| SITE INFORMATION        |  |                              |  |  |
|-------------------------|--|------------------------------|--|--|
| PROJECT DESCRIPTION     | 1-MULTIFAMILY RESIDENTI                                      | AL APARTMENT (6 STOREY)      |  |  |
| TOTAL UNITS             | 119 RESIDENTIAL UNITS  |                              |  |  |
| CIVIC ADDRESS           | 3080 NAVAN ROAD, OTTAW                                       | 3080 NAVAN ROAD, OTTAWA, ONT |  |  |
| MUNICIPALITY            | CITY OF OTTAWA   |                              |  |  |
| ZONING                  | R5N[2744]H20   |                              |  |  |
| LEGAL DESCRIPTION       | PART LOT 6 CON 3 OF GLOUCESTER AS IN CT226327 EXCEPT GL73158 |                              |  |  |
| LOT AREA                | 6689.21  | m <sup>2</sup>               |  |  |
| DENSITY                 | 177.6 DU/HECTARE   |                              |  |  |
| FLOOR SPACE INDEX (FSI) | 1.76   |                              |  |  |

CORNER LOT LINE

| ZONING SUMMARY               |        |    |         |      |  |  |
|------------------------------|--------|----|---------|------|--|--|
| REQUIRED PROPOSE             |        |    |         | OSED |  |  |
| MAX. BUILDING HEIGHT         | 20 m   |    | 17.31 m |      |  |  |
| MIN. FRONT YARD S.B.         | 3.0    | m  | 3.0     | m    |  |  |
| MIN. REAR YARD S.B.          | 7.5    | m  | 7.5     | m    |  |  |
| MIN. INTERIOR SIDE YARD S.B. | VARIES | m  | VARIES  | m    |  |  |
| MIN. CORNER SIDE YARD S.B.   | 3.0    | m  | 3.0     | m    |  |  |
| MIN. LOT AREA                | 540    | m² | 6689.21 | m²   |  |  |
| MIN. LOT WIDTH               | 18     | m  | -       | m    |  |  |
| MIN. WIDTH OF LAND. BUFFER   | 3      | m  | 3       | m    |  |  |

| LANDSCAPE              |                        |                        |  |
|------------------------|------------------------|------------------------|--|
|                        | REQUIRED               | PROPOSED               |  |
| PERCENTAGE OF LOT AREA | 30%                    | 38%                    |  |
|                        | 1993.17 m <sup>2</sup> | 2540.17 m <sup>2</sup> |  |

| VEHICULAR PARKING   |  |  |  |  |
|---|--|--|--|--|
| SUBJECT SITE IS WITHIN 600M OF THE CHAPEL HILL TRANSIT STATION PARKING RATES FOR AREA X APPLY |  |  |  |  |
|   |  |  |  |  |

|                                 | REQUIRED   | UNITS/AREA | REQUIRED | PROPOSED |
|---------------------------------|------------|------------|----------|----------|
| APARTMENT - REGULAR             | 0 / UNIT   | 12         | 0        | 0        |
| APARTMENT - REGULAR             | 0.5 / UNIT | 107        | 54       | 121      |
| VISITORS                        | 0.1 / UNIT | 107        | 11       | 12       |
| TOTAL PARKING STALLS            |            |            | 65       | 133      |
| <b>OTHER PARKING PROVISIONS</b> |            |            |          |          |
| SMALL CAR                       | MAX 50%    |            | MAX 67   | 50       |
| ACCESSIBLE TYPE A               |            |            | 1        | 1        |

| BICYCLE PARKING                       |            |      |          |          |
|---------------------------------------|------------|------|----------|----------|
|                                       | RATE       | AREA | REQUIRED | PROPOSED |
| APARTMENT BUILDING                    | 0.5 / UNIT | -    | 60       | 60       |
| TOTAL BICYCLE                         |            |      | 60       | 60       |
| OTHER BICYCLE PROVISIONS              |            |      |          |          |
| MAX BIKE STALLS IN<br>LANDSCAPED AREA | 50%        | -    | 30       | 30       |
| MIN HORIZONTAL BIKE STALL             | 50%        | -    | 30       | 30       |
| MIN SECURED BIKE STALLS               | 25%        | -    | 15       | 30       |

| WASTE CALCULATIONS |                  |                  |  |  |
|--------------------|------------------|------------------|--|--|
| REQUIRED PROPOSED  |                  |                  |  |  |
| GARBAGE            | 16 y³            | 16 y³            |  |  |
| GMP                | 2 y <sup>3</sup> | 2 y <sup>3</sup> |  |  |
| FIBRE              | 4 y <sup>3</sup> | 4 y <sup>3</sup> |  |  |
| ORGANICS           | 720L             | 720L             |  |  |

|            | and |        |      | P |
|------------|---|--------|------|---|
|            |   |        | 6.1m |   |
| werene fre | EFALSE                                  |        |      |   |
| A constant | TOTAL CONTRACTOR                        | io str |      |   |
|            | for a constraint                        |        |      |   |
|            |   |        |      |   |

/@/-

| BUILDING II         | NFORM    |
|---------------------|----------|
|                     | Bl       |
| FOOTPRINT           | 1894.44  |
| GROSS BUILDING AREA | 11502.94 |
|                     |          |

## UNIT BREAKDOWN

| 1 BEDROOM / 1 BATH       |
|--------------------------|
| 2 BEDROOM / 1 BATH       |
| 2 BEDROOM / 2 BATH       |
| 2 BEDROOM / DEN / 2 BATH |
| TOTAL                    |
|                          |

| TOTAL AMENITY SPACE                    |  |
|--|--|
| INDOOR AND PRIVATE<br>TERRACES / DECKS |  |
| COMMUNITY AMENITY AREA<br>(50% MIN)    |  |
|  |  |

