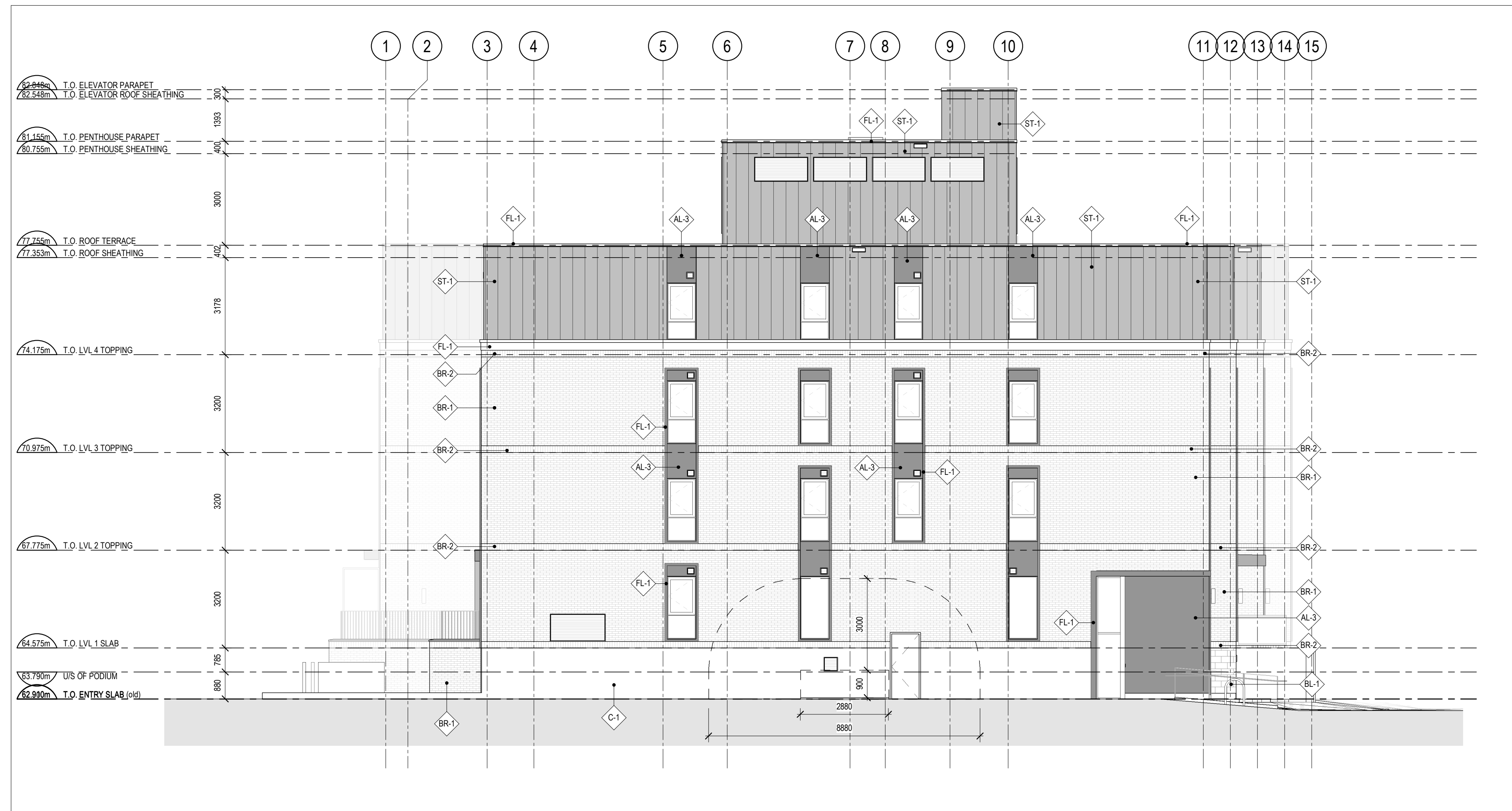




1 WEST ELEVATION  
A11 SCALE: 1:100



2 SOUTH ELEVATION  
A11 SCALE: 1:100

*Allison Hamlin*

**ALLISON HAMLIN**  
MANAGER, DEVELOPMENT REVIEW ALL WARDS  
PLANNING, DEVELOPMENT & BUILDING SERVICES  
DEPARTMENT, CITY OF OTTAWA

**APPROVED**  
By Allison Hamlin at 4:39 pm, Dec 10, 2024

**CLADDING LEGEND:**

- BRICK COLOUR: RED
- BRICK COLOUR: RED SOLDIER COURSE
- STONE BLOCK
- CONCRETE
- RESERVED
- RESERVED
- ALUMINUM PANEL DARK GREY
- PREFINISHED STEEL CLADDING LIGHT GREY
- PARAPET DARK GREY
- ALUMINUM FLASHING DARK GREY

**ALUMINUM COMPOSITE PANEL FIRE RATING GENERAL NOTE:**  
ALL ALUMINUM COMPOSITE PANELS IN NORTH AND SOUTH FACADE TO BE FIRE RATED PANELS WITH MINERAL FIBER CORE (NO POLYETHYLENE PERMITTED). REFER TO SPECIFICATIONS

- GENERAL ARCHITECTURAL NOTES:**
1. This drawing is the property of the Architect and may not be reproduced or used without the expressed consent of the Architect.
  2. Drawings are not to be scaled. The Contractor is responsible for checking and verifying all levels and dimensions and shall report all discrepancies to the Architect and obtain clarification prior to commencing work.
  3. Upon notice in writing, the Architect will provide written clarification or supplementary information regarding the intent of the Contract Documents.
  4. The Architectural drawings are to be read in conjunction with all other Contract Documents including Project Manuals and the Structural, Mechanical and Electrical Drawings.
  5. Positions of exposed or finished Mechanical or Electrical devices, fittings and fixtures are indicated on the Architectural Drawings. Locations shown on the Architectural Drawings shall govern over Mechanical and Electrical Drawings. Mechanical and Electrical items not clearly located will be located as directed by the Architect.
  6. These documents are not to be used for construction unless specifically noted for such purpose.

- |    |                  |            |
|----|------------------|------------|
| 16 | REISSUED FOR SPA | 2024-10-29 |
| 7  | ISSUED FOR SPA   | 2024-08-23 |

**ISSUE RECORD**



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PROJ	SCALE	DRAWN	REVIEWED
2214	NOTED	JH	RMK

**ELEVATIONS - WEST & SOUTH**

**A11**