

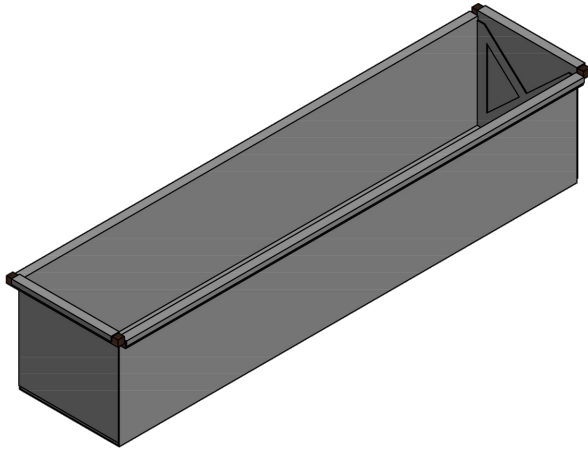
E:\BRM\BRM-23002042-H060 Execution\65 Drawings\23002042-H0-LD100-RA.dwg  
16 April 2025

4

E

1000 SERIES

MPL-3300-00081



MATERIALS: STEEL AND THERMAL ASH TRIM

FINISH: NEUTRAL GLOSS SILVER 14

INSTALLATION: APPENDIX

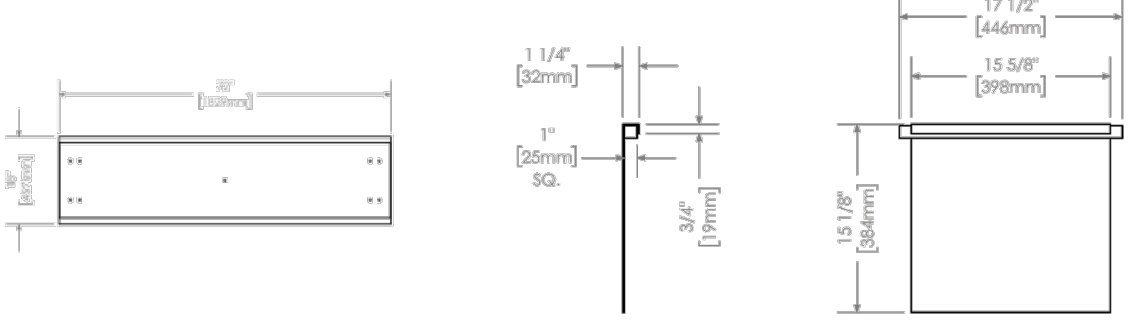
TO SPECIFY: APPENDIX

HEIGHT: 15 1/8" (384 mm)

LENGTH: 72" (1829 mm)

DEPTH: 17 1/2" (446 mm)

WEIGHT: 154 lbs



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Site Furniture

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Details and specifications may vary due to continuing improvements of our products.

1

PLANTER COMPONENTS

SCALE

NTS

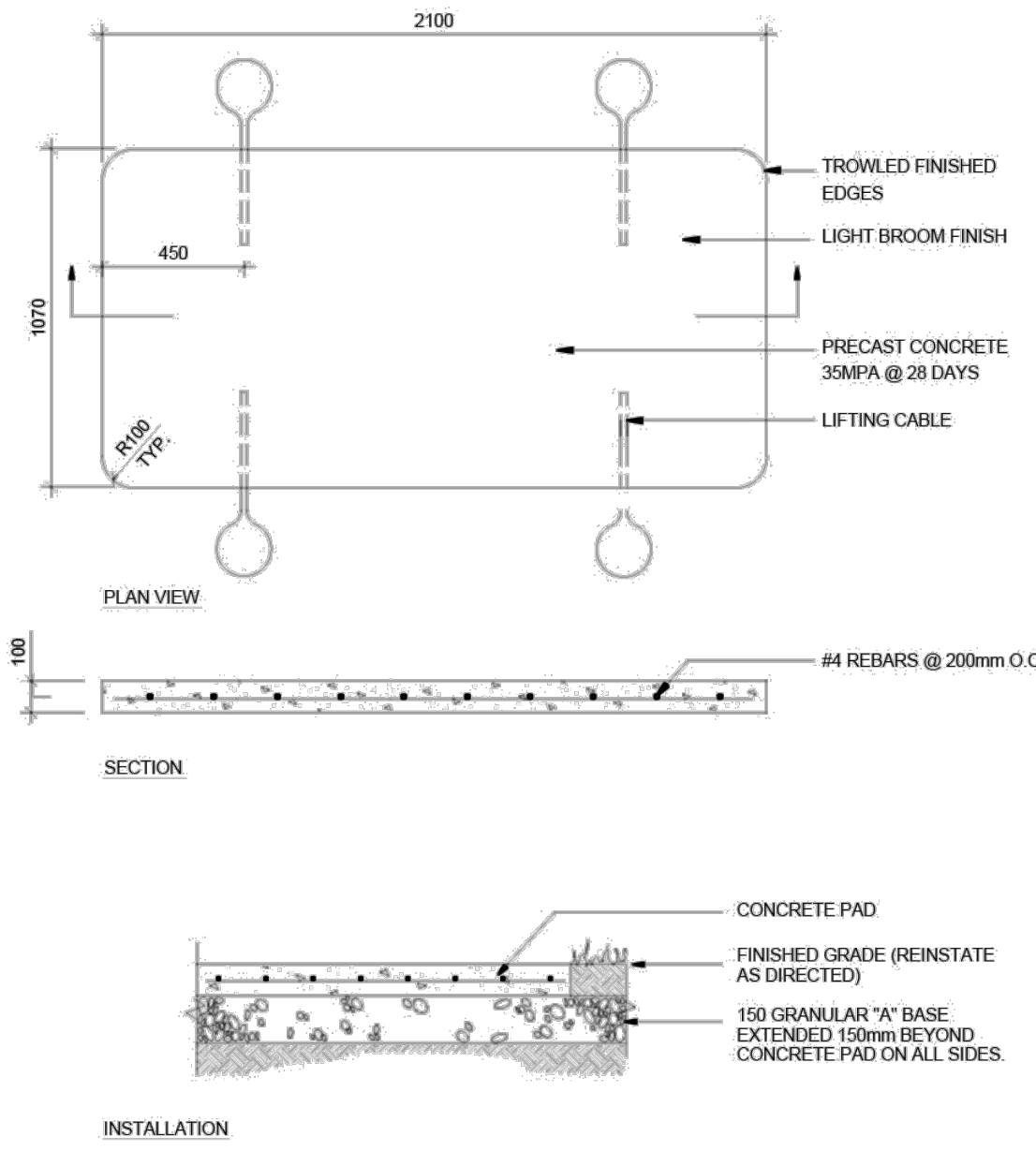
3

E

PLAN VIEW

SECTION

INSTALLATION



TITLE: CONCRETE PAD FOR BENCHES

DATE: MAR 2012

SCALE: N.T.S.

DWG NO: PF-03

Ottawa

2

CONCRETE BED FOR BENCH

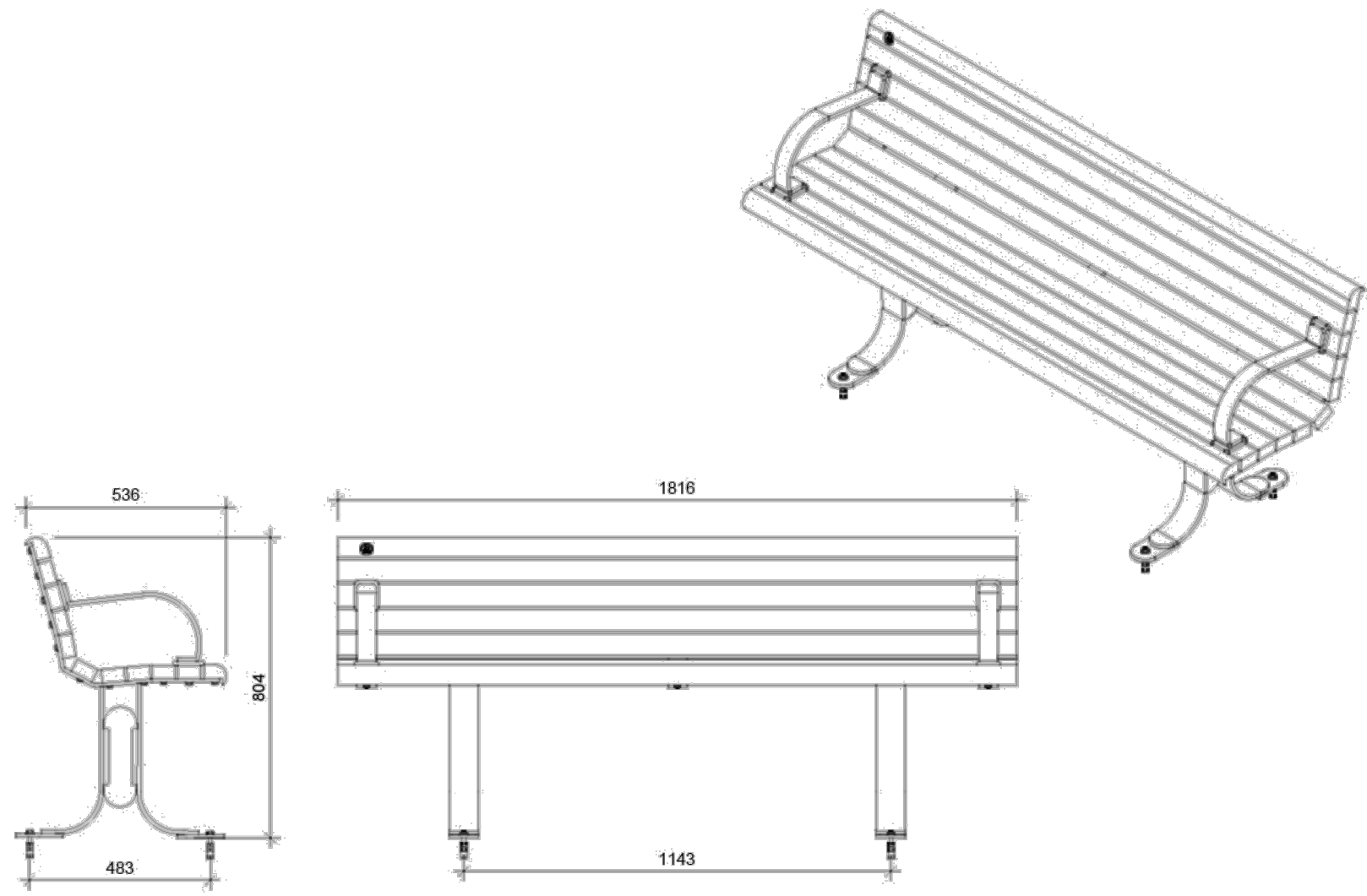
SCALE

NTS

2

E

NOTE: AS PER CITY OF OTTAWA STANDING OFFER



TITLE: CITY OF OTTAWA STANDARD BENCH DETAIL

DATE: MAR 2012

SCALE: N.T.S.

DWG NO: PF-01

Ottawa

3

BENCH DETAIL

SCALE

NTS

4

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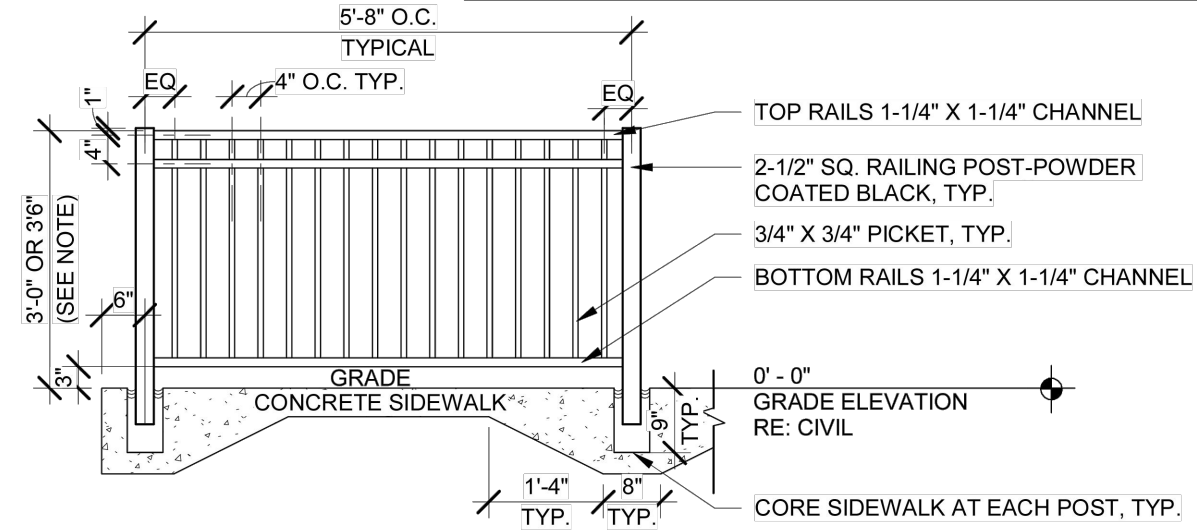
NOTES:

1. 3'-0" HANDRAIL HEIGHT TO BE USED ALONG OPEN SIDED LEVEL WALKING SURFACES THAT ARE LOCATED LESS THAN 2'-6" ABOVE A FLOOR OR GRADE BELOW. 3'-6" GUARDRAIL HEIGHT REQUIRED ALONG OPEN SIDED LEVEL WALKING SURFACES THAT ARE LOCATED 2'-6" OR GREATER ABOVE A FLOOR OR GRADE BELOW OR WHERE REQUIRED BY A.H.J. OR OTHER GOVERNING CODE / REGULATION. ARCHITECT TO VERIFY SITE SPECIFIC CONDITIONS & COORDINATE.

2. ALL ALUMINUM TO BE .062" TOP WALL, .078 SIDE WALL.

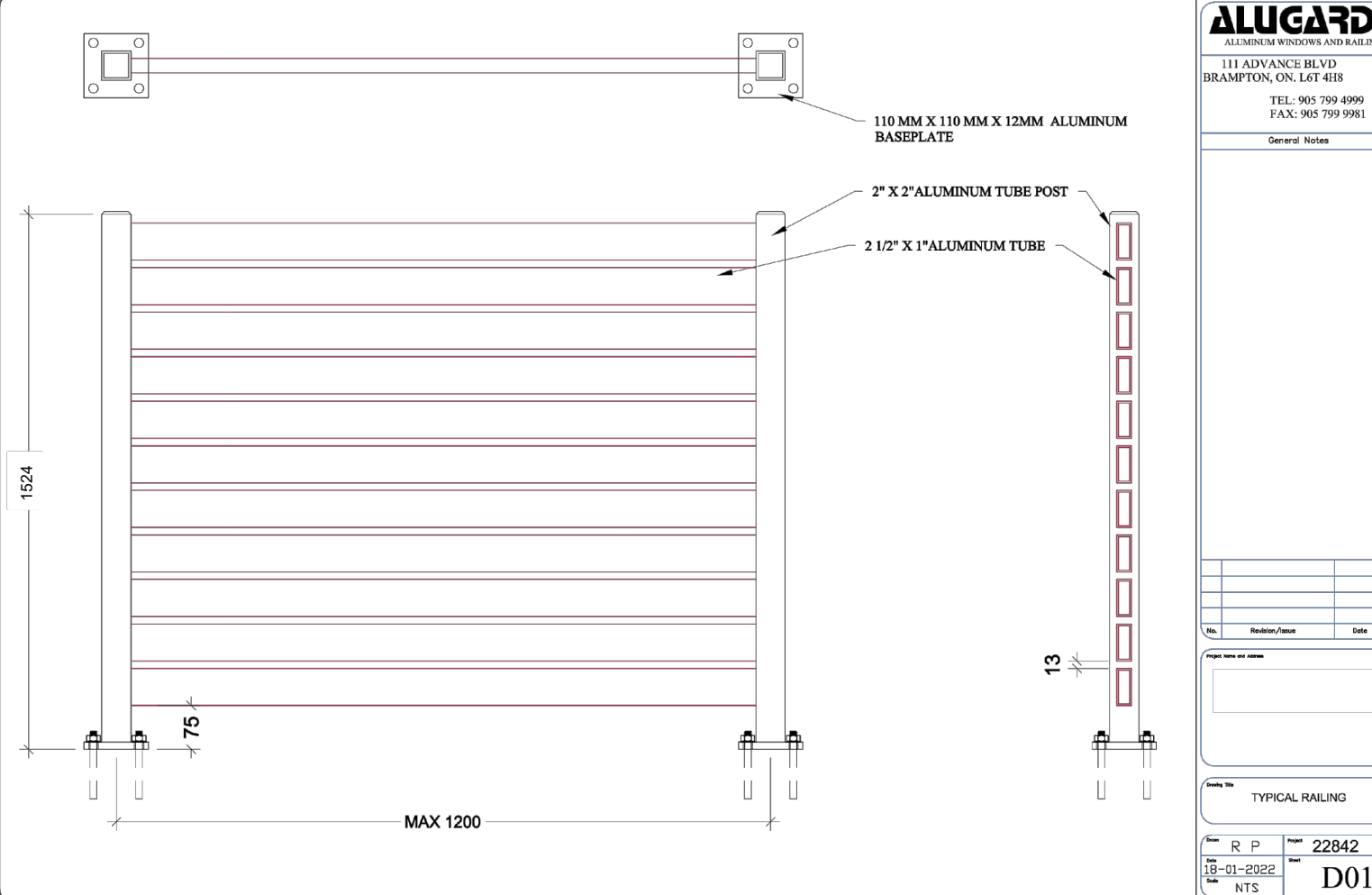
3. USE ONLY COMMERCIAL GRADE ALUMINUM FENCING WITH

TYPICAL ALUMINUM GUARDRAIL



FIELD EMBEDMENT DETAIL

EMBEDDED POST DETAIL



DESIGN

02800

ALUMINUM GUARDRAIL

10/04/18

DWG

1/1

4

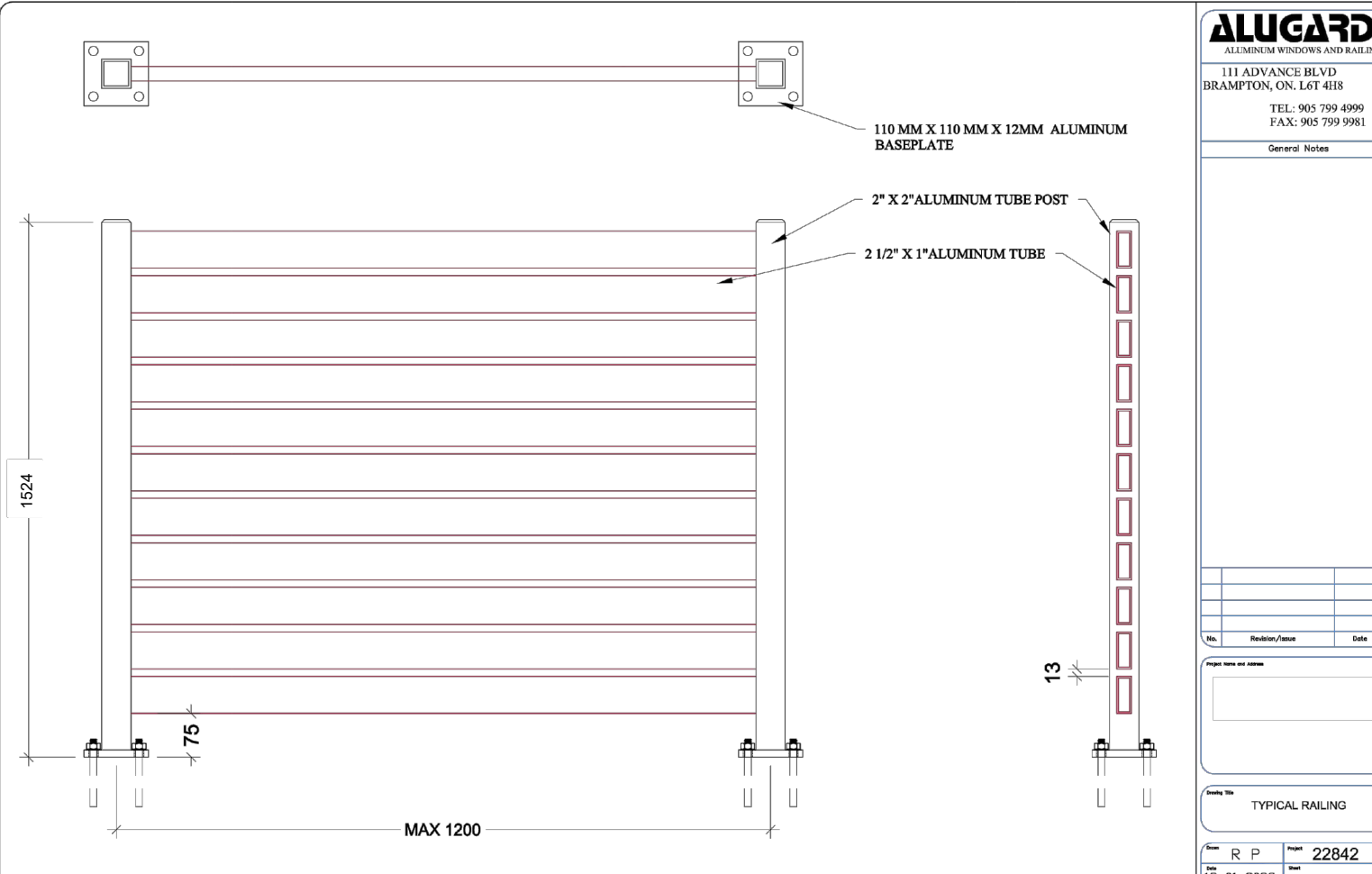
ALUMINUM GUARDRAIL

SCALE

NTS

3

E



ALUGARD

ALUMINUM GUARDRAIL SYSTEM

111 ADVANCE RD. SUITE 102

BRAMPTON, ON L6T 4B6

TEL: 905.769.4999

FAX: 905.769.9981

General Notes

5

METAL SCREEN

SCALE

NTS

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5200 Buffington Road  
Atlanta, Georgia 30349-2998

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CHICK-FIL-A  
ORLEANS  
4280 Innes Road  
Ottawa, ON

FSR#30042

BUILDING TYPE / SIZE: ip01 SE  
RELEASE: XXXXXXXX

#### REVISION SCHEDULE

NO.	DATE	DESCRIPTION
A	2024-10-04	ISSUED FOR SPA
B	2025-01-15	ISSUED FOR SPA
C	2025-04-14	ISSUED FOR SPA

CONSULTANT PROJECT #	BRM0023002042-H0
PROJECT STATUS	SPA
DATE	AUG. 16, 2024
DRAWN BY	L.Z.

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SHEET

LANDSCAPE DETAIL

SHEET NUMBER

LD102

City File: D07-12-24-0131 & Plan: 17597

Issued for SPA