEPARTMENT, CITY OF OTTAWA

LEGEND

- MH (circle with dot) STORM MANHOLE
- MH (circle with cross) SANITARY MANHOLE
- CS (square with dot) CURB STOP & STANDPOST
- FH (circle with cross) FIRE HYDRANT
- SAN (line with cross) SANITARY SEWER
- ST (line with cross) STORM SEWER
- WS/WM (line with cross) WATER SERVICE/WATERMAIN
- SPL (line with cross) SPRINGLINE OF PIPE
- INV (line with cross) INVERT OF PIPE
- (M) WATER METER
- (R) REMOTE WATER METER
- BFL (line with cross) BASEMENT FLOOR ELEVATION
- USF (line with cross) UNDERSIDE OF FOOTING
- - - - - PROPERTY LINE
- x 99.99 EXISTING GRADE ELEVATION



No.	DATE	REVISION
6	JUN 19-23	RE-ISSUED FOR APPROVAL
5	JUN 15-23	ISSUED FOR COORDINATION
4	FEB 2-23	RE-ISSUED FOR APPROVAL
3	NOV 22-22	RE-ISSUED FOR APPROVAL
2	FEB 16-22	ISSUED FOR APPROVAL
1	JAN 5-22	ISSUED FOR COORDINATION

WATER SERVICE PROFILE TABLE

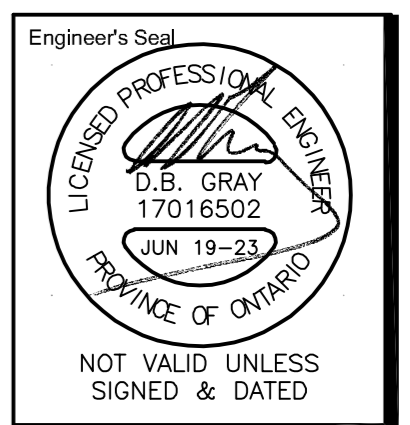
38mm COPPER ASTM B88 TYPE "K" SOFT

STATION	DESCRIPTION	GRADE ELEVATION	TOP OF PIPE	DEPTH OF COVER	NOTES
0+00.0	TVS CONNECTION TO 400mm MUNICIPAL WATERMAIN AS PER CITY OF OTTAWA DRAWING No. W33	±62.46	±60.06	±2.40	-
0+03.2	-	±62.52	60.06	2.46	CENTERLINE OF ROAD
0+04.2	-	±62.50	60.06	2.44	CROSSING 300 ST INV 60.56 WM TOP 60.06 - 500mm CLEARANCE (MIN. 500mm REQ'D)
0+07.1	-	±62.45	60.02	2.43	CROSSING 375 SAN TOP 58.88 WM U/S 59.98 - 1100mm CLEARANCE (MIN. 250mm REQ'D)
0+10.3	-	±62.39	59.99	2.40	BOTTOM OF CURB
0+12.9	-	±62.53	60.13	2.40	BACK OF SIDEWALK
0+16.0	38mm CURB STOP & SERVICE POST TO MUNICIPAL STANDARDS	62.67	60.27	2.40	PROPERTY LINE
0+17.4	-	62.74	60.34	2.40	ENTRY INTO BUILDING

D. B. GRAY ENGINEERING INC.
Stormwater Management - Grading & Drainage - Storm & Sanitary Sewers - Watermain
700 Long Point Circle 613-425-8044
Ottawa, Ontario d.gray@dbgrayengineering.com

Project
PROPOSED 3-STORY APARTMENT BUILDING
216 McARTHUR AVENUE
OTTAWA, ONTARIO

Drawing Title
SITE SERVICING PLAN



Drawn D.B.G.
H. Scale 1:100
V. Scale
Date JUN 5-22
Job No. 20123

Drawing No.
C-1
of 3