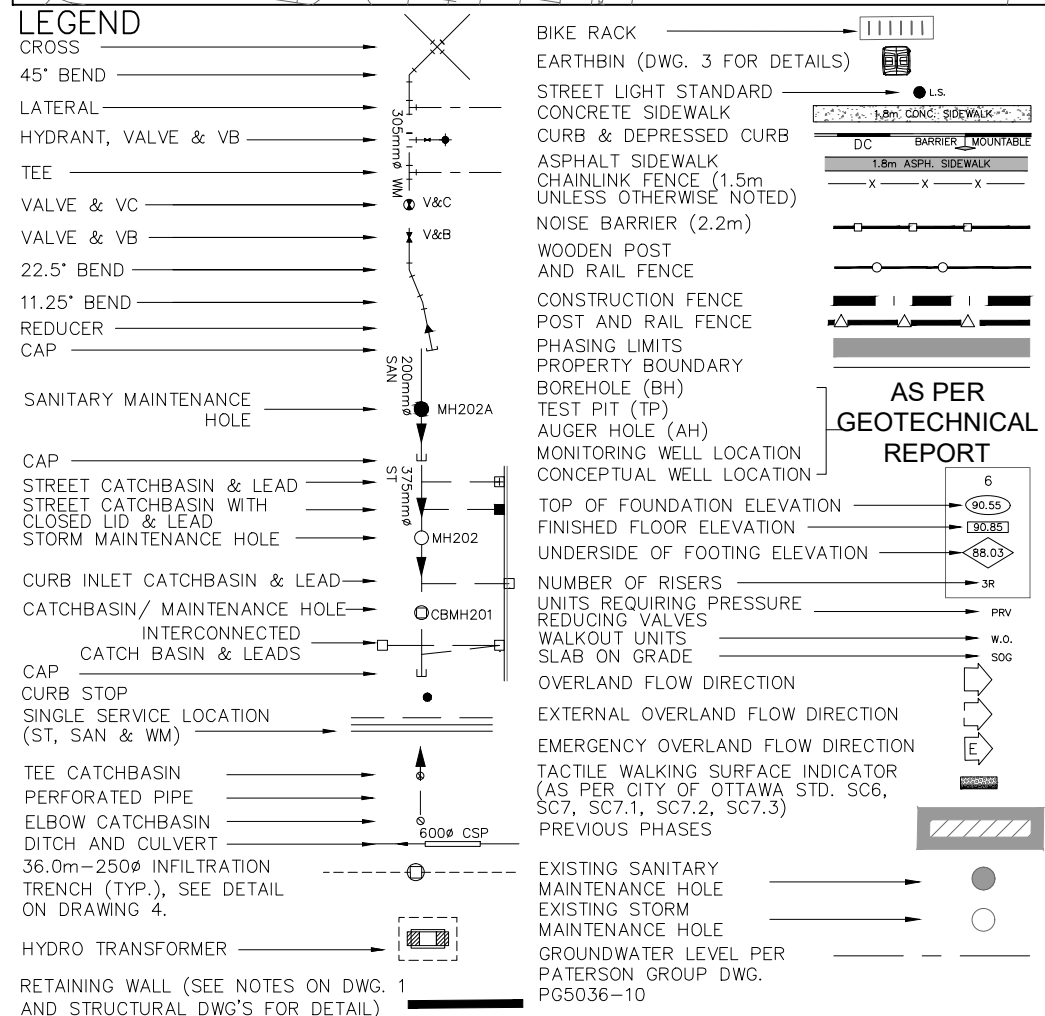
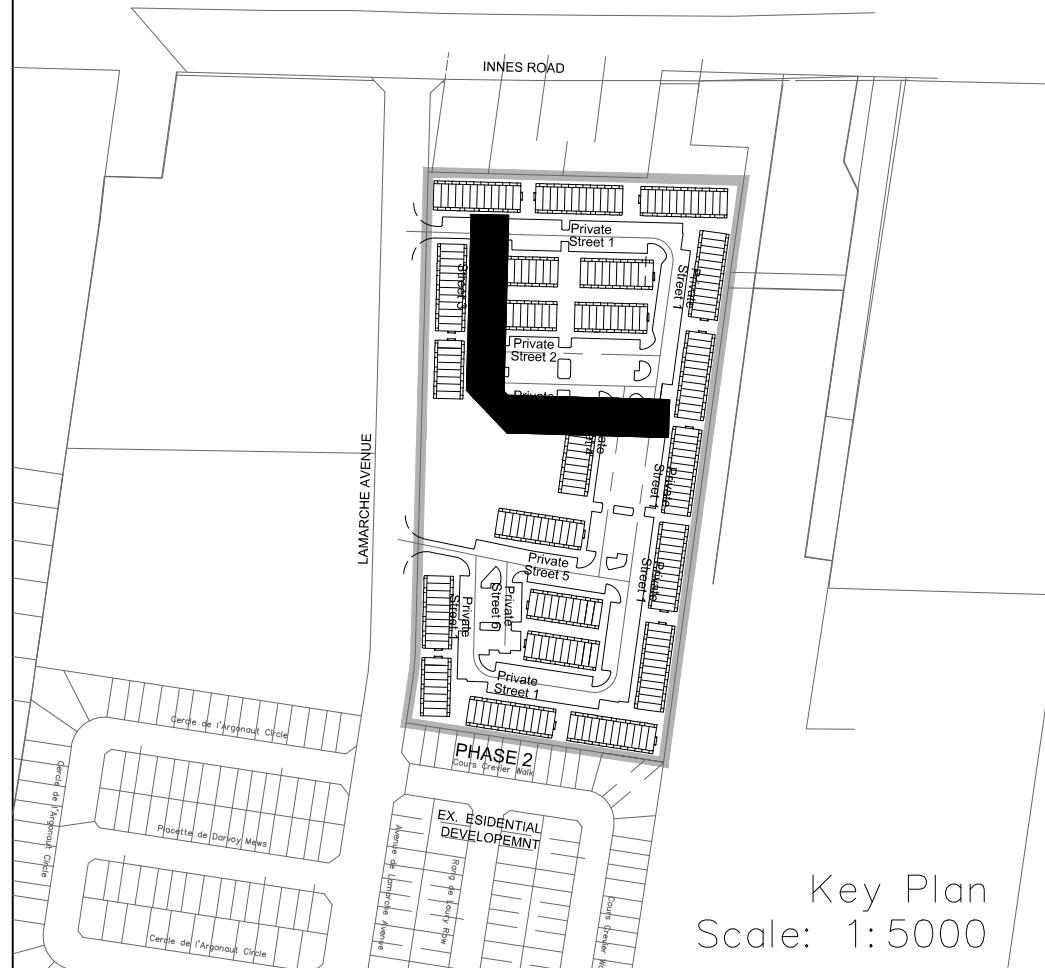
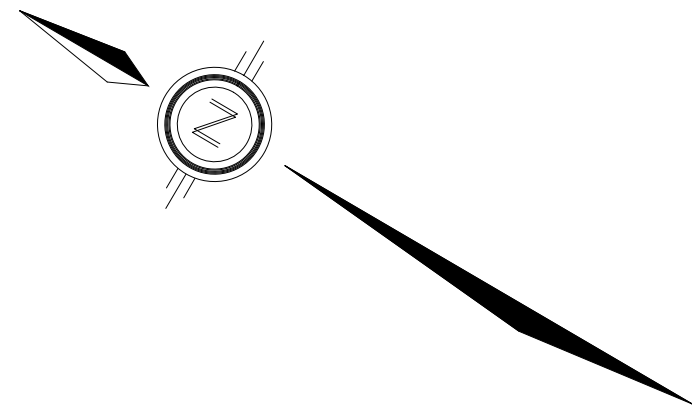
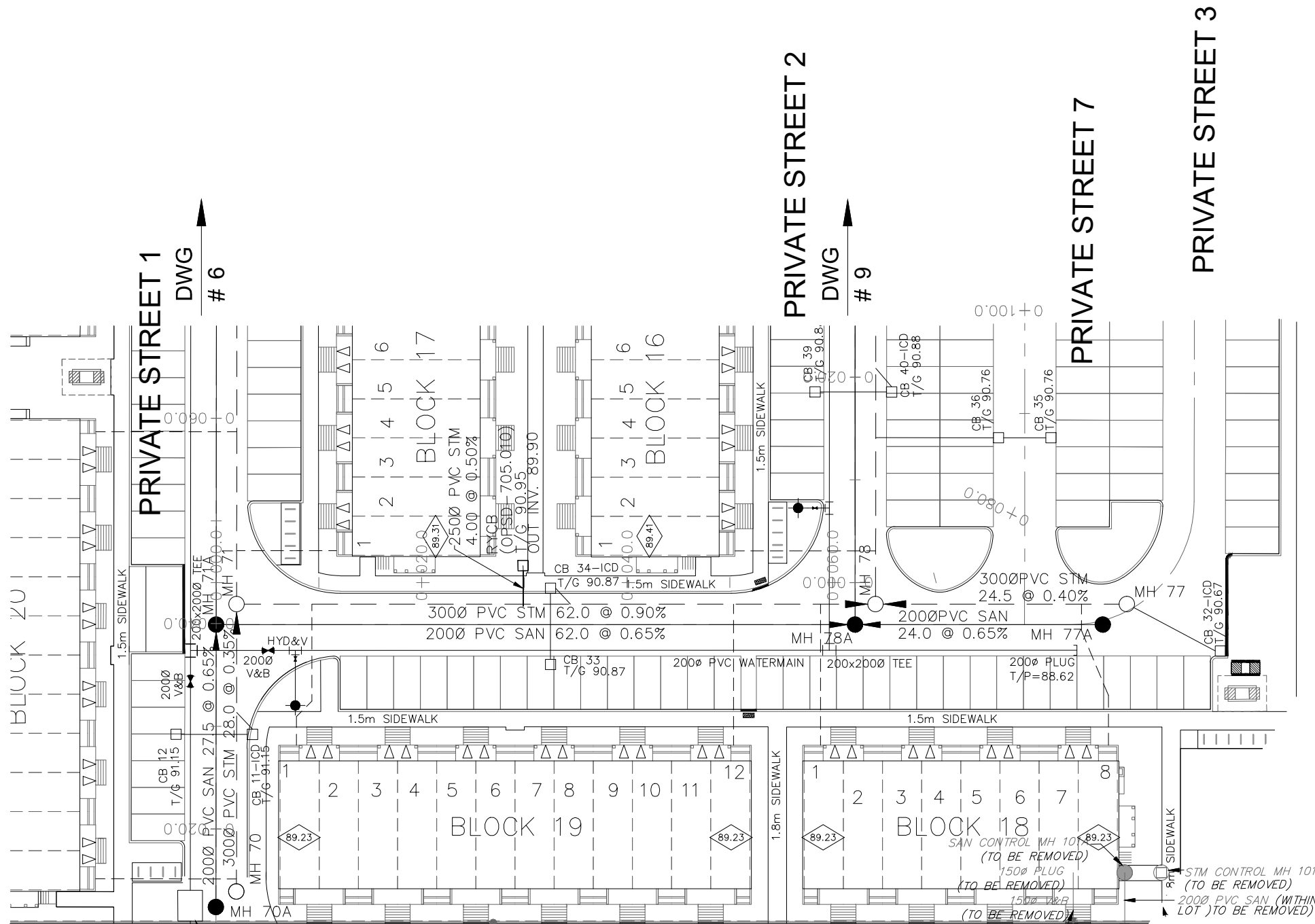


NOTES:

1. ANY DISTURBED AREA DURING CONSTRUCTION TO BE RESTORED TO THE ORIGINAL CONDITION OR BETTER TO THE SATISFACTION OF THE AUTHORITIES HAVING JURISDICTION. CONTRACTOR TO VERIFY THE PRECISE LOCATIONS AND INVERT ELEVATIONS OF EX. UNDERGROUND SERVICES AND EX. UTILITIES PRIOR TO STARTING CONSTRUCTION.
2. ALL EXISTING TREES, SHRUBS ETC. WITHIN LOTS, BLOCKS AND ROADS TO BE REMOVED, UNLESS OTHERWISE NOTED.
3. PERMISSION REQUIRED FOR WORK ON ADJACENT LANDS.
4. FOR WATERMAIN STUBS, 2.4m MIN. COVER TO BE PROVIDED.
5. ANY DISTURBED MATERIAL ENCOUNTERED BELOW THE SUBGRADE LEVEL WITHIN A BUILDING FOOTPRINT TO BE SUB-EXCAVATED AND BACKFILLED WITH COMPACTED ENGINEERED FILL AS PER GEOTECHNICAL ENGINEERS RECOMMENDATION.
6. FOR CATCHBASIN DATA, REFER TO DWG. No. 2 FOR DETAILS.
7. ALL DWELLINGS TO BE PROVIDED WITH PRESSURE REDUCING VALVES UNLESS OTHERWISE NOTED.



NOT FOR CONSTRUCTION

TOPOGRAPHIC INFORMATION

TOPOGRAPHIC INFORMATION PROVIDED BY J.D. BARNES LIMITED  
PROJECT No. 16-10-116-00, SURVEYS DATED NOVEMBER 30, 2017.  
PROJECT No. 16-10-116-00\_PH2, SURVEYS DATED SEPTEMBER 27, 2019.  
PROJECT No. 22-10-030-01, SURVEYS DATED JUNE 21, 2023.

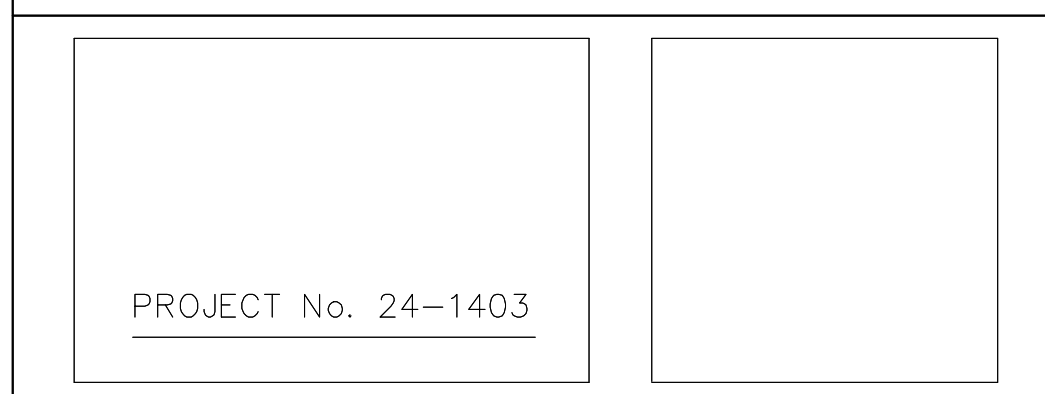
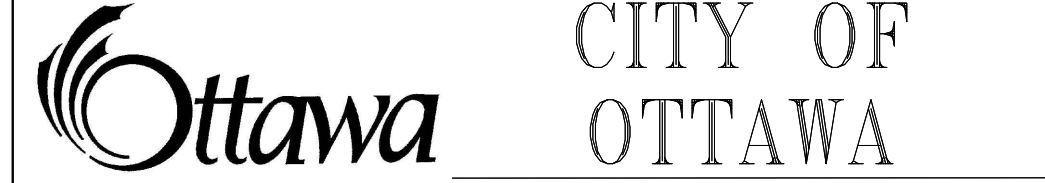
SITE PLAN INFORMATION

SITE PLAN PROVIDED BY Q4 ARCHITECTS, DATED ON MARCH 20, 2025.

ELEVATION NOTE

ELEVATIONS ARE GEODETIC AND ARE DERIVED FROM SITE BENCHMARK NCC CONTROL POINT 001196530229.  
ELEVATION = 86.12 m

| No. | BY     | DATE       | DESCRIPTION                                |
|-----|--------|------------|--------------------------------------------|
| 2   | S.L.M. | 2025-04-02 | DRAFT - ISSUED FOR ZONING BY-LAW AMENDMENT |
| 1   | S.L.M. | 2024-08-30 | 1st SUBMISSION                             |



|                                 |                         |
|---------------------------------|-------------------------|
| CAIVAN (ORLEANS VILLAGE 2) LTD. | ORLEANS VILLAGE PHASE 4 |
|---------------------------------|-------------------------|



|                                 |  |        |
|---------------------------------|--|--------|
| Private Street 3                |  | © DSEL |
| STA. 0+10.000 TO STA. 0+187.641 |  |        |

|              |        |             |             |           |
|--------------|--------|-------------|-------------|-----------|
| DRAWN BY:    | C.P.B. | CHECKED BY: | S.L.M.      | SHEET NO. |
| DESIGNED BY: | C.P.B. | CHECKED BY: | S.L.M.      | 10 OF 25  |
| SCALE:       | 1:500  | DATE:       | AUGUST 2024 |           |

