

## CHICK-FIL-A TANGER OUTLETS OTTAWA

333 HUNTMAR DRIVE,  
STITTSVILLE, ON. K2S 1B9

12.258P01



**TURNER  
FLEISCHER**

67 Lesmill Road  
Toronto, ON, M3B 2T8  
turnerfleischer.com

**ISSUE FOR SPA SUBMISSION 3  
2023-07-18**

### PARSONS

TRANSPORTATION ENGINEER  
625 COCHRANE DR #300,  
MARKHAM, ON L3R 9R9  
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### FOTENN PLANNING + DESIGN

PLANNER  
174 SPADINA AVE. SUITE 304,  
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PAUL BLACK  
Black@fotenn.com

### IBI GROUP

LANDSCAPE ARCHITECT  
55 ST. CLAIRE AVE. W  
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Jmoffat@ibigroup.com

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43 LESMILL RD. NORTH YORK,  
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MIKE RAPA, P. ENG.  
416-444-9263  
mike.rapa@hamjof.com

### STANTEC GEOMATICS. LTD.

SURVEY  
300-1331 CLYDE AVE.,  
OTTAWA, ON, K2C 3G4  
613-722-4420  
BRIAN WEBSTER  
Brian.webster@stantec.com

### OPRESNIK ENGINEERING CONSULTANTS INC.

ENERGY CONSULTANT  
3082A BLOOR ST. W.,  
TORONTO, ON. M8X 1C8  
416-449-6324  
MARK J. OPRESNIK, P. ENG.  
mark@oecl.ca

### PATERSON GROUP

ENVIRONMENTAL ENGINEER  
9 AURIGA DRIVE,  
OTTAWA, ON, K2E 7T9  
613-226-7381  
MARK D'ARCY  
Mdarcy@patersongroup.com

This drawing is an instrument of service, it is provided by and is the property of Turner Fleischer Architects Inc. The contractor must verify and accept responsibility for all dimensions and conditions on site and must notify Turner Fleischer Architects Inc. of any variations from the approved information. This drawing is not to be scaled. The architect is not responsible for the accuracy of survey, structural, mechanical, electrical, etc. information shown on this drawing. Refer to the appropriate consultant drawings before proceeding with the work. Construction must conform to all applicable codes and requirements of authority having jurisdiction. The contractor working from drawings not specifically marked "For Construction" must assume full responsibility and bear costs for any corrections or damages resulting from their work.

The site plan prepared by Turner Fleischer is subject to a final survey showing the boundaries of the lands together with the current location of any existing buildings, features or encroachments prepared by Stantec Consulting Ltd., dated February 24, 2023 as provided by Stantec.

### STATISTICS

SITE AREA	± 36.72 AC.	± 14.86 HA.
OUTPARCEL 01	± 9.22 AC.	± 3.73 HA.
ADDITIONAL SITE	± 1.14 AC.	± 0.46 HA.
OUTPARCEL 02 - CHICK-FIL-A SITE	± 2.53 AC.	± 1.03 HA.
POND AREA	± 0.51 AC.	± 0.21 HA.
TOTAL SITE AREA	± 2.56 AC.	± 1.04 HA.
	± 53.18 AC.	± 21.52 HA.

BUILDING 01	± 25,565 S.F.	± 2,375 S.M.
BUILDING 02	± 39,991 S.F.	± 3,687 S.M.
BUILDING 03	± 36,916 S.F.	± 3,430 S.M.
BUILDING 04	± 27,395 S.F.	± 2,545 S.M.
BUILDING 05	± 36,219 S.F.	± 3,365 S.M.
BUILDING 06	± 16,588 S.F.	± 1,541 S.M.
BUILDING 07	± 25,104 S.F.	± 2,332 S.M.
BUILDING 08	± 59,975 S.F.	± 5,572 S.M.
BUILDING 09	± 67,022 S.F.	± 6,227 S.M.
BUILDING 10	± 28,357 S.F.	± 2,634 S.M.
BUILDING 11	± 18,503 S.F.	± 1,719 S.M.
BUILDING 12	± 24,787 S.F.	± 2,303 S.M.
BUILDING 13	± 4,667 S.F.	± 434 S.M.
BUILDING 14	± 2,200 S.F.	± 204 S.M.
BUILDING 15	± 1,800 S.F.	± 167 S.M.
BUILDING 16	± 2,400 S.F.	± 223 S.M.
BUILDING 17	± 4,935 S.F.	± 458 S.M.
M-E	± 150 S.F.	± 14 S.M.
TOTAL BUILDING AREA	± 422,274 S.F.	± 39,231 S.M.

BUILDING LEASE 01	± 24,025 S.F.	± 2,232 S.M.
BUILDING LEASE 02	± 38,568 S.F.	± 3,583 S.M.
BUILDING LEASE 03	± 35,495 S.F.	± 3,298 S.M.
BUILDING LEASE 04	± 21,399 S.F.	± 1,989 S.M.
BUILDING LEASE 05	± 33,259 S.F.	± 3,090 S.M.
BUILDING LEASE 06	± 15,944 S.F.	± 1,481 S.M.
BUILDING LEASE 07	± 23,993 S.F.	± 2,233 S.M.
BUILDING LEASE 08	± 52,327 S.F.	± 4,861 S.M.
BUILDING LEASE 09	± 59,639 S.F.	± 5,541 S.M.
BUILDING LEASE 10	± 28,357 S.F.	± 2,634 S.M.
BUILDING LEASE 11	± 18,221 S.F.	± 1,693 S.M.
BUILDING LEASE 12	± 24,516 S.F.	± 2,278 S.M.
BUILDING LEASE 13	± 4,262 S.F.	± 396 S.M.
BUILDING LEASE 14	± 2,200 S.F.	± 204 S.M.
BUILDING LEASE 15	± 1,800 S.F.	± 167 S.M.
BUILDING LEASE 16	± 4,935 S.F.	± 458 S.M.
BUILDING LEASE 17 (C.F.A.)	± 4,935 S.F.	± 458 S.M.
TOTAL BUILDING AREA	± 393,895 S.F.	± 36,594 S.M.

PARKING PROVIDED FOR BUILDING 17	37 CARS
PARKING REQUIRED	1317 CARS
PARKING PROVIDED (INCL. OUTPARCEL 02)	1920 CARS
(W/O OUTPARCEL 02)	5,250/100 S.M.
COVERAGES	4,781/1000 S.F.
	5,151/100 S.M.
	23.71%

### ZONING COMPLIANCE CHART

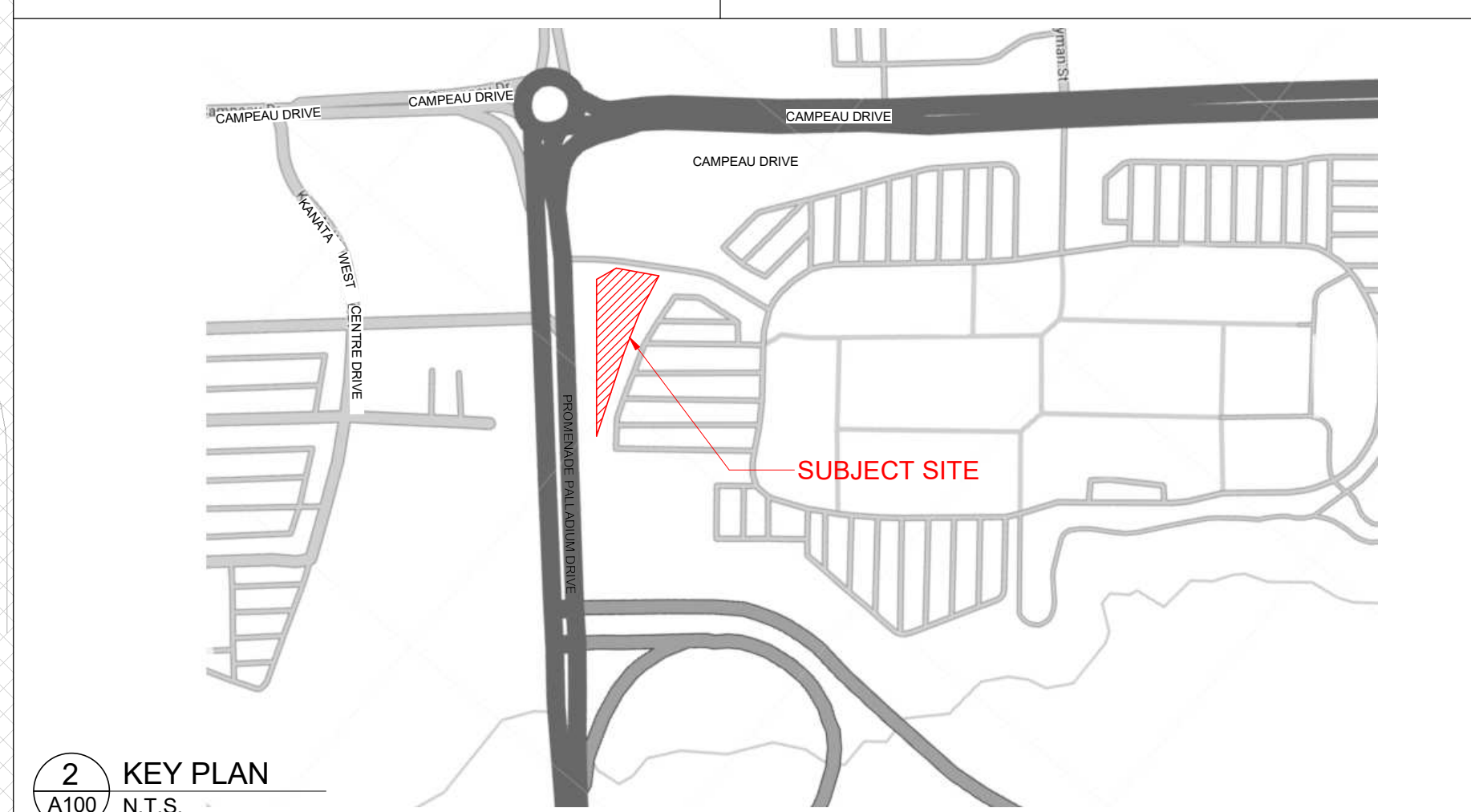
MC [2598] H(18)	REQUIRED	PROPOSED
MIN. LOT AREA	NO MINIMUM	±52.67 ACRES
MIN. FRONT YARD & CORNER SIDEYARD SETBACK	NO MINIMUM	632 METERS
MIN. INTERIOR SIDE YARD SETBACK	NO MINIMUM	14 METERS
MIN. REAR SIDE YARD SETBACK	NO MINIMUM	21 METERS
MIN. M.T.O. SETBACK	NO MINIMUM	224 METERS
MAX. FLOOR SPACE INDEX	NO MAXIMUM	14 METERS
MAX. BUILDING HEIGHT	NO MAXIMUM	18.22%
MIN. LANDSCAPE SETBACK	NO MAXIMUM	6.1 METERS
	NO MINIMUM	11.1 METERS
		14 METERS

**TOPOGRAPHIC PLAN OF SURVEY OF PART OF LOT 3 CONCESSION 1 (GEOGRAPHIC TOWNSHIP OF HUNTLEY) CITY OF OTTAWA**

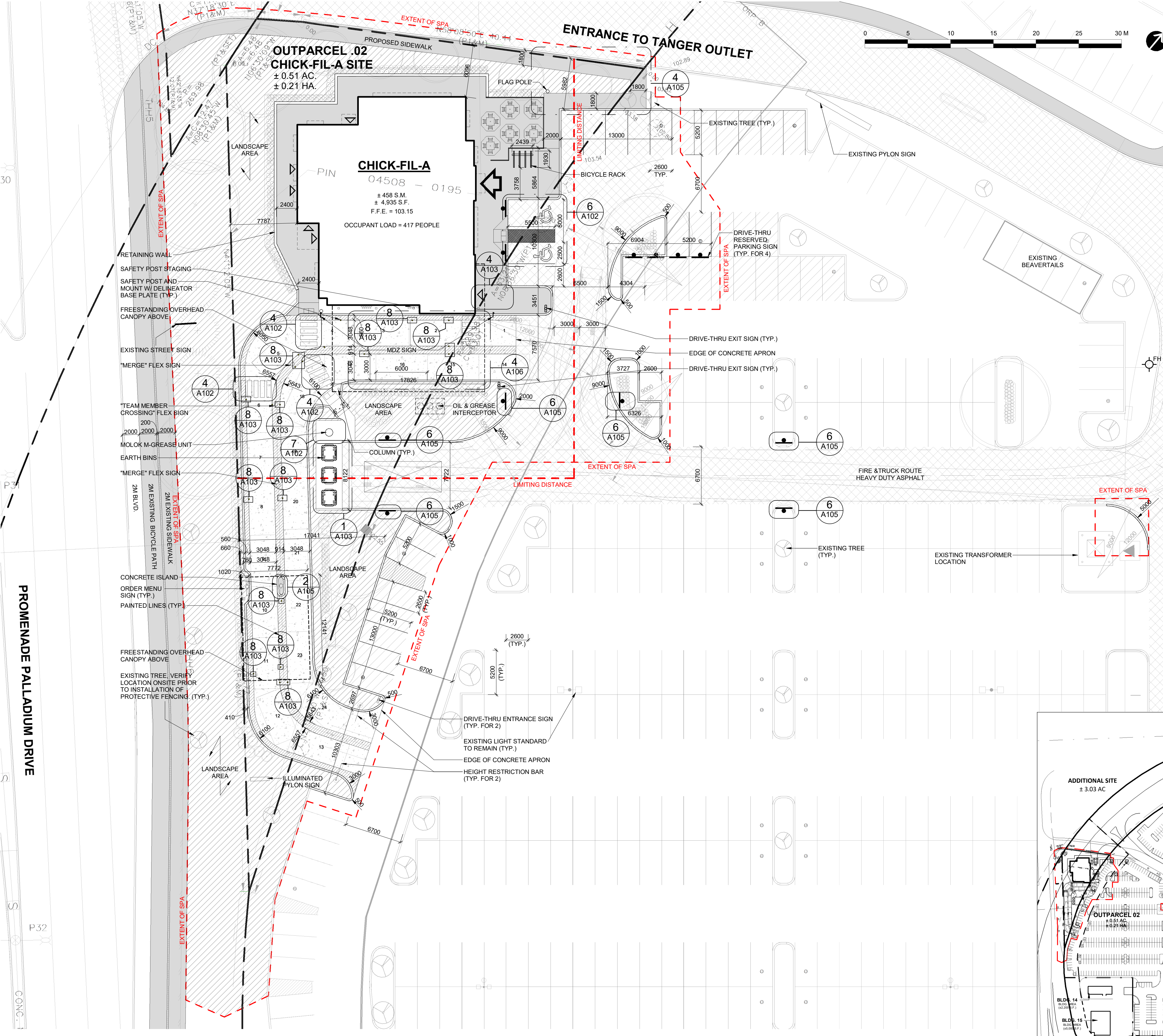
PIN 04508 - 0195

### LEGEND

ENTRANCE ARROW	PROPOSED FIRE & TRUCK ROUTE (HEAVY DUTY ASPHALT)
EXIT ARROW	EXISTING SIDEWALK
FIRE HYDRANT	HATCH DENOTES PARKING ALLOCATED FOR OUTPARCEL 02
	HATCH DENOTES LANDSCAPE AREA



**3 OVERALL SITE PLAN**  
A100 1:2200



**1 SITE PLAN**  
A100 1:250

#	DATE	DESCRIPTION	BY
6	2023-07-18	ISSUE FOR SPA SUBMISSION 3	MHB
5	2023-07-13	ISSUE FOR SPA SUBMISSION 2	MHB
4	2023-05-30	ISSUE FOR SPA SUBMISSION 2	MHB
3	2023-05-30	ISSUE FOR COORDINATION	MHB
2	2023-03-14	ISSUE FOR SPA SUBMISSION	MHB
1	2023-03-07	ISSUE FOR REVIEW	MHB



**PROJECT**  
CHICK-FIL TANGER OUTLETS OTTAWA

333 HUNTMAR DRIVE,  
STITTSVILLE, ON. K2S 1B9

**DRAWING**  
KEY PLAN, ZONING COMPLIANCE CHART, STATISTICS, LEGEND, OVERALL SITE PLAN, SITE PLAN

PROJECT NO:  
12-258P01

PROJECT DATE:  
2023-02-14

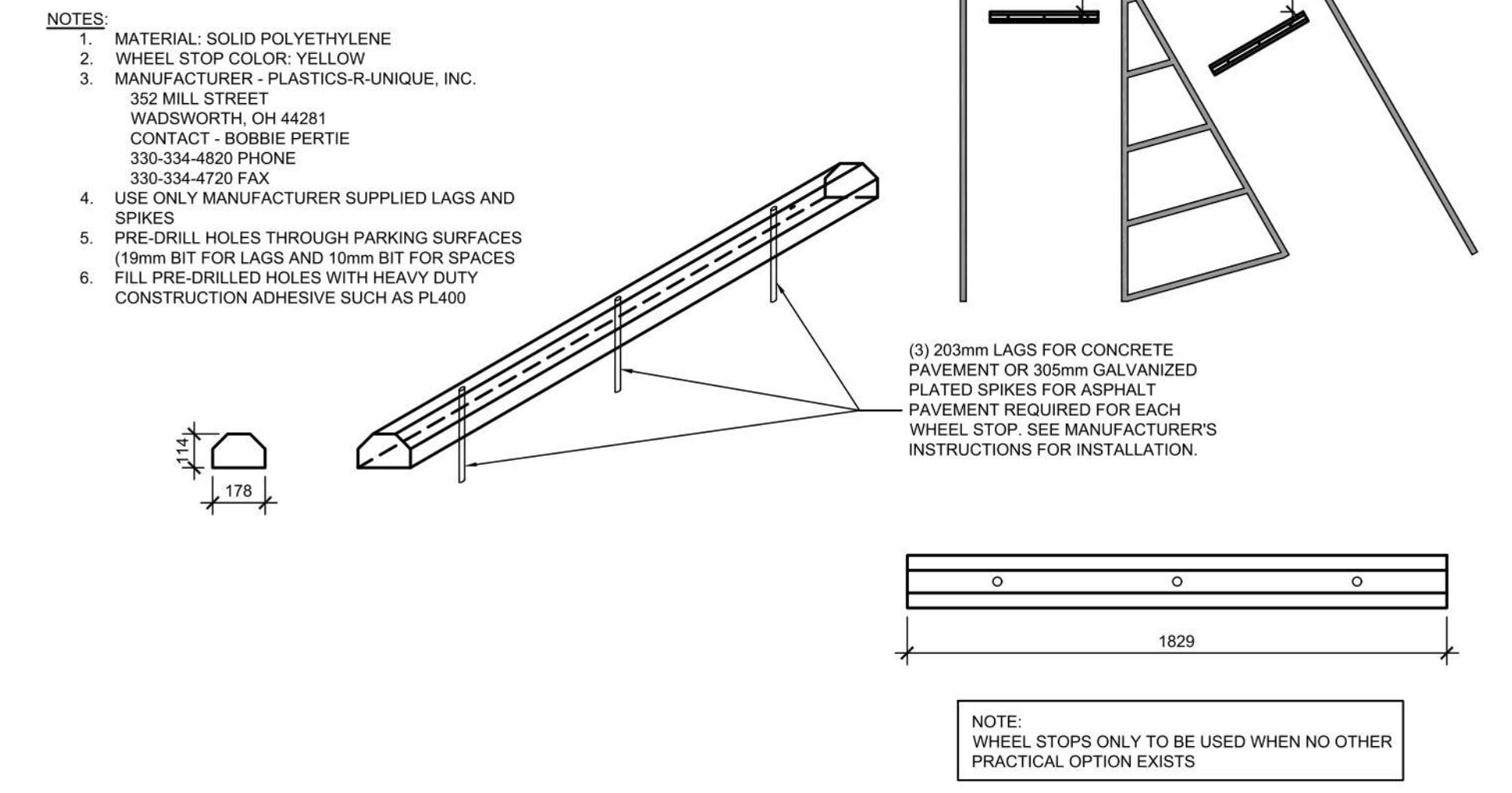
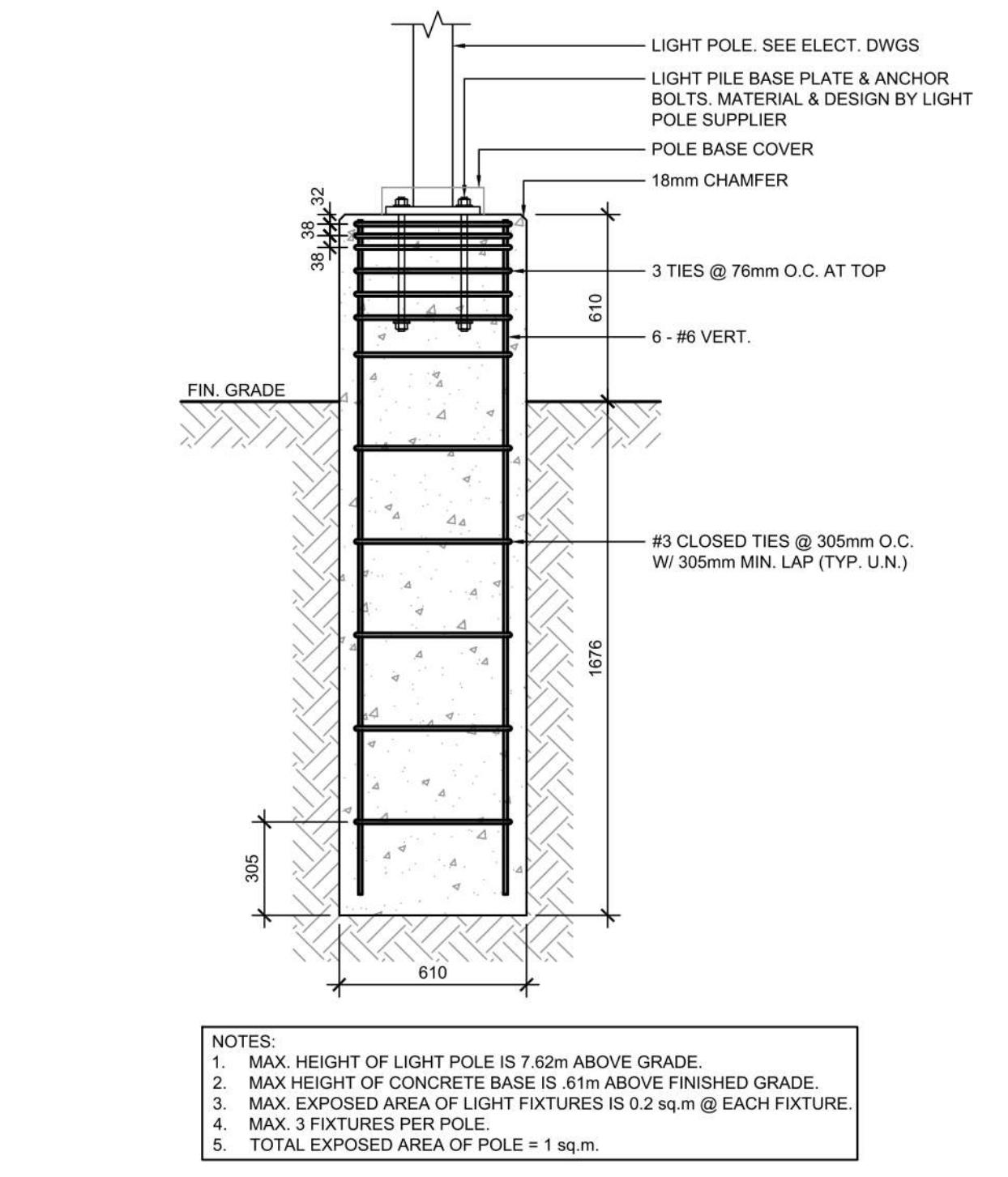
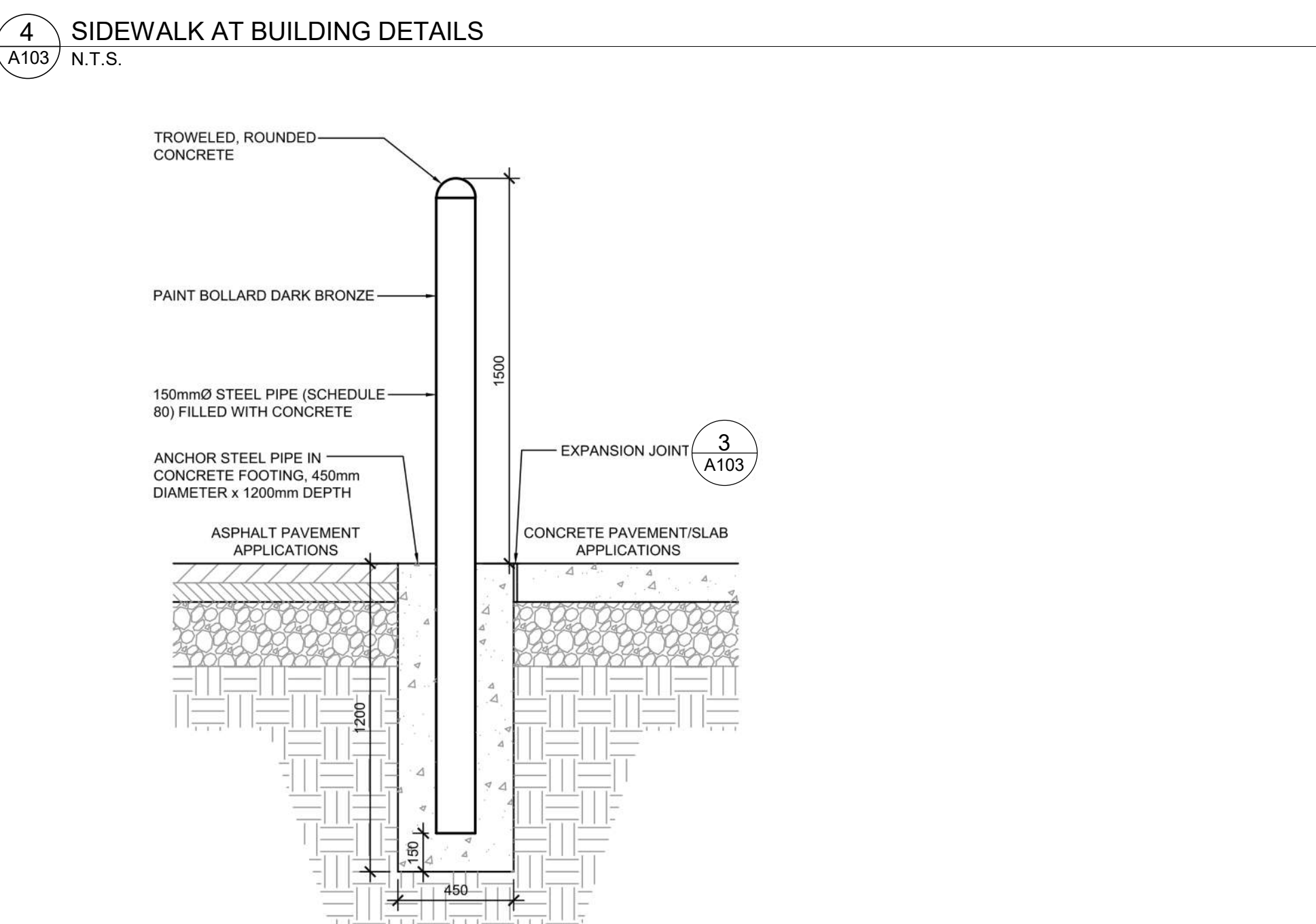
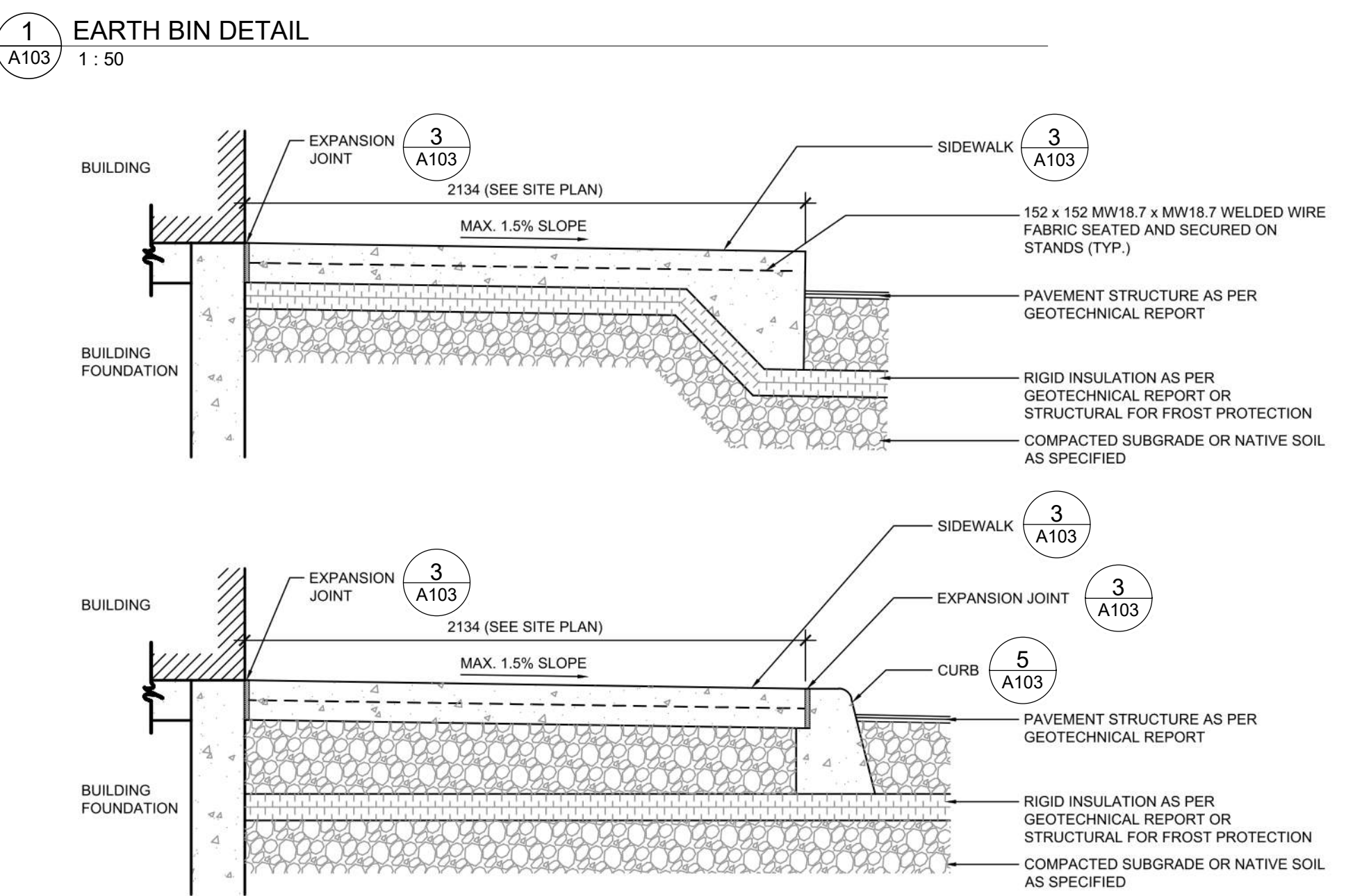
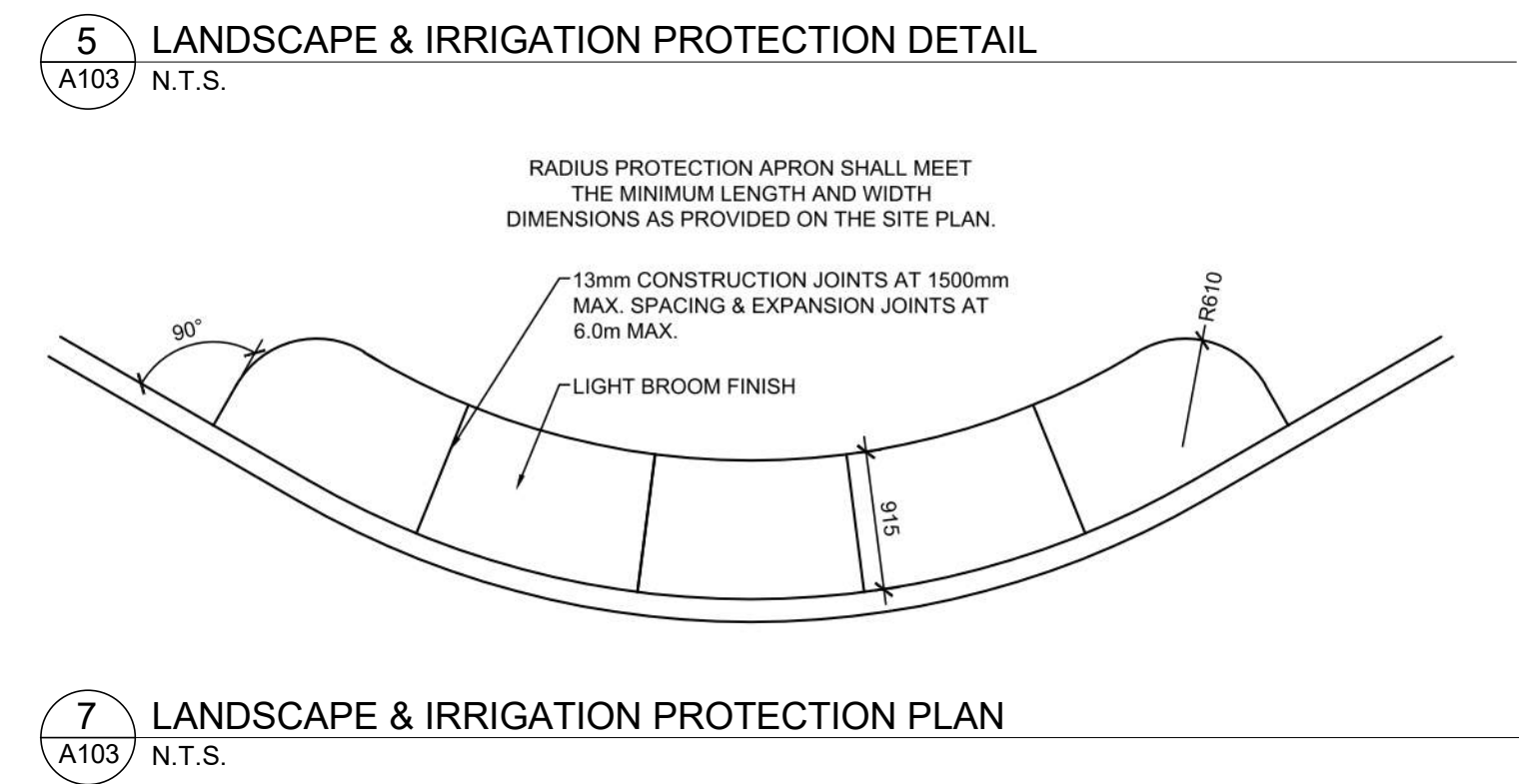
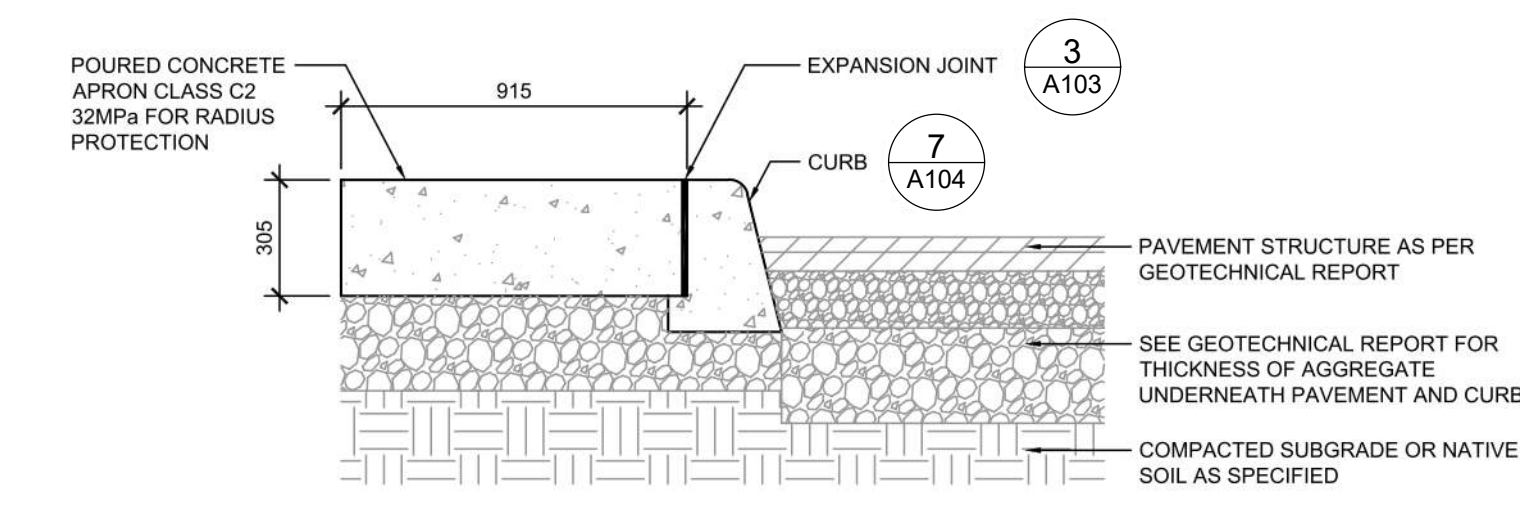
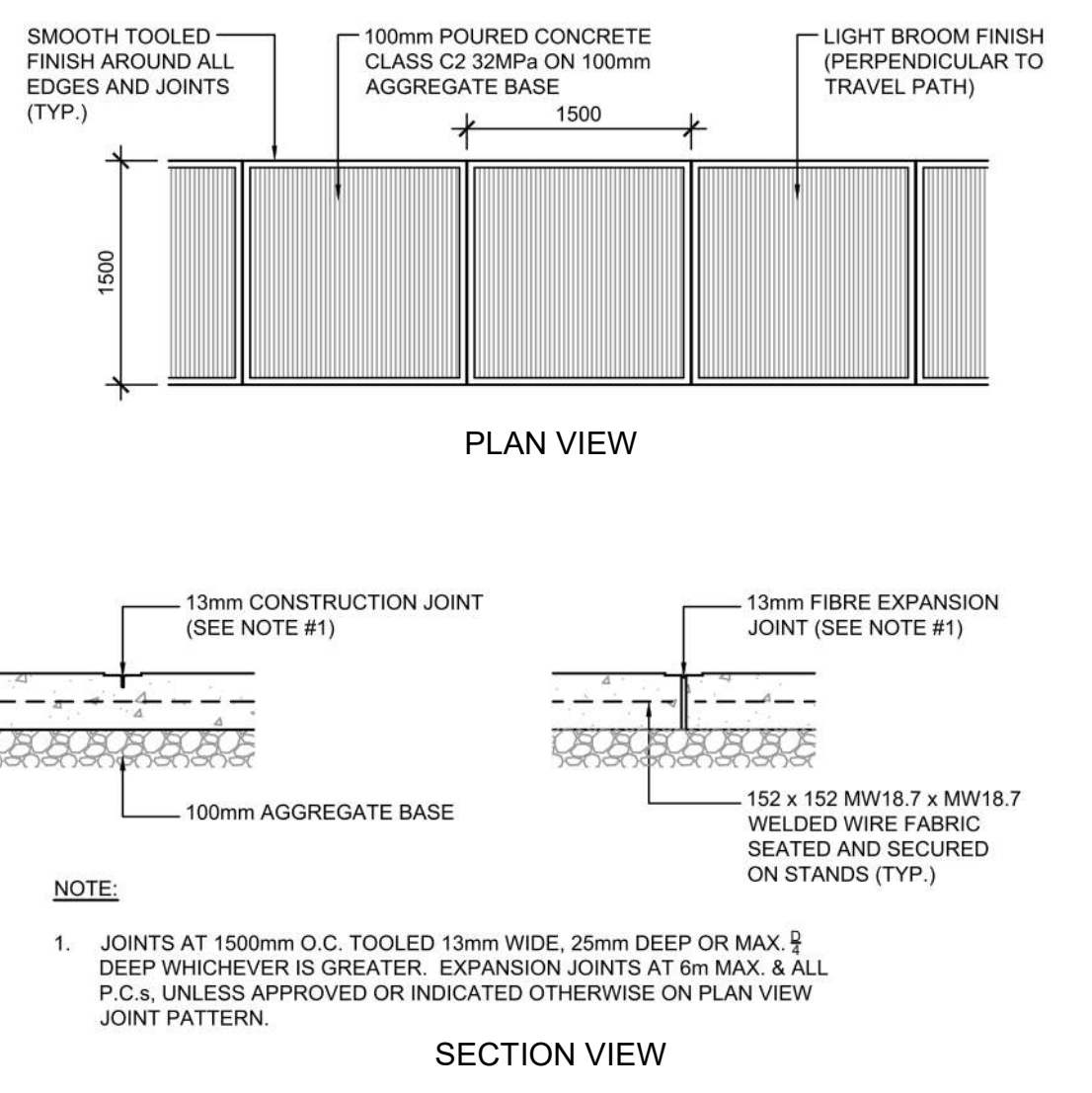
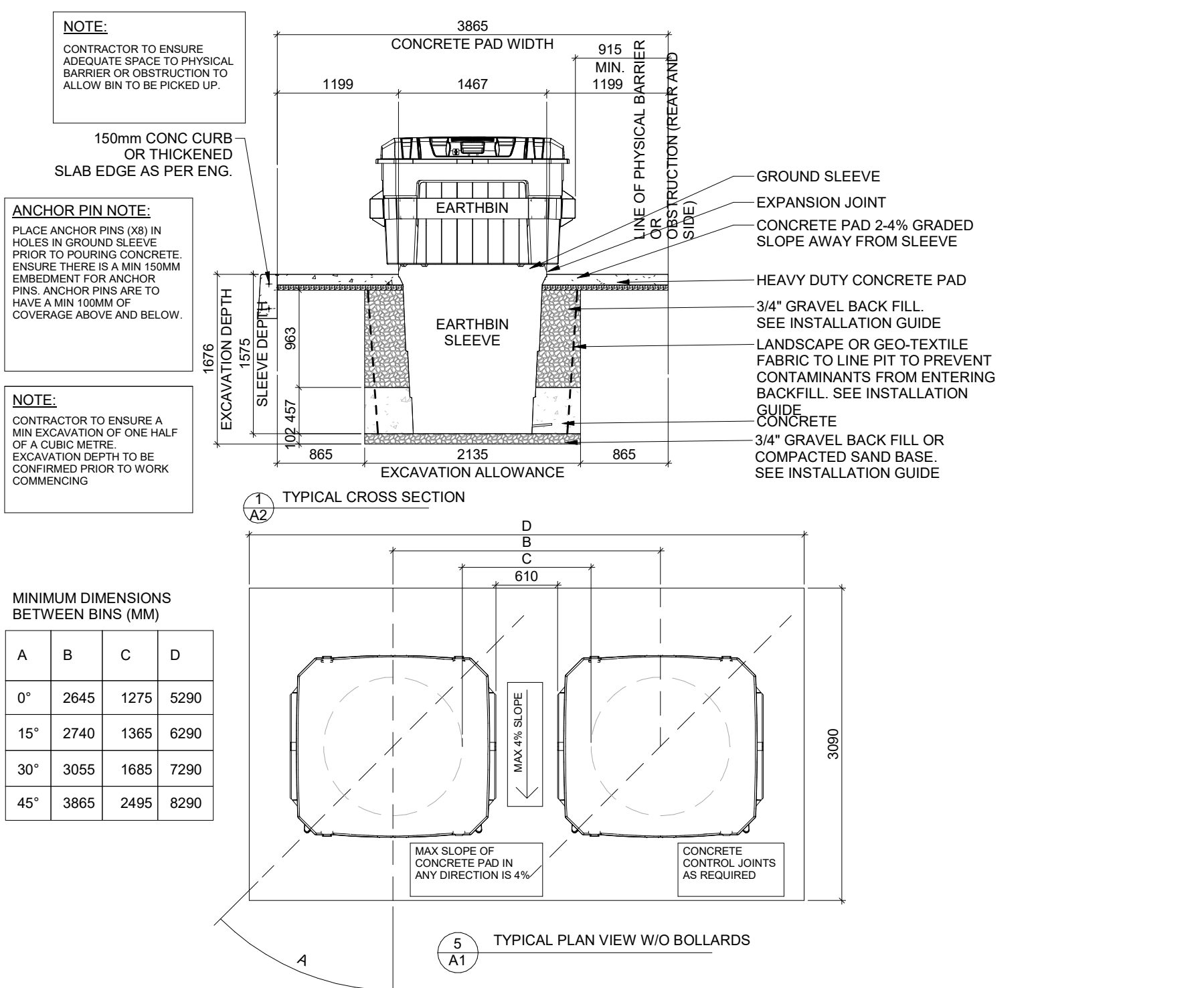
DRAWN BY:  
Author

CHECKED BY:  
Checker

SCALE:  
As indicated







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6	2023-07-18	ISSUE FOR SPA SUBMISSION 3	MHB
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1	2023-03-07	ISSUE FOR REVIEW	MHB



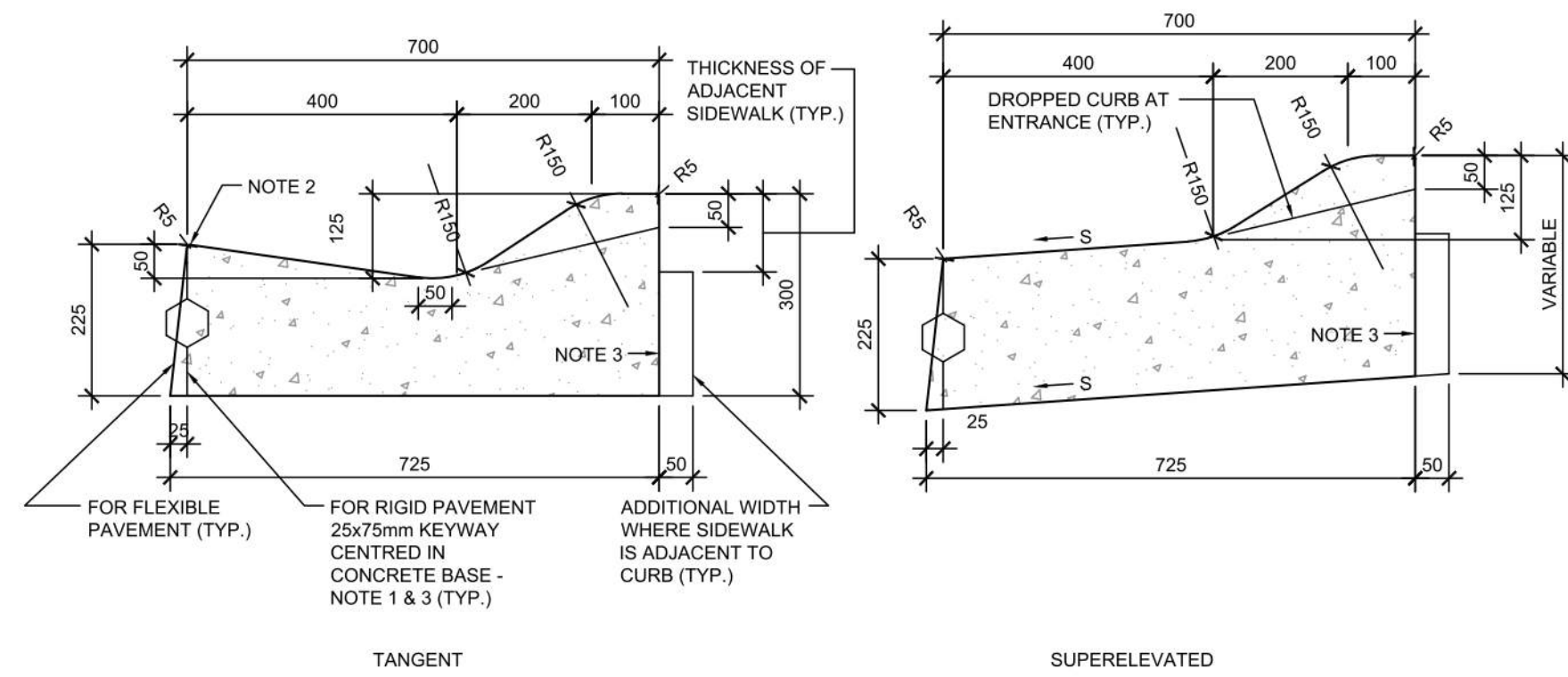
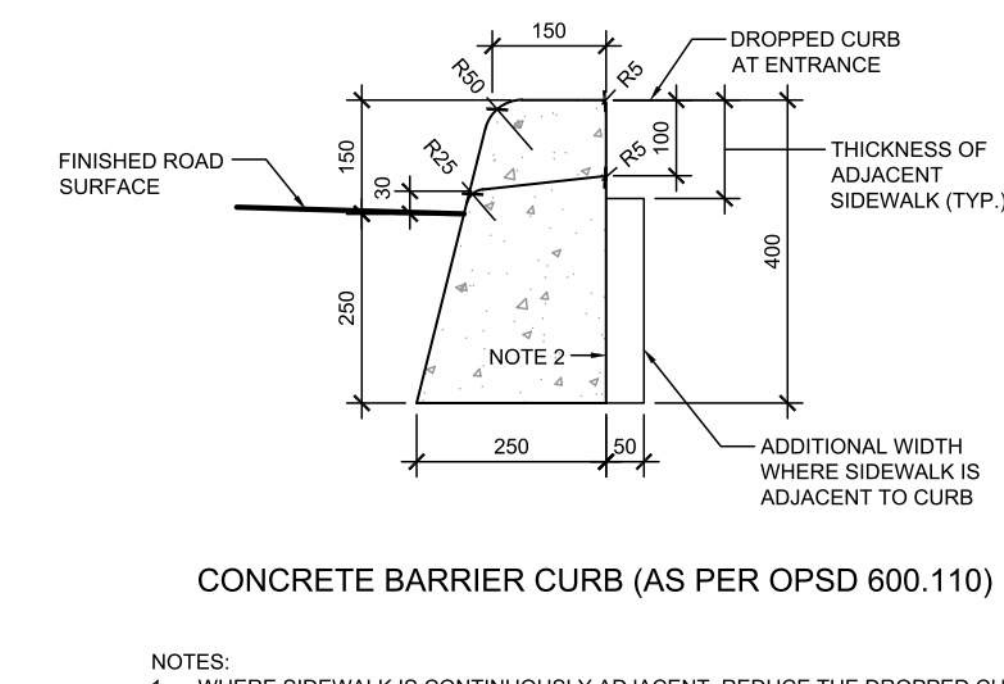
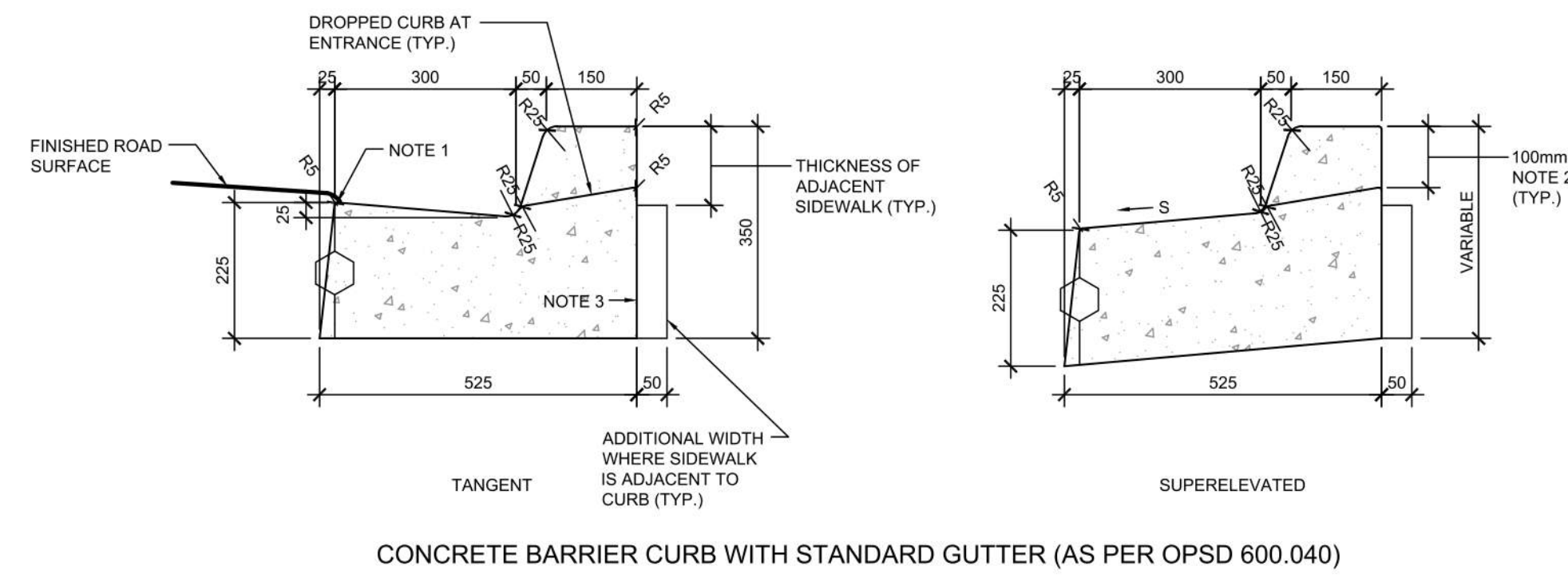
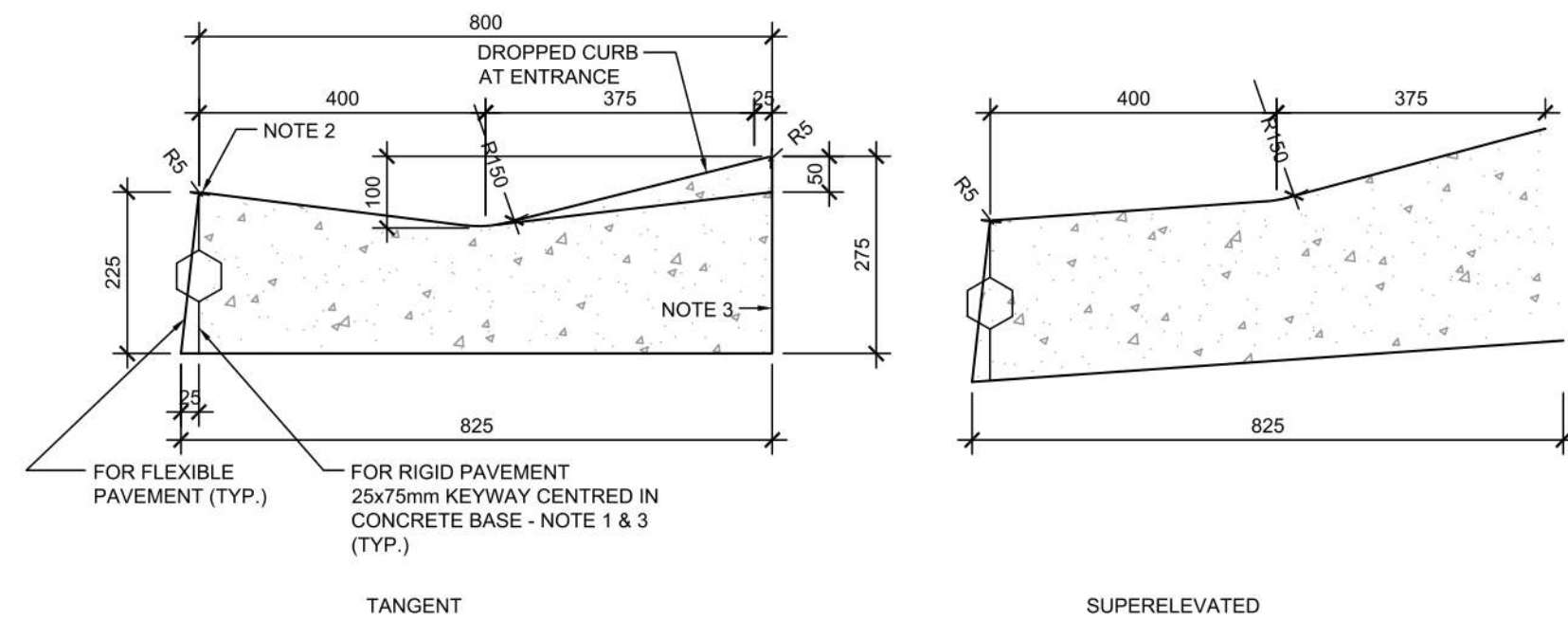
PROJECT  
**CHICK-FIL TANGER OUTLETS OTTAWA**

333 HUNTMAR DRIVE,  
STITTSVILLE, ON, K2S 1B9

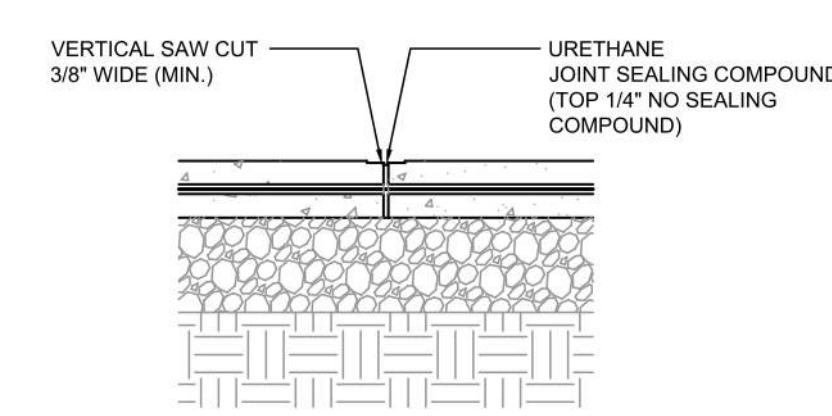
DRAWING  
**SITE DETAILS**

PROJECT NO. 12-258P01	PROJECT DATE 2023-02-14
DRAWN BY Author	CHECKED BY Checker
SCALE As indicated	

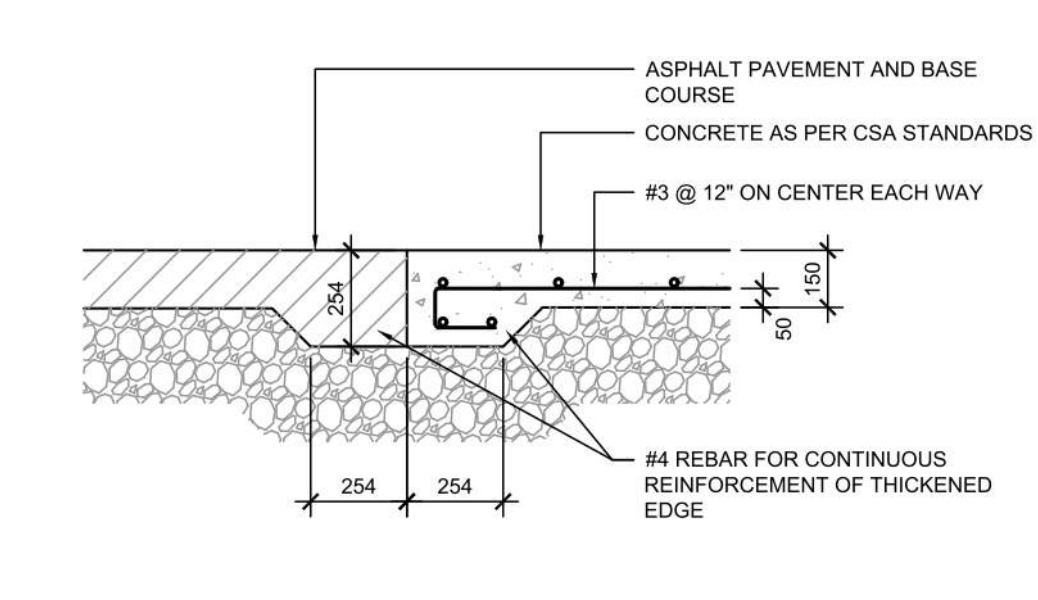
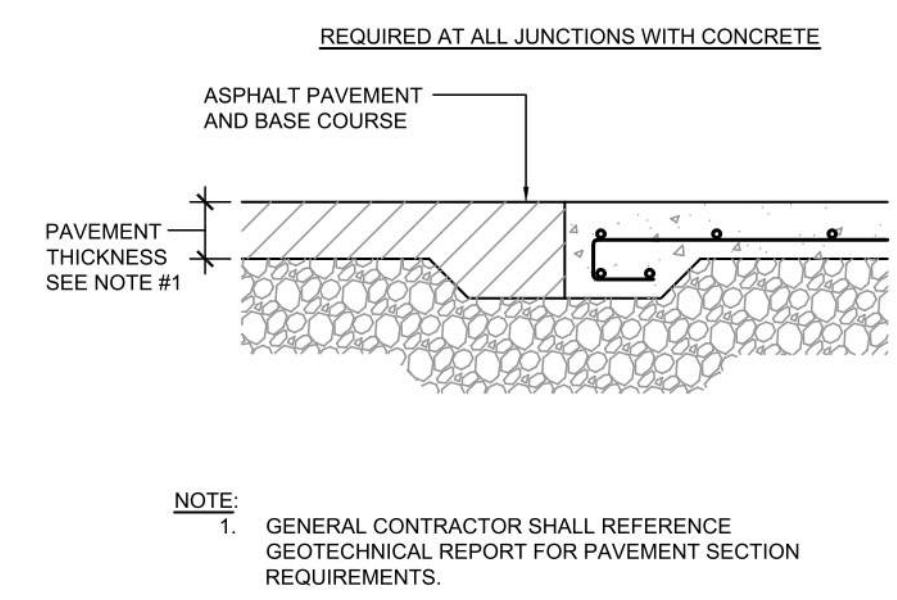




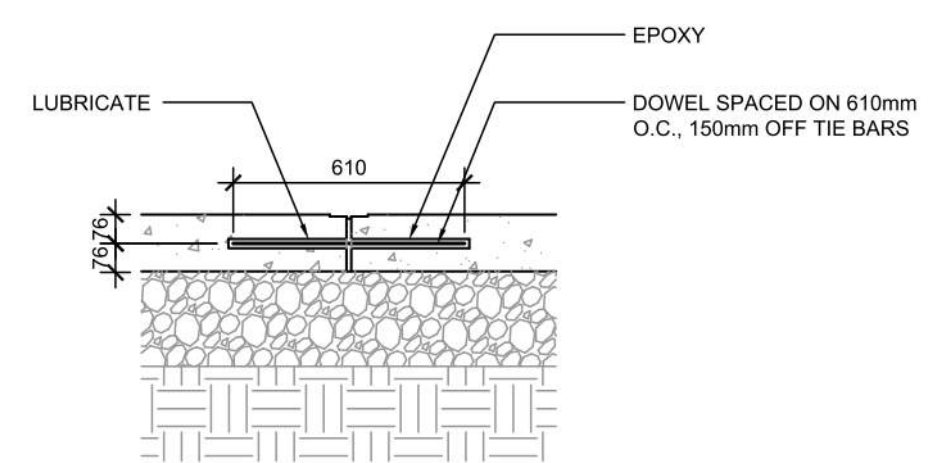
**1** CONCRETE CURB WITH GUTTER DETAILS  
A104 N.T.S.



**7** CONCRETE CURB DETAILS  
A104 1: N.T.S.

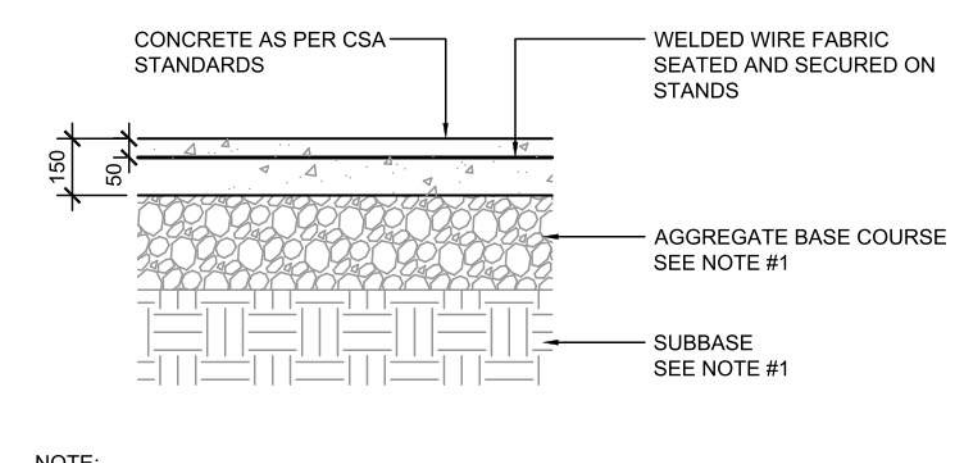


**9** CONCRETE PAVING DRIVE-THRU LANE 1  
A104 N.T.S.



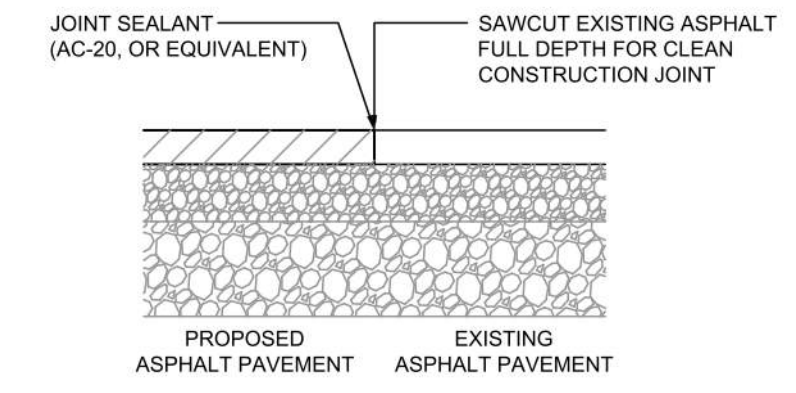
- NOTES:
- NO. 5 SMOOTH DOWEL BAR MAY BE USED IN 125mm AND 150mm PAVEMENT THICKNESS.
  - LONGITUDINAL BUTT CONSTRUCTION MAY BE UTILIZED IN PLACE OF LONGITUDINAL HINGED (KEYWAY) JOINT AT CONTRACTORS OPTION.
  - DOWEL BARS SHALL BE DRILLED & EPOXIED INTO PAVEMENT HORIZONTALLY BY USE OF MECHANICAL EQUIP.
  - PUSHING DOWEL BARS INTO WET CONCRETE NOT ACCEPTABLE.

**10** PAVEMENT EDGE DETAIL  
A104 N.T.S.

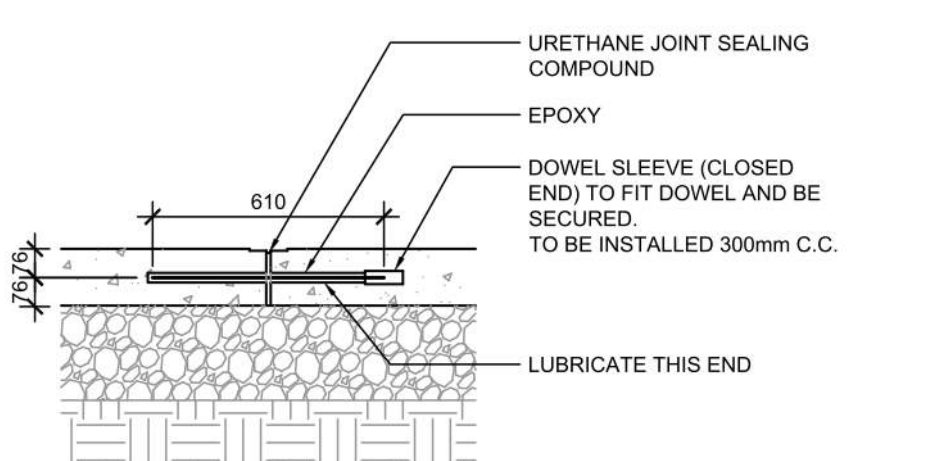


- NOTE:
- GENERAL CONTRACTOR SHALL REFERENCE GEOTECHNICAL REPORT FOR PAVEMENT SECTION REQUIREMENTS.
  - MINIMUM PAVEMENT THICKNESS SHALL BE 6" CONCRETE, 4" AGGREGATE BASE

**11** CONCRETE APRON AT GARBAGE ENCLOSURE  
A104 N.T.S.

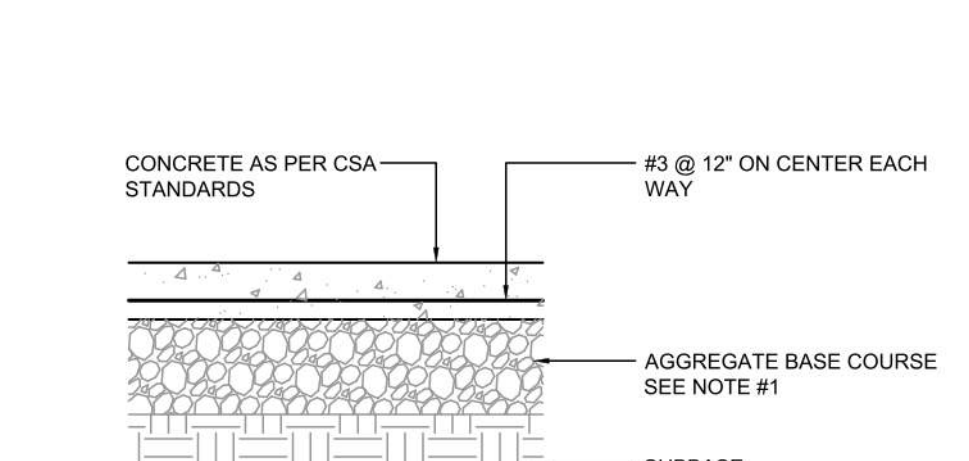


**12** LONGITUDINAL BUTT JOINT  
A104 N.T.S.



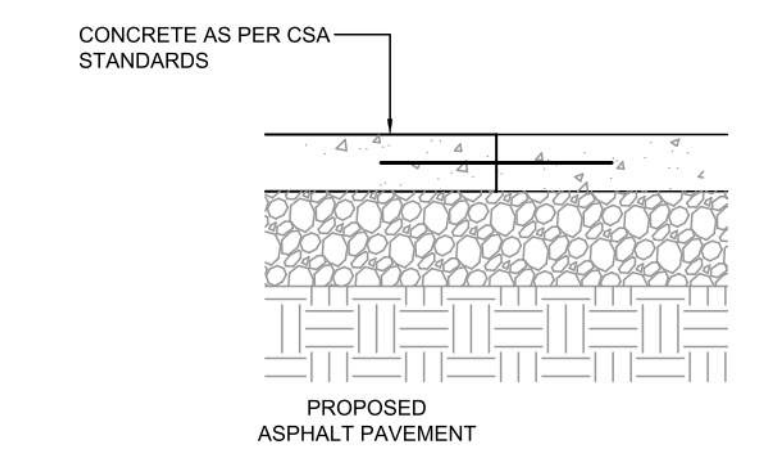
- NOTES:
- NO. 5 SMOOTH DOWEL BAR MAY BE USED IN 125mm AND 150mm PAVEMENT THICKNESS.
  - LONGITUDINAL BUTT CONSTRUCTION MAY BE UTILIZED IN PLACE OF LONGITUDINAL HINGED (KEYWAY) JOINT AT CONTRACTORS OPTION.
  - DOWEL BARS SHALL BE DRILLED INTO PAVEMENT HORIZONTALLY BY USE OF A MECHANICAL EQUIPMENT.
  - DRILLING BY HAND IS NOT ACCEPTABLE. PUSHING DOWEL BARS INTO WET CONCRETE NOT ACCEPTABLE.
  - JOINT SPACING TO BE 24'X24' (EVERY OTHER JOINT)

**13** CONCRETE PAVING DRIVE-THRU LANE 2  
A104 N.T.S.

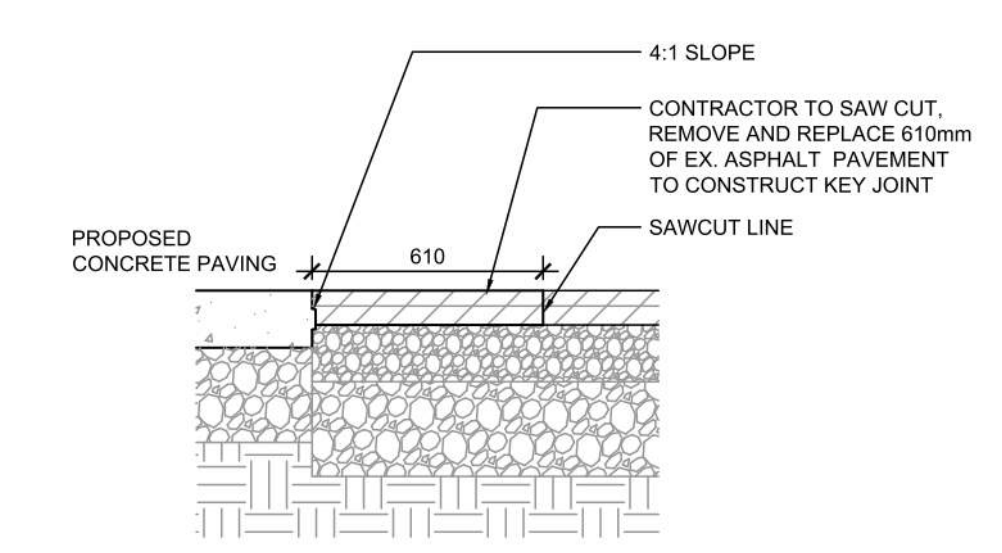


- NOTE:
- GENERAL CONTRACTOR SHALL REFERENCE GEOTECHNICAL REPORT FOR PAVEMENT SECTION REQUIREMENTS.
  - MINIMUM PAVEMENT THICKNESS SHALL BE 6" CONCRETE, 4" AGGREGATE BASE

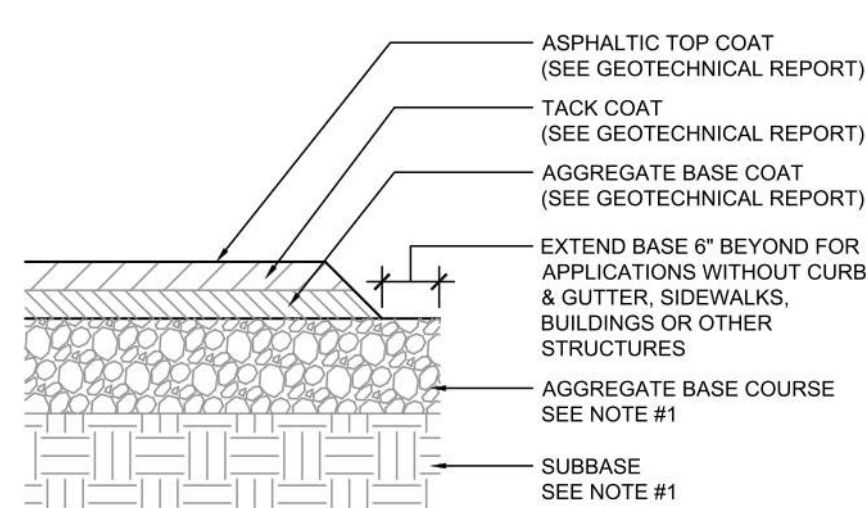
**14** BUTT JOINT  
A104 N.T.S.



**15** TRANSVERSE & LONGITUDINAL DOWELLED CONSTRUCTION JOINT  
A104 N.T.S.

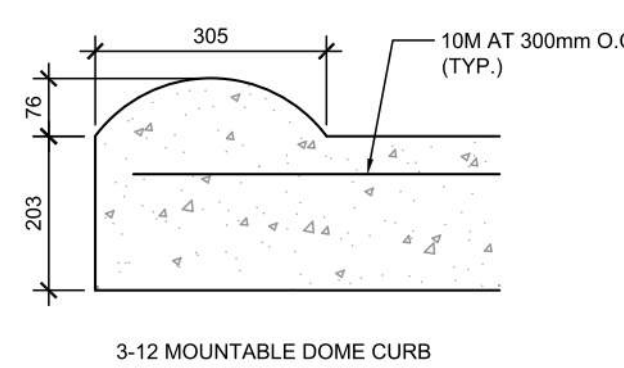


**6** CONCRETE MOUNTABLE CURB DETAILS 1  
A104 N.T.S.



IF PRESENT ON-SITE, UNSUITABLE SUBGRADE MATERIAL SHALL BE REPLACED WITH SUITABLE MATERIAL AS SPECIFIED IN THE GEOTECHNICAL REPORT.

**8** TYPICAL ASPHALT SECTION  
A104 N.T.S.



- NOTES:
- PRE-CUT EXPANSION JOINT MATERIAL SHALL BE USED IN ALL EXPANSION JOINTS.
  - DUMMY JOINTS SHALL BE INSTALLED AT 10 ft. INTERVALS, MAXIMUM.
  - INSTALL EXPANSION JOINTS EVERY 40 ft., MAXIMUM, AT ENDS OF RADIUS, AND A MINIMUM OF 5 ft. FROM INLET STRUCTURES.
  - BREAK AS NEEDED TO ENSURE POSITIVE DRAINAGE
  - CONCRETE TO BE 3,000 P.S.I.
  - MOUNTABLE CURB TO BE PAINTED YELLOW WITH 6" BLACK STRIPE PAINTED EVERY 24" O.C..

- NOTES:
- GENERAL CONTRACTOR SHALL REFERENCE GEOTECHNICAL REPORT FOR PAVEMENT SECTION REQUIREMENTS
  - EXPANSION JOINT FILLER SHALL BE FLEXIBLE, LIGHTWEIGHT, NON-STAINING, POLYETHYLENE, CLOSED-CELL EXPANSION JOINT

**5** CONCRETE MOUNTABLE CURB DETAILS  
A104 N.T.S.

**2** EXPANSION JOINT  
A104 N.T.S.

**3** CONCRETE PAVING PARKING LOT  
A104 N.T.S.

**4** KEYED CONSTRUCTION JOINT  
A104 N.T.S.

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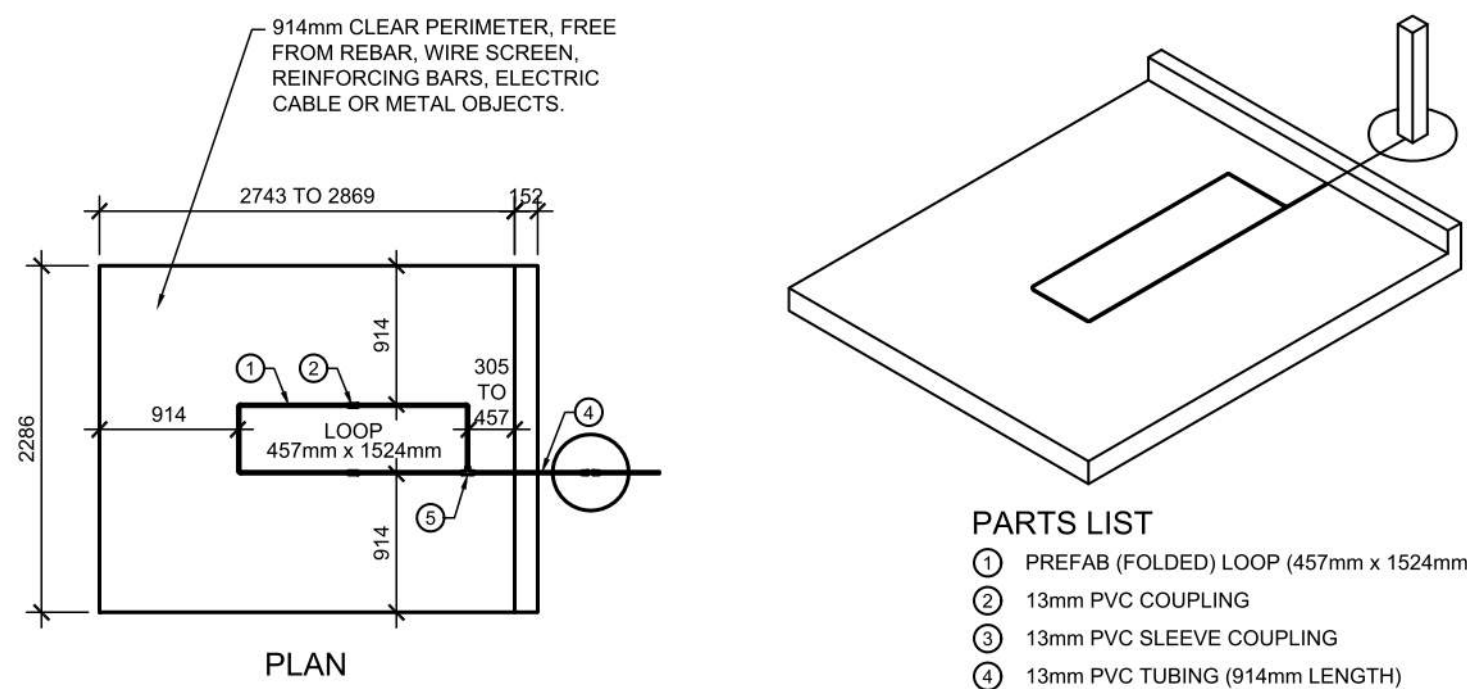
**PROJECT**  
CHECK-FIL TANGER OUTLETS OTTAWA

333 HUNTMAR DRIVE,  
STITTSVILLE, ON, K2S 1B9

**DRAWING**

**SITE DETAILS**

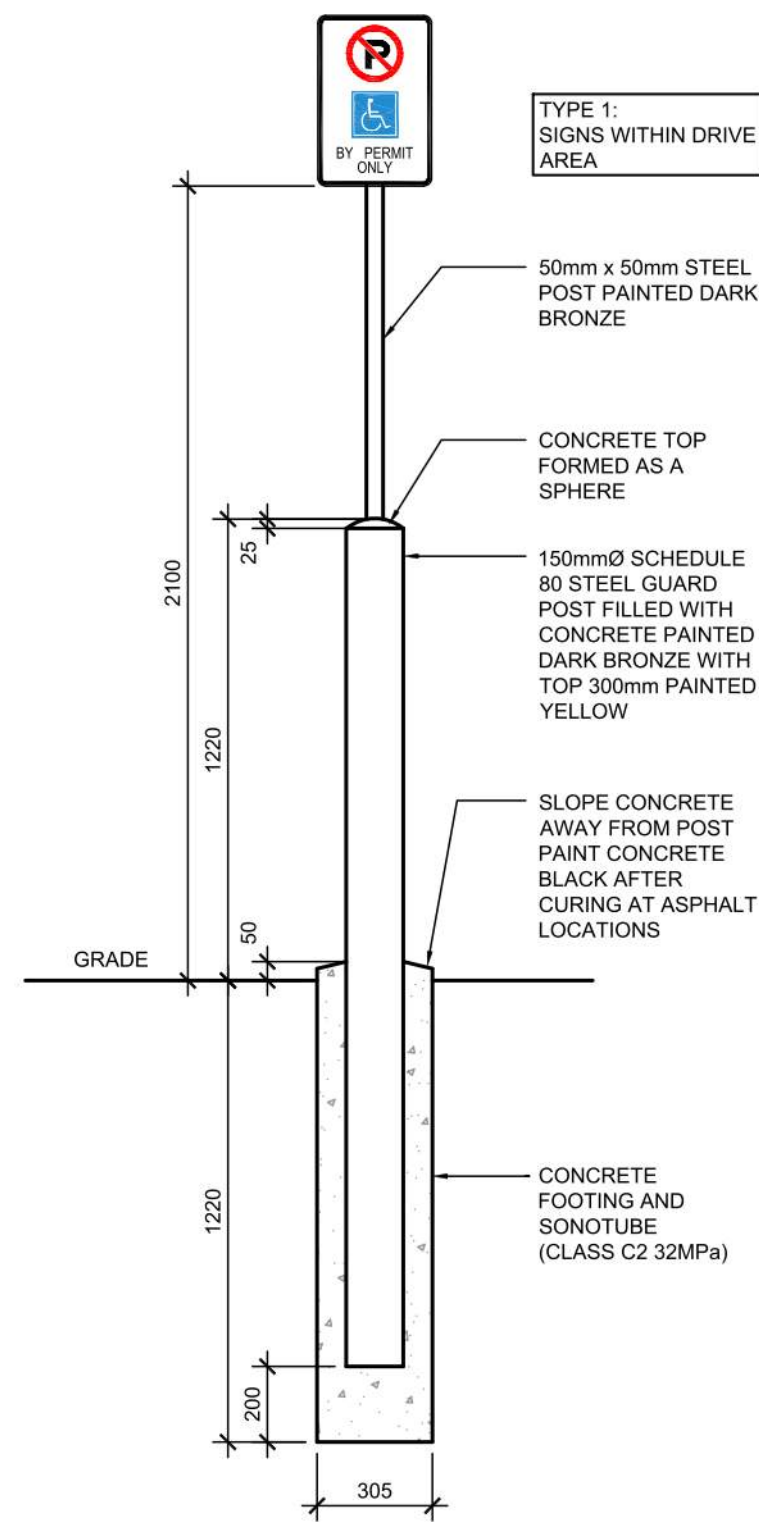
PROJECT NO. 12-258P01	
PROJECT DATE 2023-02-14	
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CHECKED BY Checker	
SCALE N.T.S.	



- PARTS LIST**
- ① PREFAB (FOLDED) LOOP (457mm x 1524mm)
  - ② 13mm PVC COUPLING
  - ③ 13mm PVC SLEEVE COUPLING
  - ④ 13mm PVC TUBING (914mm LENGTH)
  - ⑤ 13mm PVC CORNER FITTING
  - ⑥ 13mm PVC 90° ELBOW
  - ⑦ 13mm PVC TUBING (610mm LENGTH)

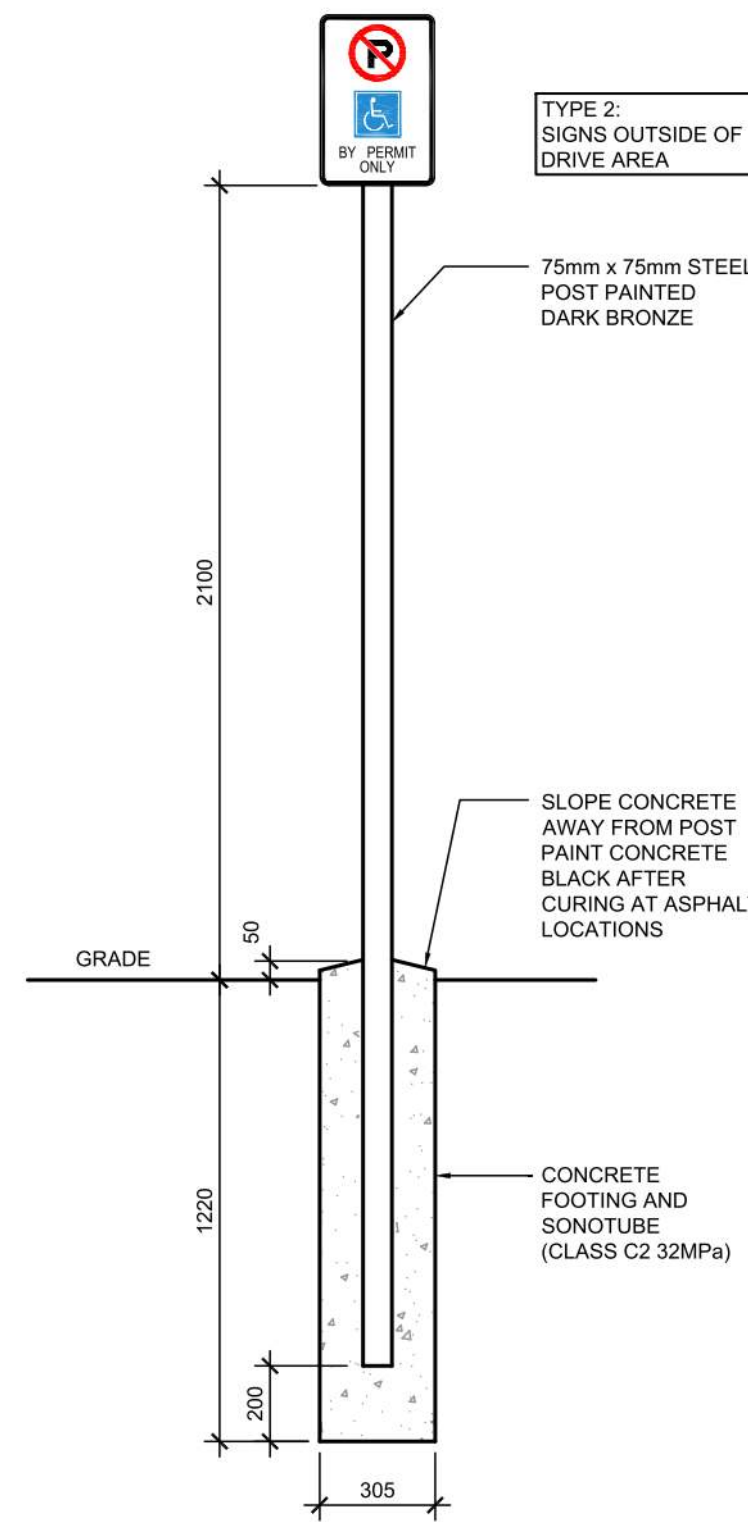
- NOTES:**
- LOOP DETECTOR IS MODEL NO. VDL100 VEHICLE DETECTION LOOP MANUFACTURED BY MH ELECTRONICS, INC.
  - FOLLOWING MANUFACTURER'S RECOMMENDATIONS FOR INSTALLATION.

**1 MENU BOARD LOOP SYSTEM**  
A105 N.T.S.



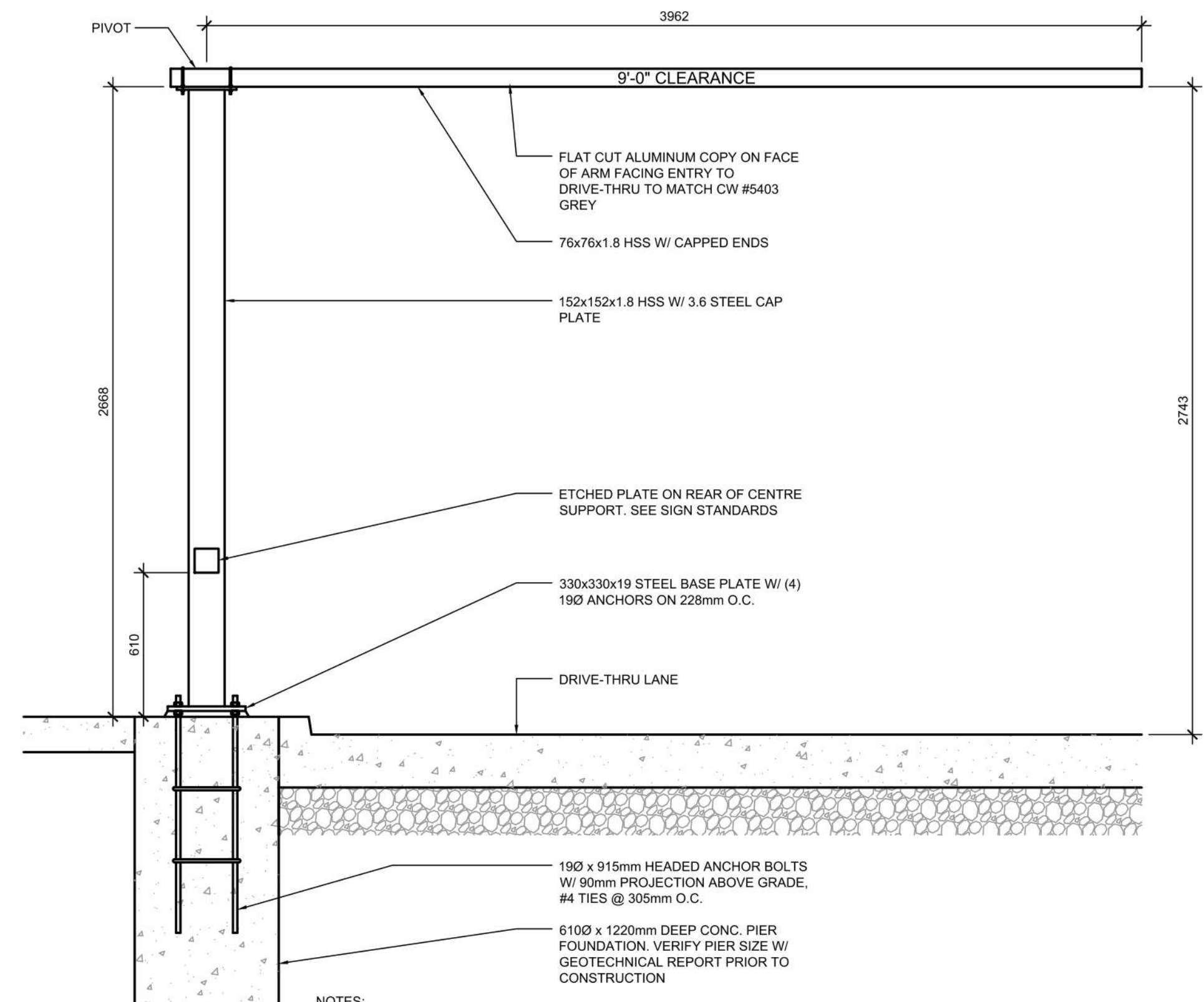
**NOTE:**  
SIGNS PROVIDED AND INSTALLED BY CFA SIGNAGE CONTRACTOR

**3 POLE MOUNTED DIRECTIONAL SIGNAGE 1**  
A105 N.T.S.



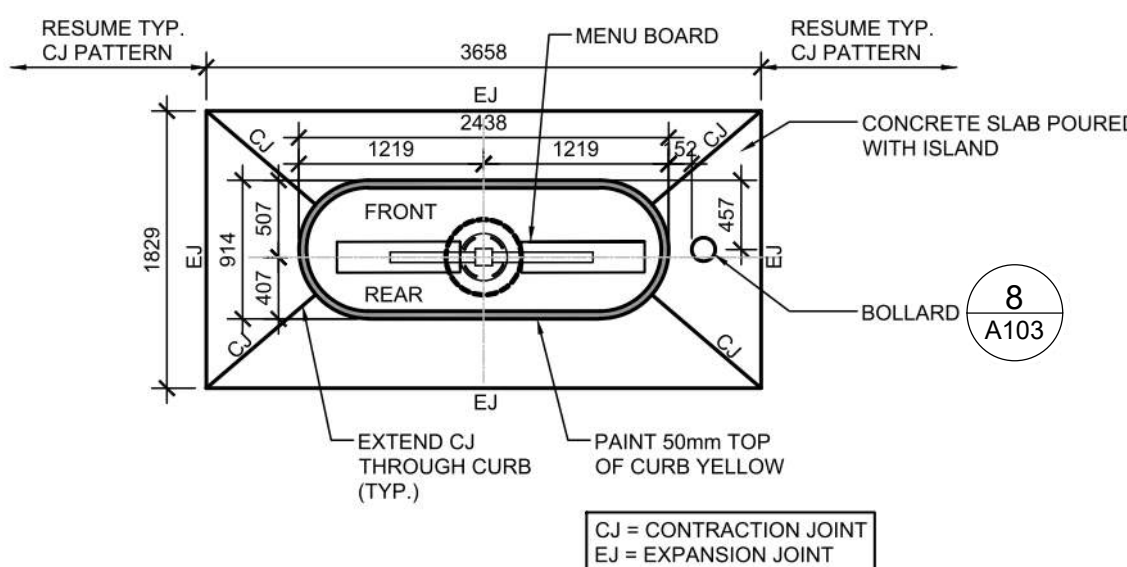
**NOTE:**  
SIGNS PROVIDED AND INSTALLED BY CFA SIGNAGE CONTRACTOR

**7 POLE MOUNTED DIRECTIONAL SIGNAGE 2**  
A105 N.T.S.

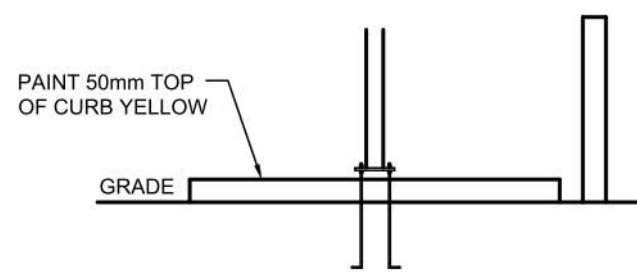


- NOTES:**
- ENTIRE CLEARANCE BAR & HARDWARE TO BE POWDER COATED QPC P-820 MATTE BLACK FINISH.
  - CLEARANCE BAR ARM TO ROTATE WHEN STRUCK & RETURN TO ORIGINAL POSITION. COORDINATE W/ ARCHITECT & STRUCTURAL ENGINEER.
  -

**5 DRIVE-THRU CLEARANCE BAR**  
A105 N.T.S.

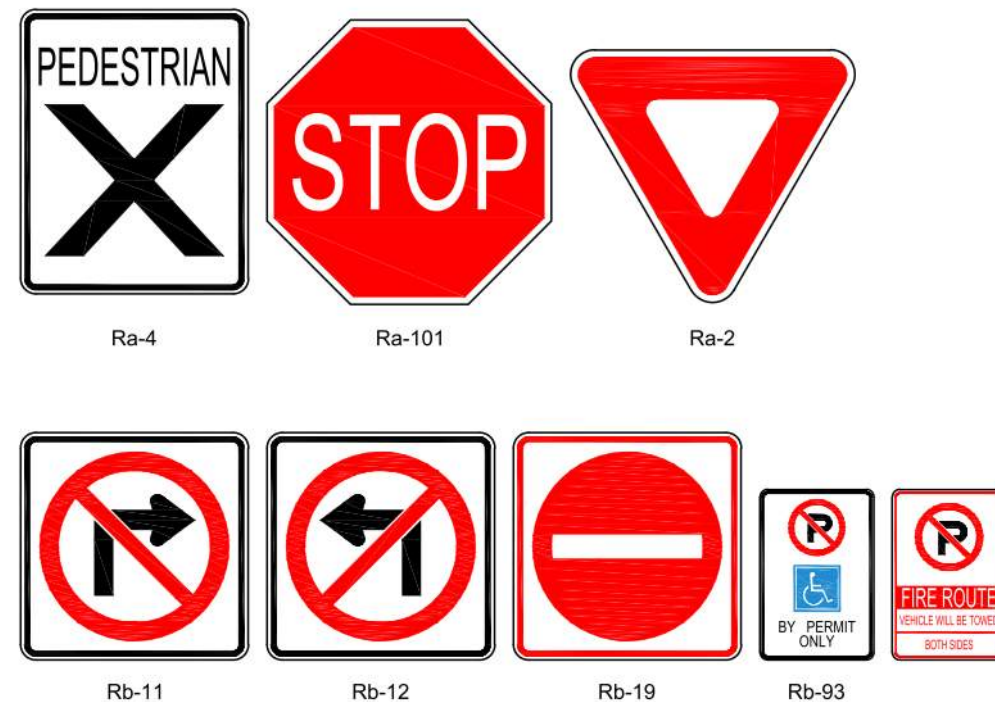


**ISLAND CURB PLAN**



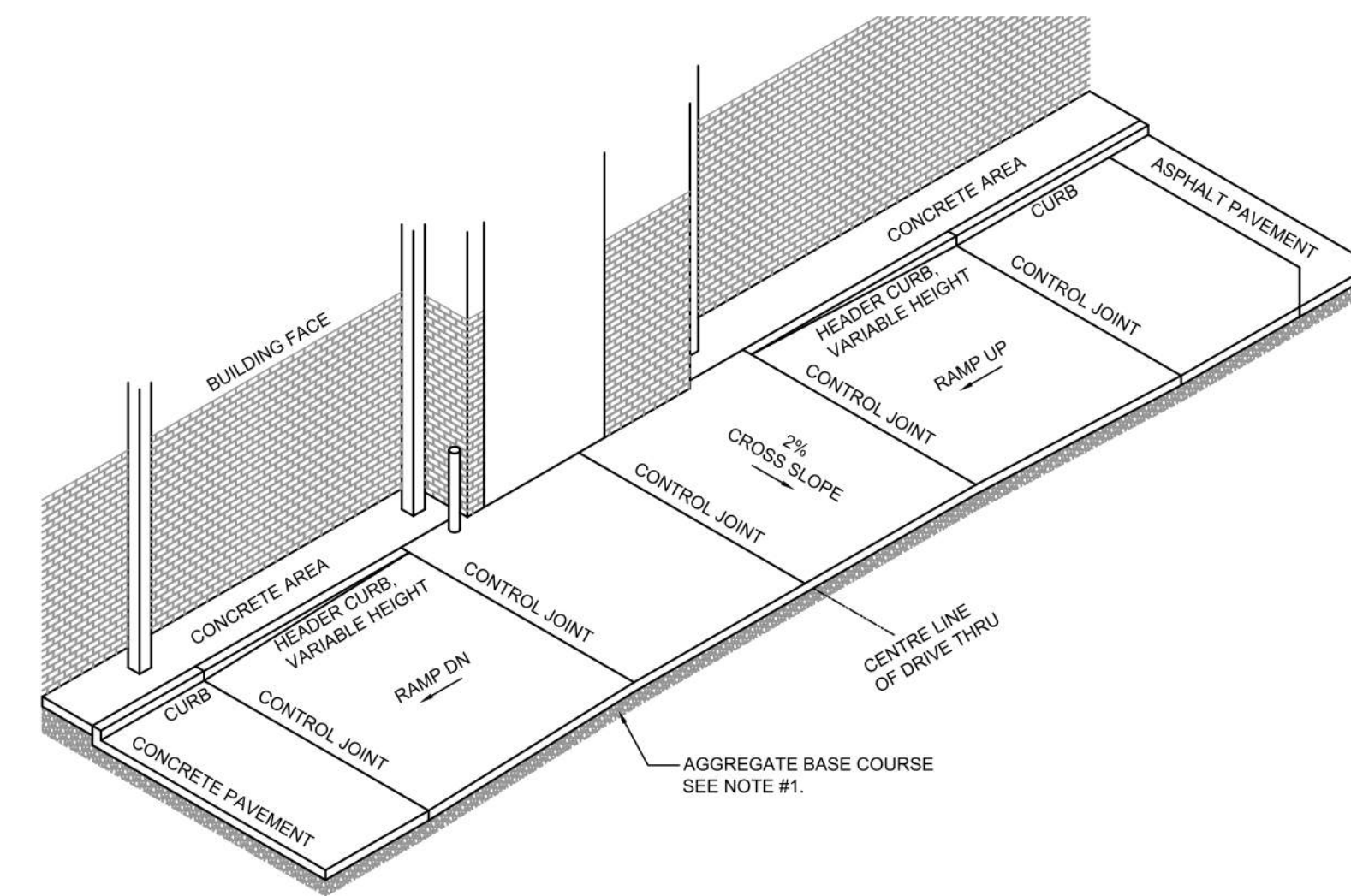
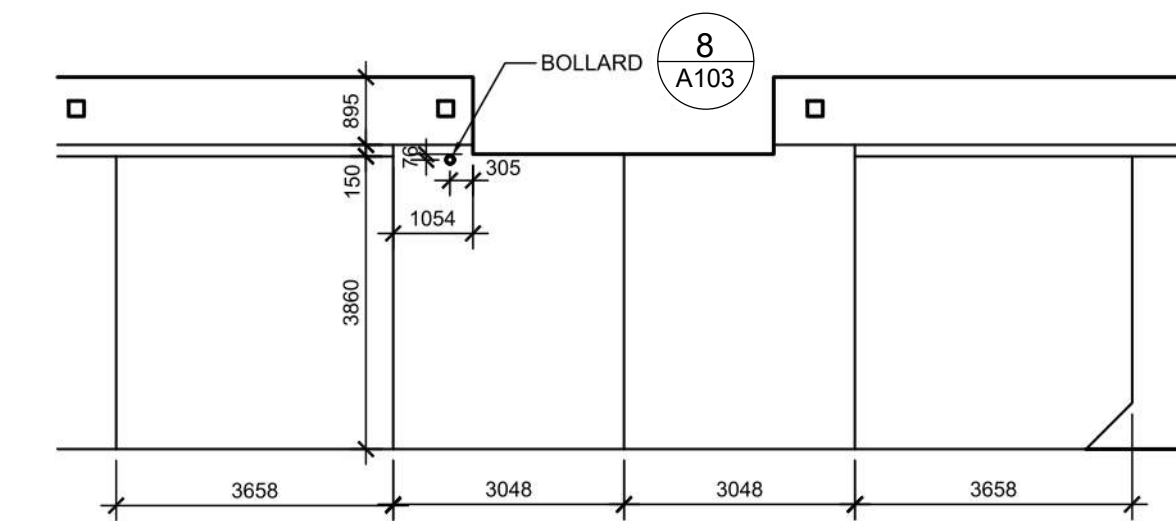
**ISLAND CURB SECTION**

**2 DRIVE-THRU ORDER POINT ISLAND CURB**  
A105 N.T.S.

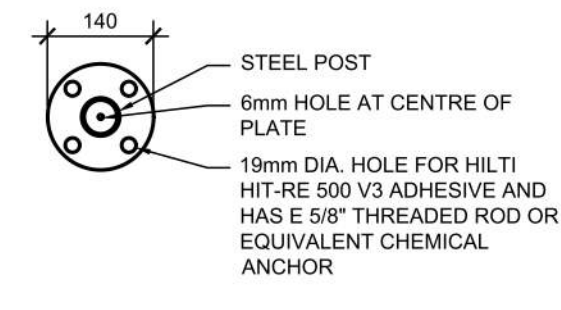
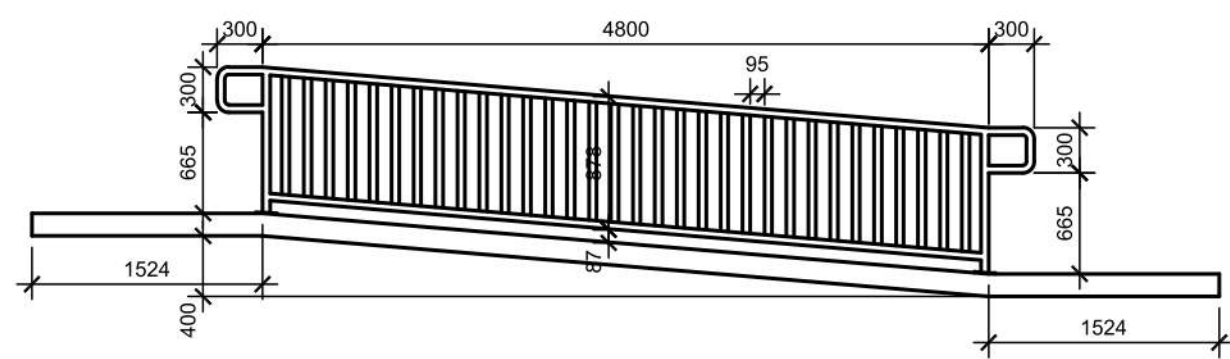


**NOTE:**  
ALL DIRECTIONAL SIGNAGE TO COMPLY WITH THE ONTARIO TRAFFIC MANUAL AND LOCAL STANDARDS.

**6 DIRECTIONAL SIGNAGE**  
A105 N.T.S.



**8 DRIVE-THRU DETAILS**  
A105 N.T.S.



**7 BARRIER FREE RAMP & HANDRAIL DETAIL**  
C9.3 SCALE 1:50

**RAMP** SECTION 405  
\*ANY PART OF AN ACCESSIBLE ROUTE WITH A SLOPE GREATER THAN 1:20 SHALL BE CONSIDERED A RAMP AND SHALL COMPLY WITH 405.  
\*\*THE LEAST POSSIBLE SLOPE SHALL BE USED FOR ANY RAMP.\*  
\*\*\*THE MINIMUM CLEAR WIDTH OF A RAMP SHALL BE 36".  
-MAXIMUM SLOPE FOR A RAMP SHALL BE 1:12. RISE FOR ANY RAMP RUN SHALL 30" MAXIMUM.

**LANDINGS** SECTION 405.7  
\*LEVEL LANDINGS WILL BE PROVIDED AT TOP AND BOTTOM OF EACH RAMP. LANDING LENGTH SHALL BE MIN. 60" AND BE AS WIDE AS RAMP MIN. 36".  
\*\*IF RAMP CHANGES DIRECTION LANDING WILL BE MIN. 60"x60".  
\*\*\*IF A DOORWAY IS LOCATED AT A LANDING, THEN THE AREA IN FRONT OR THE DOORWAY SHALL COMPLY WITH 404.2.4 AND 404.3.2.

**HANDRAILS** SECTION 505  
\*\*IF A RAMP HAS A SLOPE GREATER THAN 5% AND A RISE GREATER THAN 6" OR A HORIZONTAL PROJECTION GREATER THAN 72", THEN IT SHALL HAVE HANDRAILS ON BOTH SIDES.  
\*HANDRAIL WILL BE CONSTRUCTED OF WELDED STEEL PIPE - GRIND SMOOTH AND PAINT TO MATCH DARK BRONZE.

**CROSS SLOPE** SECTION 405.3  
\*THE CROSS SLOPE OF RAMP SURFACES SHALL BE NO GREATER THAN 1:50.  
\*\*NOWHERE SHALL THE CROSS SLOPE OF AN ACCESSIBLE ROUTE EXCEED 1:50.



**4 BARRIER FREE RAMP & HANDRAIL DETAIL**  
A105 N.T.S.

#	DATE	DESCRIPTION	BY
6	2023-07-18	ISSUE FOR SPA SUBMISSION 3	MFB
5	2023-07-13	ISSUE FOR SPA SUBMISSION 2	MFB
4	2023-06-30	ISSUE FOR SPA SUBMISSION 2	MFB
2	2023-03-14	ISSUE FOR SPA SUBMISSION	MFB
1	2023-03-07	ISSUE FOR REVIEW	MFB



**PROJECT**  
CHECK-FIL TANGER OUTLETS OTTAWA

333 HUNTMAR DRIVE,  
STITTSVILLE, ON, K2S 1B9

**DRAWING**

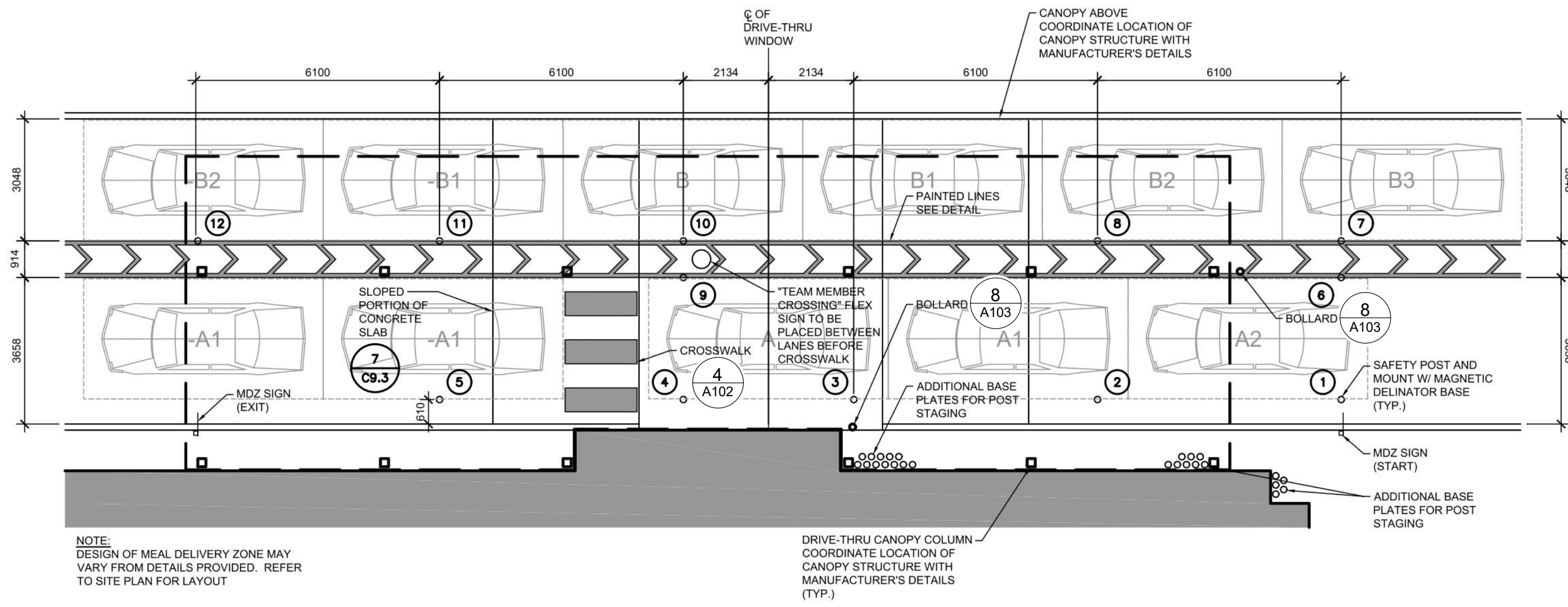
**SITE DETAILS**

PROJECT NO.  
12-258P01  
PROJECT DATE  
2023-02-14  
DRAWN BY  
Author  
CHECKED BY  
Checker  
SCALE  
N.T.S.

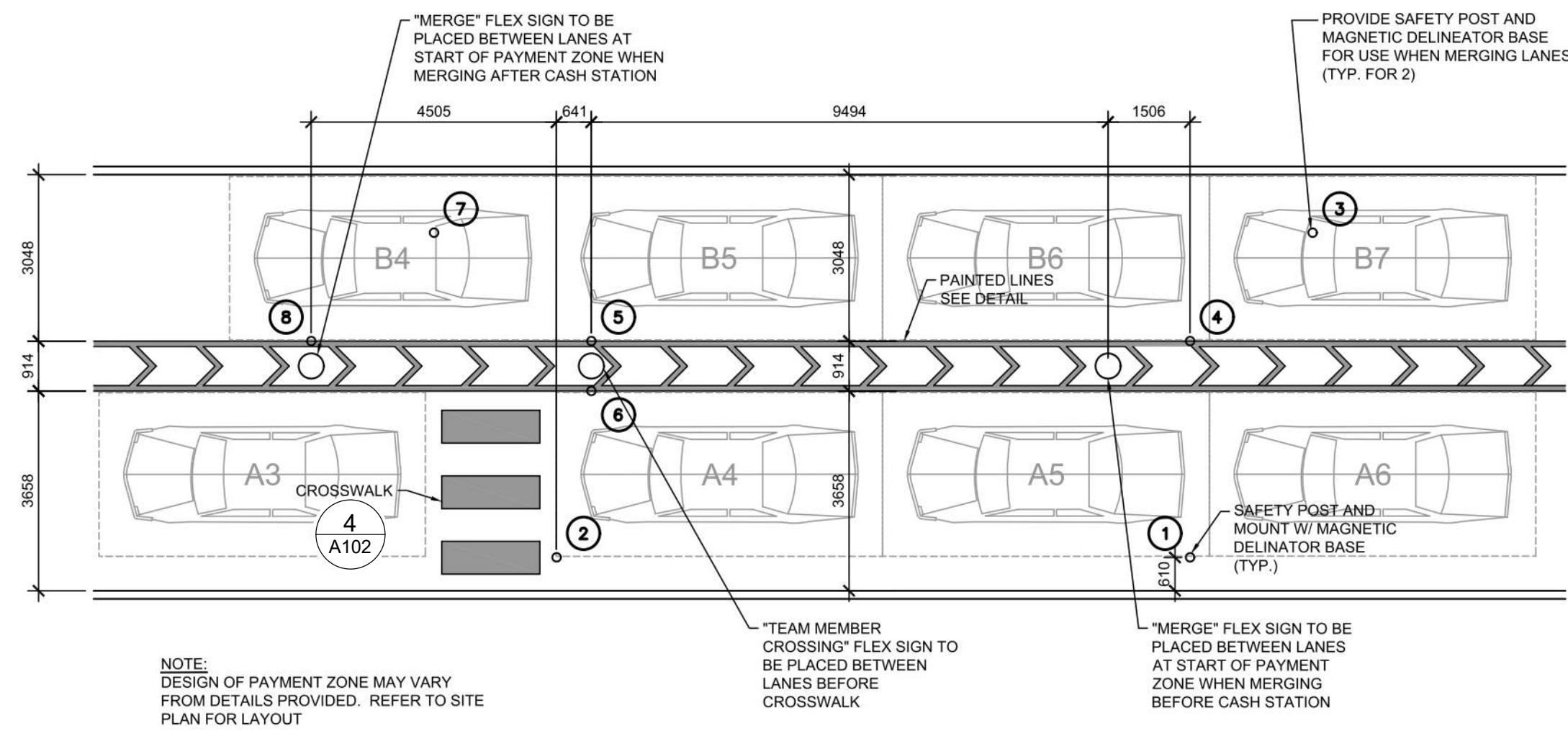


DRAWING NO.  
**A105**  
REV.  
**6**

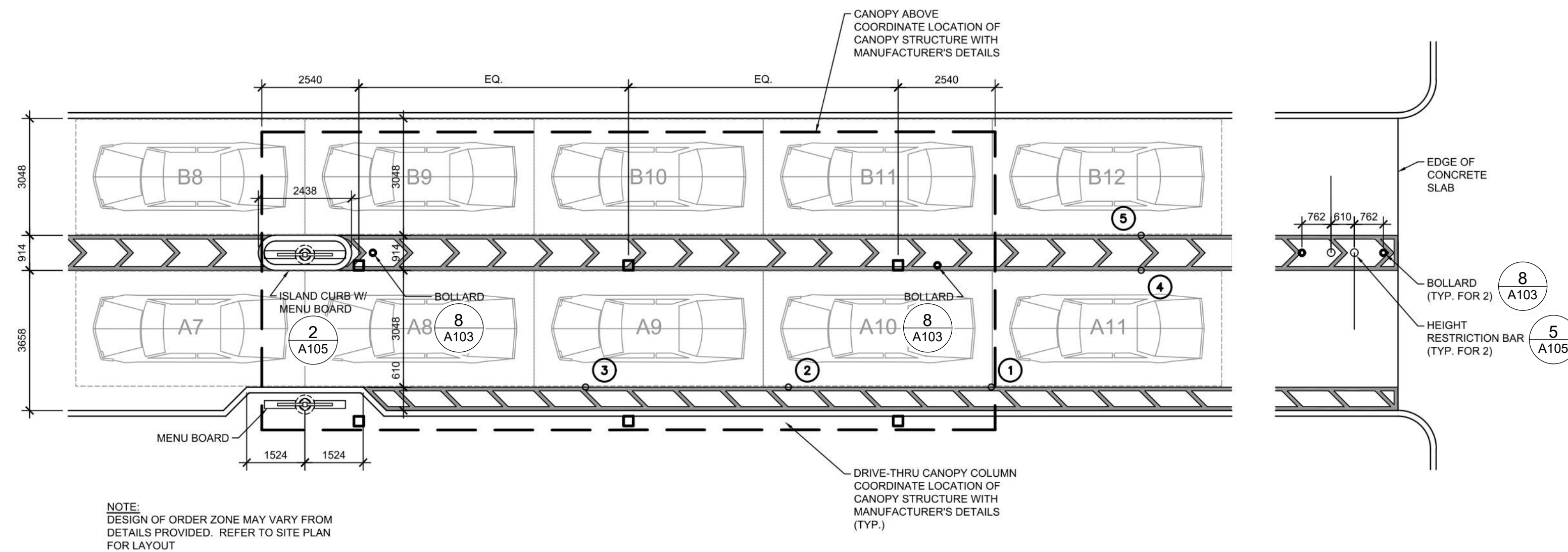
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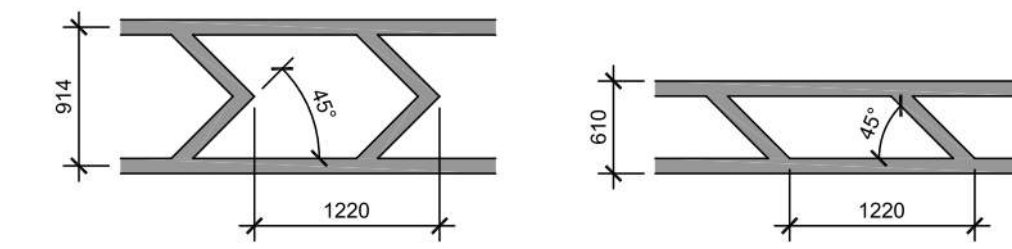
**4 MEAL DELIVERY ZONE - DUAL LANE CANOPY LAYOUT**  
A106 N.T.S.



**1 PAYMENT ZONE LAYOUT**  
A106 N.T.S.

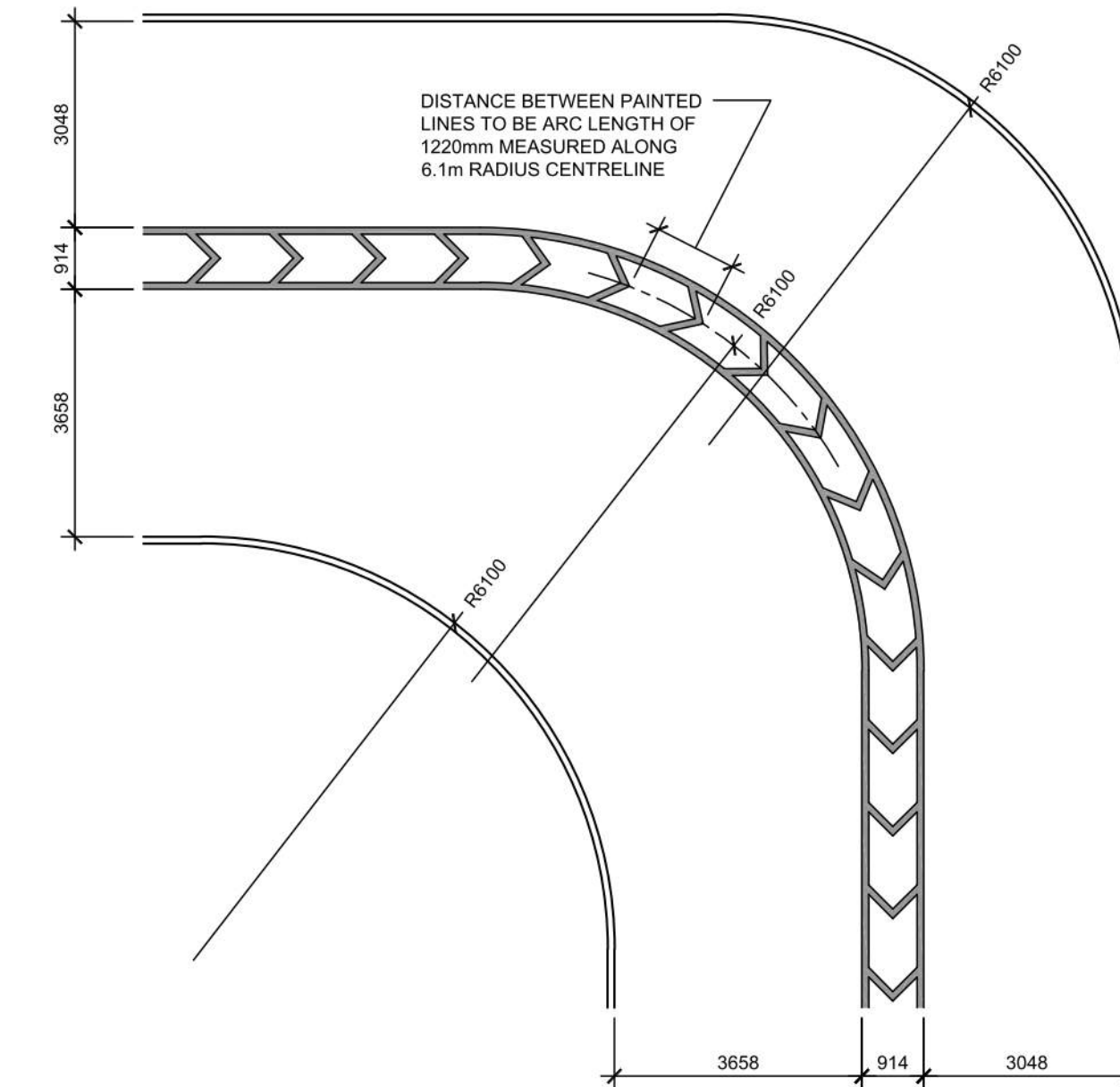


**2 ORDER ZONE LAYOUT**  
A106 N.T.S.



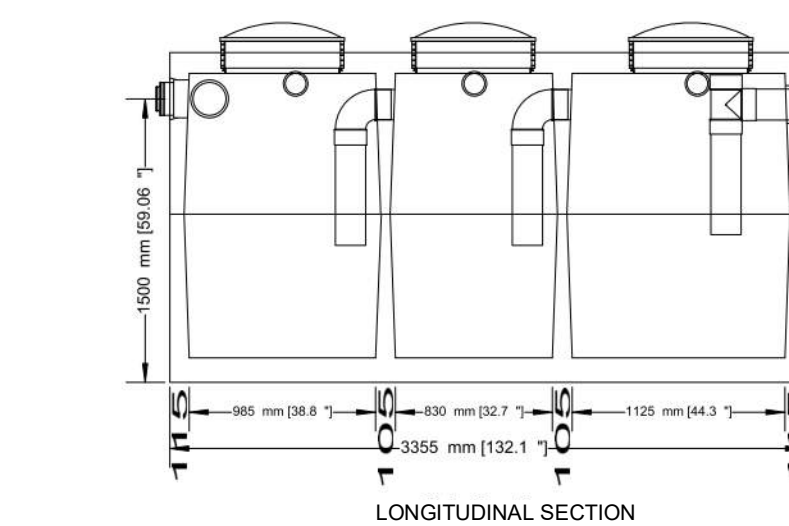
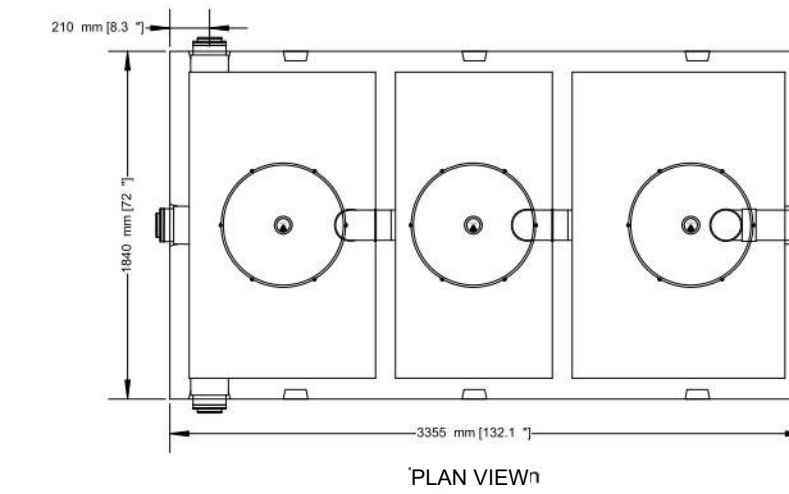
NOTES:  
1. CONTRACTOR SHALL USE 100mm WIDE YELLOW REFLECTIVE PAINT FOR STRIPING ON CONCRETE DRIVE-THRU.

**3 DRIVE-THRU PAINTED LINES**  
A106 N.T.S.



**5 DRIVE-THRU BEND DESIGN**  
A106 N.T.S.

**6000 LITRES (1319 GAL) OIL AND GREASE INTERCEPTOR  
2 PIECE 3 COMPARTMENTS**

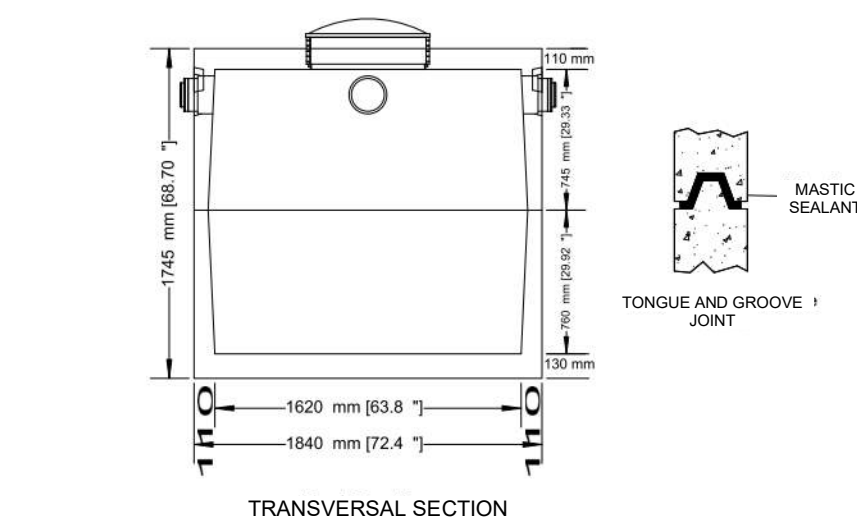


• PRECAST INTERCEPTOR IS DELIVERED AS A ONE PIECE UNIT  
• INDIVIDUAL ACCESS LIDS TO EACH COMPARTMENT FOR CLEANOUT  
• THREE COMPARTMENTS SEPARATE WATER FROM ANY INSOLUBLE LIQUID OF SOLIDS HAVING A SPECIFIC GRAVITY LESS THAN THAT OF WATER  
• UNIT MUST BE VENTED IN REGULATION WITH PLUMBING CODES  
• TANKS ARE CAST WITH 35 MPA STRENGTH CONCRETE AT 7 DAYS WITH 5-7% AIR  
• STEEL REINFORCED WITH 10M REBAR, SPACED AT 400MM IN EACH DIRECTION  
• REBAR COVER IS 25MM  
• INTERCEPTORS ARE USED TO PREVENT OIL WASTE FROM ENTERING THE SANITARY SEWER SYSTEM

TOP HALF WEIGHT.....3157KG (6960LBS)  
BOTTOM HALF WEIGHT.....2784KG (6160LB)  
TOTAL TANK WEIGHT.....5951KG (13120LB)

NOTES  
1. 150MM FLOW THROUGH PIPES EXTENDING 600MM DOWN  
2. STANDARD THREE 150MM INLETS AS WELL AS ONE OUTLET BAFFLE CONSISTING OF 150MM TEE AND 150 MM PIPE (710MM IN LENGTH) THAT IS READILY ADAPTABLE FOR FILTER  
3. CAST IN PLACE 610MM ID PLASTIC RISER WITH PLASTIC LID SECURED WITH STAINLESS STEEL FASTENERS EXTENDING 100MM ABOVE TOP  
DESIGNED FOR UP TO ONE METRE BURIAL OVER TOP OF TANK -VEHICLE TRAFFIC AND UP TO TWO METRE BURIAL TANKS ARE AVAILABLE UPON REQUEST.

WWW.NEWMARKETPRECAST.COM | 905-852-6111 | 1-800-283-1297



**6 OIL & GREASE INTERCEPTOR DETAIL**  
A106 N.T.S.

#	DATE	DESCRIPTION	BY
6	2023-07-18	ISSUE FOR SPA SUBMISSION 3	MHB
5	2023-07-13	ISSUE FOR SPA SUBMISSION 2	MHB
4	2023-06-30	ISSUE FOR SPA SUBMISSION 2	MHB
3	2023-03-14	ISSUE FOR SPA SUBMISSION	MHB
2	2023-03-07	ISSUE FOR REVIEW	MHB



**CHICK-FIL TANGER OUTLETS OTTAWA**

333 HUNTMAR DRIVE,  
STITTSVILLE, ON, K2S 1B9

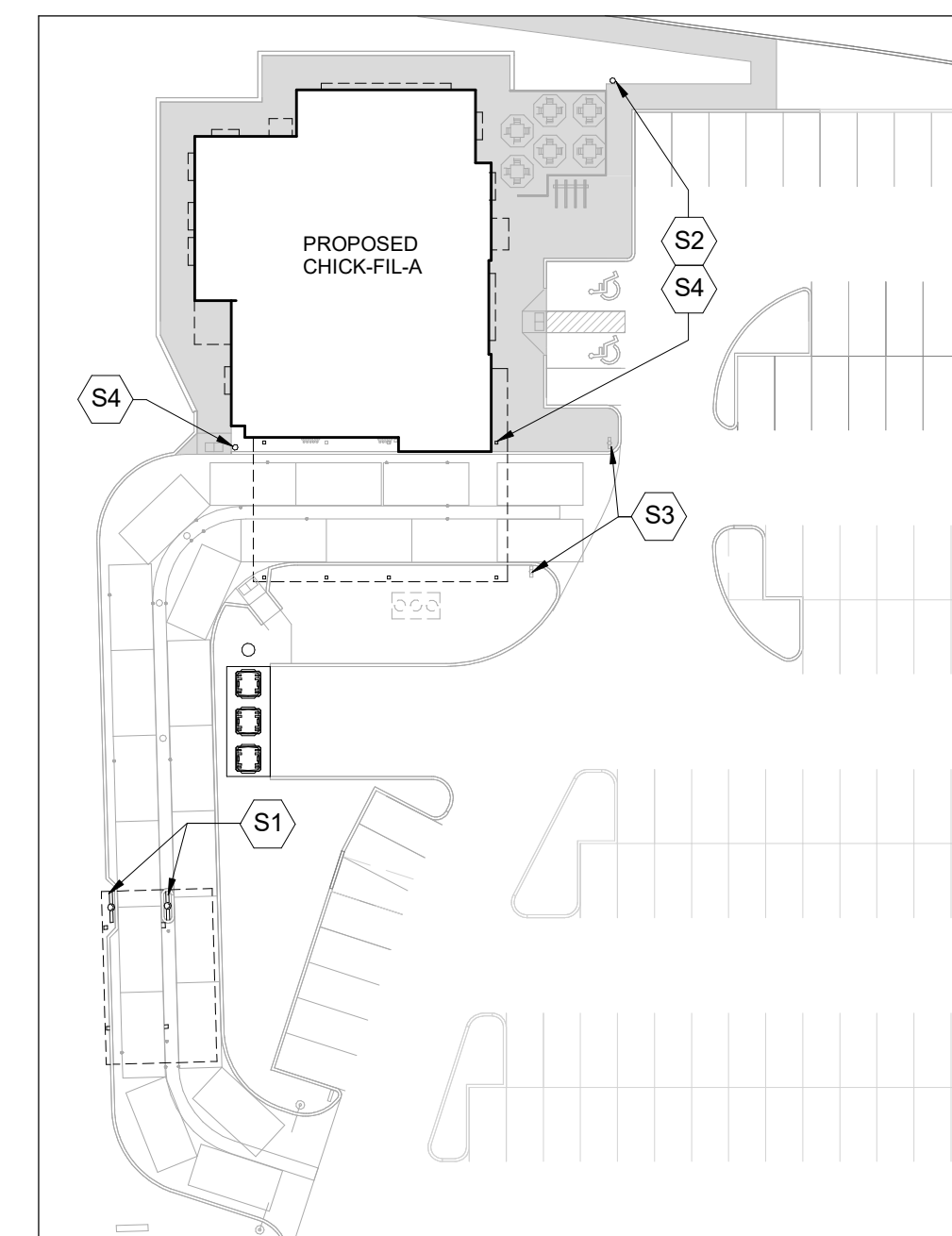
**SITE DETAILS**

PROJECT NO. 12-258P01	
PROJECT DATE 2023-02-14	
DRAWN BY Author	
CHECKED BY Checker	
SCALE N.T.S.	

DRAWING NO. <b>A106</b>	REV. <b>6</b>
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### NOTES

1. TAKE ALL FOUNDATIONS DOWN TO ORIGINAL UNDISTURBED CLAYEY SILT OR SILT SOIL OR ENGINEERED FILL CAPABLE OF SAFELY SUSTAINING A BEARING PRESSURE OF 150 kPa (3.5 lb/ft<sup>2</sup>) & 225 kPa (5.0 lb/ft<sup>2</sup>). ENSURE THAT THE MINIMUM FROST DEPTH AS SPECIFIED IN THE SOIL REPORT IS ATTAINED FOR ALL EXTERIOR AND BUILDING PERIMETER FOUNDATIONS, AND ALL INTERIOR FOUNDATIONS IN UNHEATED AREAS. SEE REPORT No. P06671-11 PREPARED BY PATERSON GROUP, DATED MARCH 5, 2023.
2. REFER TO SITE SERVICES PLAN, ELECTRICAL, MECHANICAL DRAWINGS FOR ALL INCOMING SERVICES.
3. ALL FOOTING EXCAVATIONS SHALL BE INSPECTED AND APPROVED BY A COMPETENT SOIL ENGINEER BEFORE PLACING CONCRETE.
4. CENTRE ALL BASE PLATES, PIERS, AND FOOTINGS UNDER COLUMN UNLESS NOTED OTHERWISE ON PLANS.
5. STRUCTURAL STEEL IN CONTACT WITH EARTH SHALL BE PROTECTED WITH MINIMUM 75mm OF CONCRETE OR EQUIVALENT WATERPROOFING.
6. DENOTES INCOMING GAS SERVICE. (G)
7. DENOTES INCOMING ELECTRICAL SERVICE. (E)
8. DENOTES RAIN WATER LEADER. (X)



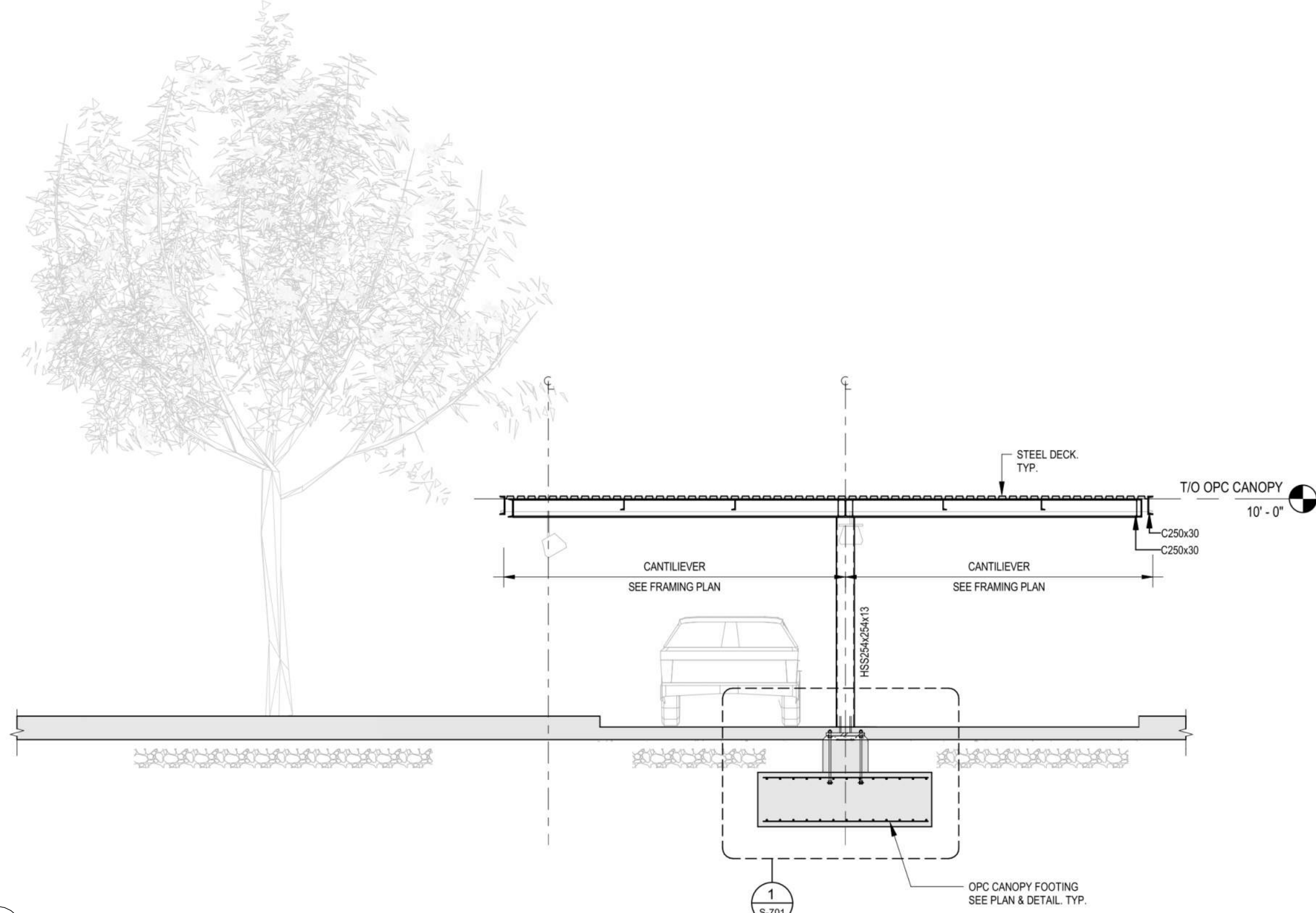
2 KEY PLAN - OPC CANOPY  
A107 N.T.S.

COLUMN SCHEDULE		
TYPE MARK	SIZE	BASEPLATE THICKNESS
C1	HSS12x12x13	1" THK
C2	HSS12x12x13	1" THK
C3	HSS24x24x13	1" THK

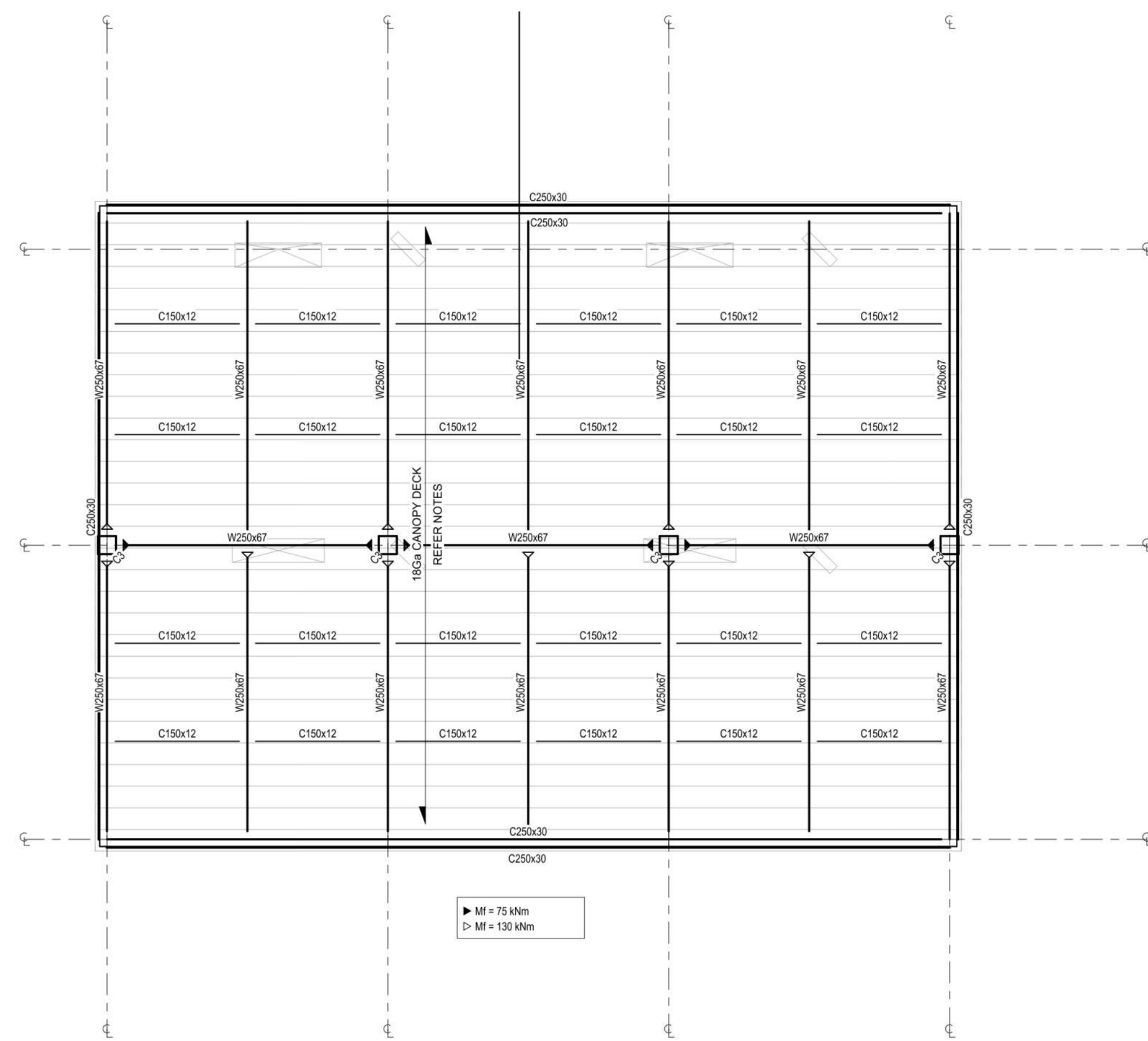
⊂ DENOTES FOOTING

### SITE KEYNOTES:

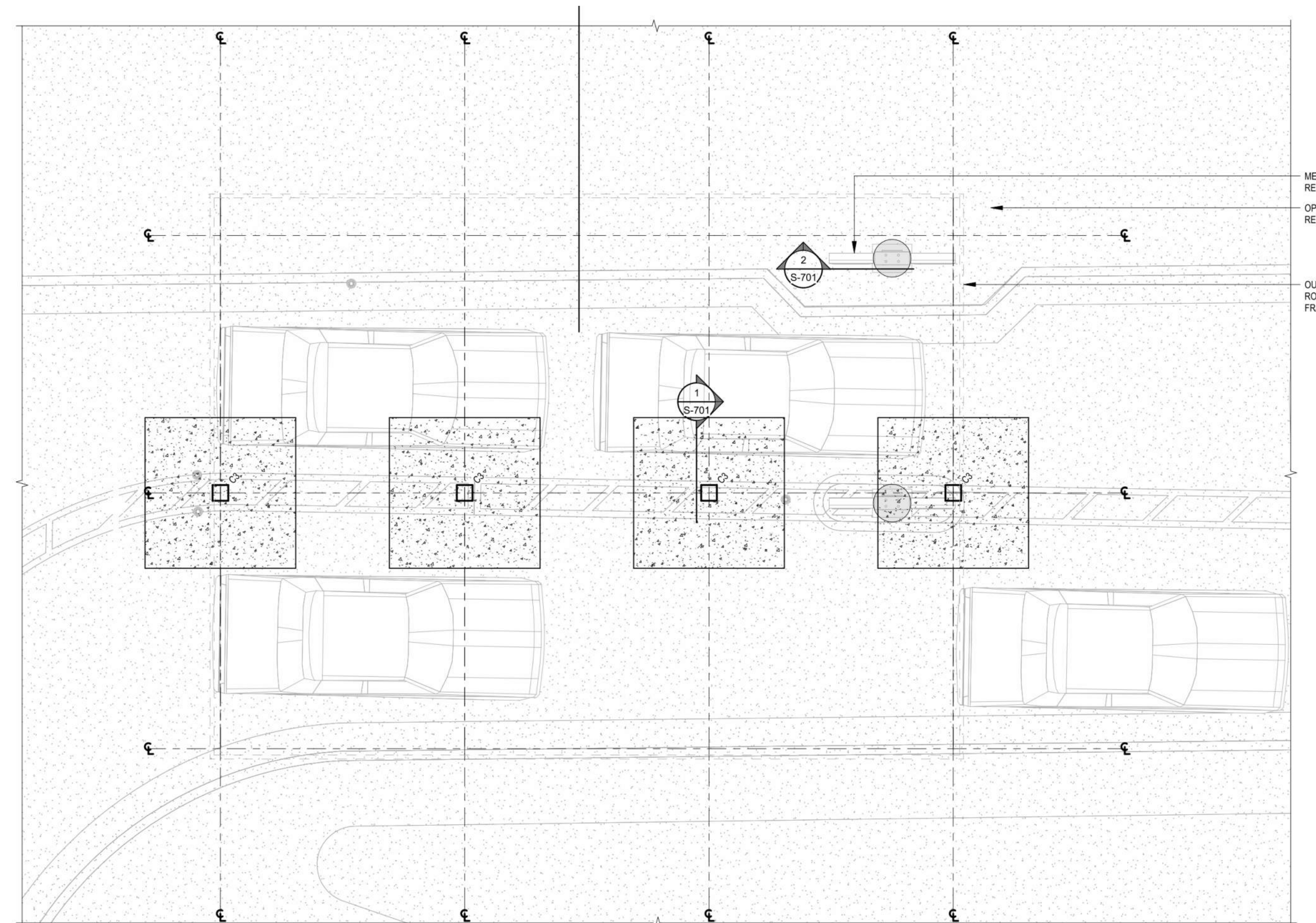
- (S1) ORDER MENU SIGN. REFER TO ARCH. AND CIVIL DWGS SEE 2 / S-701
- (S2) FLAG POLE. SEE COORD. EXACT LOCATION WITH CIVIL DWGS SEE 3 / S-701
- (S3) DRIVE THRU ENTRANCE SIGN. REFER TO ARCH. AND CIVIL DWGS SEE 5 / S-701
- (S4) SIGNAGE REFER TO ARCH. AND CIVIL DWGS SEE 4 / S-701



3 FRAMING SECTION  
A107 N.T.S.



1 OPC CANOPY - FRAMING PLAN  
A107 N.T.S.



4 OPC CANOPY - FOUNDATION PLAN  
A107 N.T.S.

#	DATE	DESCRIPTION	BY
6	2023-07-18	ISSUE FOR SPA SUBMISSION 3	MHB
5	2023-07-13	ISSUE FOR SPA SUBMISSION 2	MHB
4	2023-06-30	ISSUE FOR SPA SUBMISSION 2	MHB
3	2023-05-30	ISSUE FOR COORDINATION	MHB



### PROJECT

**CHICK-FIL TANGER OUTLETS OTTAWA**  
333 HUNTMAR DRIVE,  
STITTSTVILLE, ON, K2S 1B9

### DRAWING

### SITE DETAILS

PROJECT NO.	12-258P01
PROJECT DATE	2023-02-14
DRAWN BY	Author
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SCALE	AS NOTED



DRAWING NO.	A107	REV.	6
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1 EXTERIOR PERSPECTIVE 1  
A108 N.T.S.

Name of Practice:		Name of Project:			
Turner Fleischer Architects Inc. 67 Lesmill Road, Toronto, ON... Edward Uzoma		Chick-Fil-A Tanger Outlets Ottawa			
Date: 3/7/2023		Location: 333 HUNTMAR DRIVE, KANATA, ON			
Ontario Building Code Data Matrix Part 3					
3... Building Code... O. Reg. 332/12 Last... O. Reg. 89/19				Building Code...	
3... Project Type:		<input type="checkbox"/> New <input type="checkbox"/> Renovation		[A] 1.1.2.	
Description:		<input type="checkbox"/> Change of use <input type="checkbox"/> Addition and...			
3... Major Occupancy Classification:		Occupancy A2 RETAIL, DINING Use		3.1.2.(1)	
3... Superimposed Major Occupancies:		<input type="checkbox"/> No <input type="checkbox"/> Yes Description:		3.2.2.7	
3... Building Area:		Description: Existing New Total		[A] 1.4.1.2	
458		0 458 458			
3... Gross Area (m²):		Description: Existing New Total		[A] 1.4.1.2	
458		0 458 458			
3... Mezzanine Area:		Description: Existing New Total		3.2.1.1.	
N/A		0 0 0			
3... Building Height:		1 Storeys above grade 7 (m) Above grade		[A] 1.4.1.1. 3.2.1.1.	
3... High Building:		<input type="checkbox"/> No <input type="checkbox"/> Yes		3.2.6	
3... Number of Firefighter:		2 street(s)		3.2.2.10. & 3.2.5	
3.1.0 Building Classification (Size and Construction Relative to...):		A2 Group /Div 3.2.2.25		3.2.2.0. - 83.	
3... Sprinkler System:		<input type="checkbox"/> Required <input checked="" type="checkbox"/> Not Required		3.2.1.5. & 3.2.2.17.	
Proposed:		<input type="checkbox"/> Entire building <input type="checkbox"/> Selected... <input type="checkbox"/> Basement <input type="checkbox"/> None			
3... Standpipe:		<input type="checkbox"/> Required <input checked="" type="checkbox"/> Not Required		3.2.9	
3... Fire Alarm:		<input checked="" type="checkbox"/> Required <input type="checkbox"/> Not Required		3.2.4	
Proposed:		<input type="checkbox"/> Single Stage <input type="checkbox"/> Two Stage <input type="checkbox"/> None			
3... Water Service/Supply is...:		<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes			
3... Construction:		Restriction: <input type="checkbox"/> Combustible permitted <input checked="" type="checkbox"/> Non-combustible... <input type="checkbox"/> Actual: <input checked="" type="checkbox"/> Combustible <input type="checkbox"/> Heavy Timber Construction: <input type="checkbox"/> No <input type="checkbox"/> Combination		3.2.20.8.	
3... Importance:		<input type="checkbox"/> Low <input checked="" type="checkbox"/> Normal <input type="checkbox"/> High <input type="checkbox"/> Post-disaster <input type="checkbox"/> Minor stora... <input type="checkbox"/> Explosive or...		4.1.2.1 (...)	
3.18 Occupant Load:		Floor Level / Area 458 Occupancy Type A2 Based On 1.1 Occupant Load (Persons) 417		3.1.17.	
3.19 Barrier-Free Design:		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Explanati...		3.8	
3.20 Hazardous Substances:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Explanati...		3.3.1.2 & 3.3.1.19.	
3.21 Required Fire Resistance Rating:		Horizontal Assembly Rating (H) Supporting Noncombustible Assembly(H) in lieu of rating?		3.2.2.20. & 3.2.1.4	
Floors over...:		N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A			
Floors:		N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A			
Mezzanine:		N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A			
Roof:		N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A			

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8	2023-07-18	ISSUE FOR SPA SUBMISSION 3	MFB
5	2023-07-13	ISSUE FOR SPA SUBMISSION 2	MFB
4	2023-06-30	ISSUE FOR SPA SUBMISSION 2	MFB
2	2023-03-14	ISSUE FOR SPA SUBMISSION 2	MFB
1	2023-03-07	ISSUE FOR REVIEW	MFB

RIO CAN

PROJECT  
CHICK-FIL TANGER OUTLETS OTTAWA

333 HUNTMAR DRIVE,  
STITTSVILLE, ON, K2S 1B9

DRAWING

PERSPECTIVE VIEW & OBC MATRIX

PROJECT NO. 12-258P01	
PROJECT DATE 2023-02-14	
DRAWN BY Author	
CHECKED BY Checker	
SCALE AS NOTED	

DRAWING NO. A108 REV. 6

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1 EXTERIOR PERSPECTIVE VIEW 2  
A108 N.T.S.



2 EXTERIOR PERSPECTIVE VIEW 3  
A108 N.T.S.



3 EXTERIOR PERSPECTIVE VIEW 4  
A108 N.T.S.



4 EXTERIOR PERSPECTIVE VIEW 5  
A108 N.T.S.

#	DATE	DESCRIPTION	BY
6	2023-07-18	ISSUE FOR SPA SUBMISSION 3	MMB
5	2023-07-13	ISSUE FOR SPA SUBMISSION 2	MMB
4	2023-06-30	ISSUE FOR SPA SUBMISSION 2	MMB
2	2023-08-14	ISSUE FOR SPA SUBMISSION 2	MMB
1	2023-03-07	ISSUE FOR REVIEW	MMB

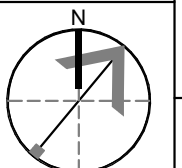
RIO CAN

PROJECT  
CHICK-FIL TANGER OUTLETS OTTAWA

333 HUNTMAR DRIVE,  
STITTSVILLE, ON, K2S 1B9

DRAWING  
EXTERIOR PERSPECTIVE VIEWS

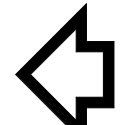

PROJECT NO.  
12.258P01  
PROJECT DATE  
2023-02-14  
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Author  
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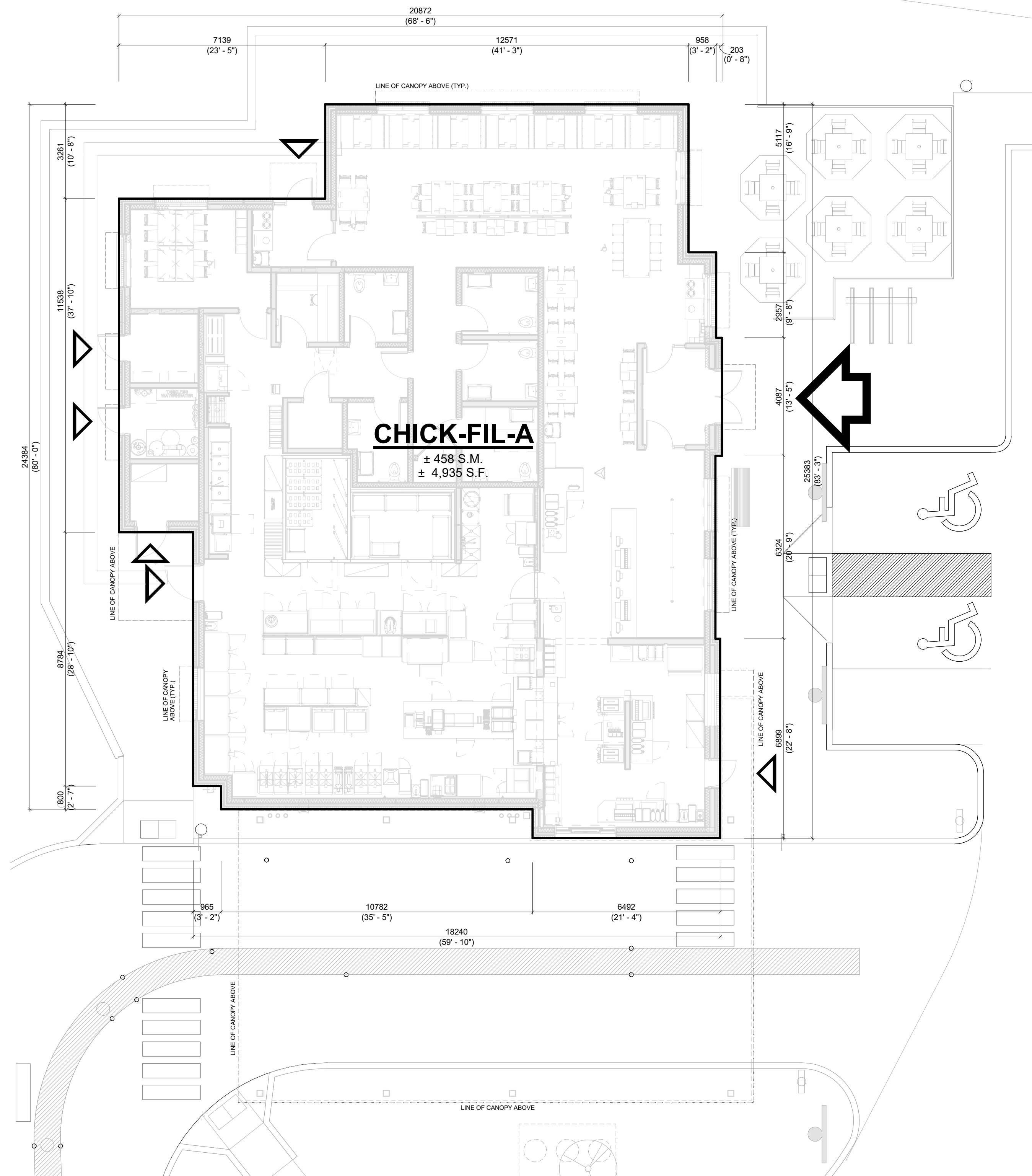


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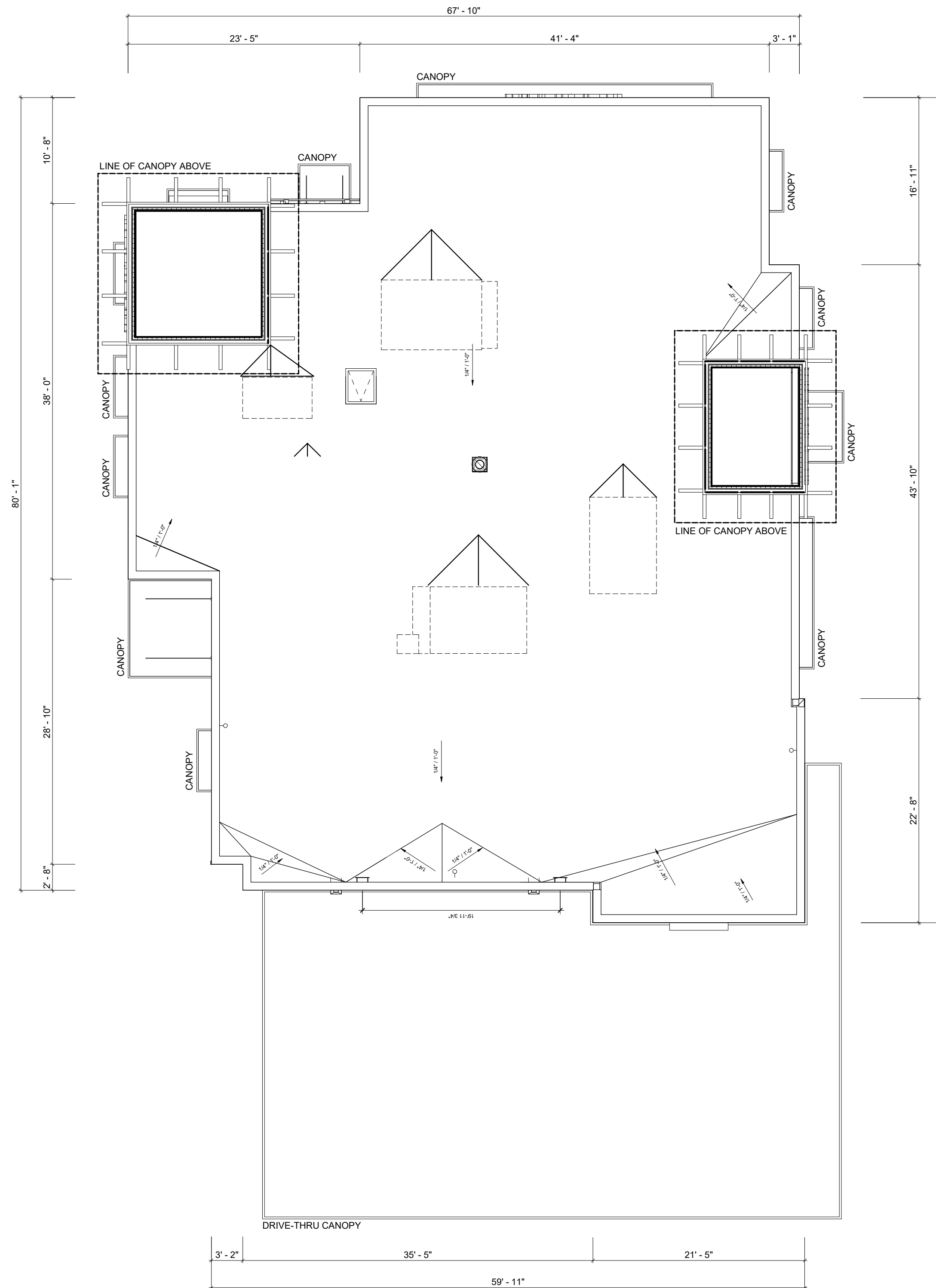
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## LEGEND

-  MAIN ENTRANCE
-  EXIT



**1 FLOOR PLAN**  
A110 1: 100



**2 ROOF PLAN**  
A110 N.T.S.

#	DATE	DESCRIPTION	BY
6	2023-07-18	ISSUE FOR SPA SUBMISSION 3	MWB
5	2023-07-13	ISSUE FOR SPA SUBMISSION 2	MWB
4	2023-06-30	ISSUE FOR SPA SUBMISSION 2	MWB
3	2023-08-14	ISSUE FOR SPA SUBMISSION 2	MWB
2	2023-08-14	ISSUE FOR SPA SUBMISSION 2	MWB
1	2023-03-07	ISSUE FOR REVIEW	MWB


**RIO CAN**

**PROJECT**  
**CHICK-FIL TANGER OUTLETS OTTAWA**

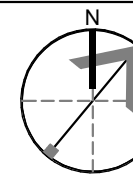
333 HUNTMAR DRIVE,  
STITTSVILLE, ON, K2S 1B9

**DRAWING**

**FLOOR PLAN & ROOF PLAN**

PROJECT NO. 12-258P01	
PROJECT DATE 2023-02-14	
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CHECKED BY Checker	
SCALE As indicated	

DRAWING NO. <b>A110</b>	REV. <b>6</b>
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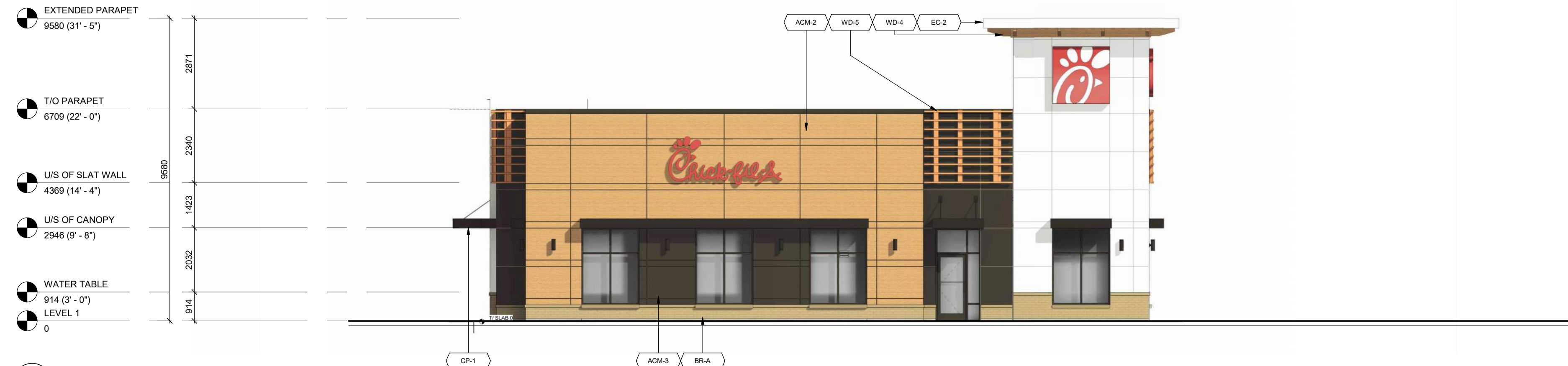




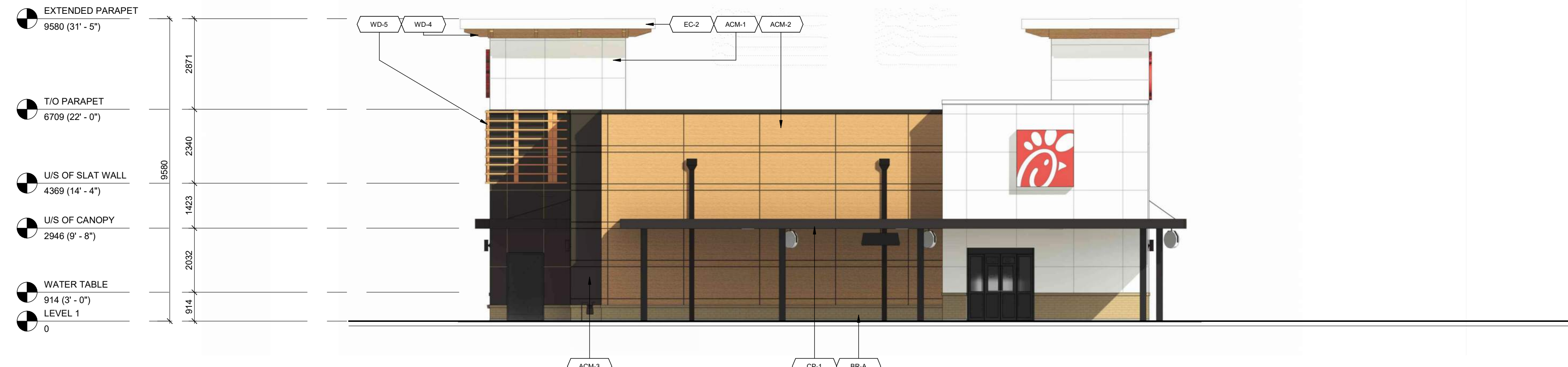
1 EAST ELEVATION - COLOURED  
A111 1:100



2 WEST ELEVATION - COLOURED  
A111 1:100



3 NORTH ELEVATION - COLOURED  
A111 1:100



4 SOUTH ELEVATION - COLOURED  
A111 1:100



EXTERIOR FINISH SCHEDULE						
MARK	DESCRIPTION	MANUFACTURER	MODEL NAME	MODEL NO.	COLOUR	NOTE
ACM-1	ALUMINUM COMPOSITE MATERIAL	ALPOLIC	SOLID, 30 YR	BNT	BONE WHITE	(FINAL SPEC & COLOUR T.B.D.)
ACM-2	ALUMINUM COMPOSITE MATERIAL	ALPOLIC	TIMBER SERIES, 20 YR	MPL	MPL MAPLE	(FINAL SPEC & COLOUR T.B.D.)
ACM-3	ALUMINUM COMPOSITE MATERIAL	ALPOLIC	SOLID, 30 YR	JBR	BRONZE	(FINAL SPEC & COLOUR T.B.D.)
BM-1	BREAK METAL	ALPOLIC	SOLID, 30 YR	JBR	BRONZE	COLOUR TO MATCH ACM-3
BM-2	BRICK VENEER (PRIMARY)	CANADA BRICK (FORMERLY...)	CANADA ARCHITECTURAL SERIE...	-	TAUPE MATTE	MORTAR 25H TAN
CP-1	CANOPY METAL FASCIA	DURA COAT	DC19ST-2703		DARK BRONZE	OIL RUBBED BRONZE METALLIC TEXTURE PVD
EC-1	PARAPET WALL COPING	DUROLAST / EXCEPTIONAL...			MIDNIGHT BRONZE	
EC-2	PARAPET WALL COPING	DUROLAST / EXCEPTIONAL...			WHITE	
PT-113	EXTERIOR PAINT	SHERWIN WILLIAMS			DARK BRONZE	
PT-200	EXTERIOR PAINT - TANGER BUILDING...	SHERWIN WILLIAMS			T.B.D.	
ST-1	STOREFRONT	YKK			DARK BRONZE (MATTE)	
WD-4	CORBEL	T.B.D.	N/A			TO MATCH ADJACENT DEVELOPMENT
WD-5	HORIZONTAL SLAT	T.B.D.	N/A			TO MATCH ADJACENT DEVELOPMENT

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2	2023-03-14	ISSUE FOR SPA SUBMISSION 2	MFB
1	2023-03-07	ISSUE FOR REVIEW	MFB



PROJECT  
**CHICK-FIL TANGER OUTLETS OTTAWA**

333 HUNTMAR DRIVE,  
STITTSTVILLE, ON, K2S 1B9

DRAWING  
**CHICK-FIL-A COLOURED EXTERIOR ELEVATIONS**

PROJECT NO. 12.258P01	
PROJECT DATE 2023-02-14	
DRAWN BY Author	
CHECKED BY Checker	
SCALE N.T.S.	