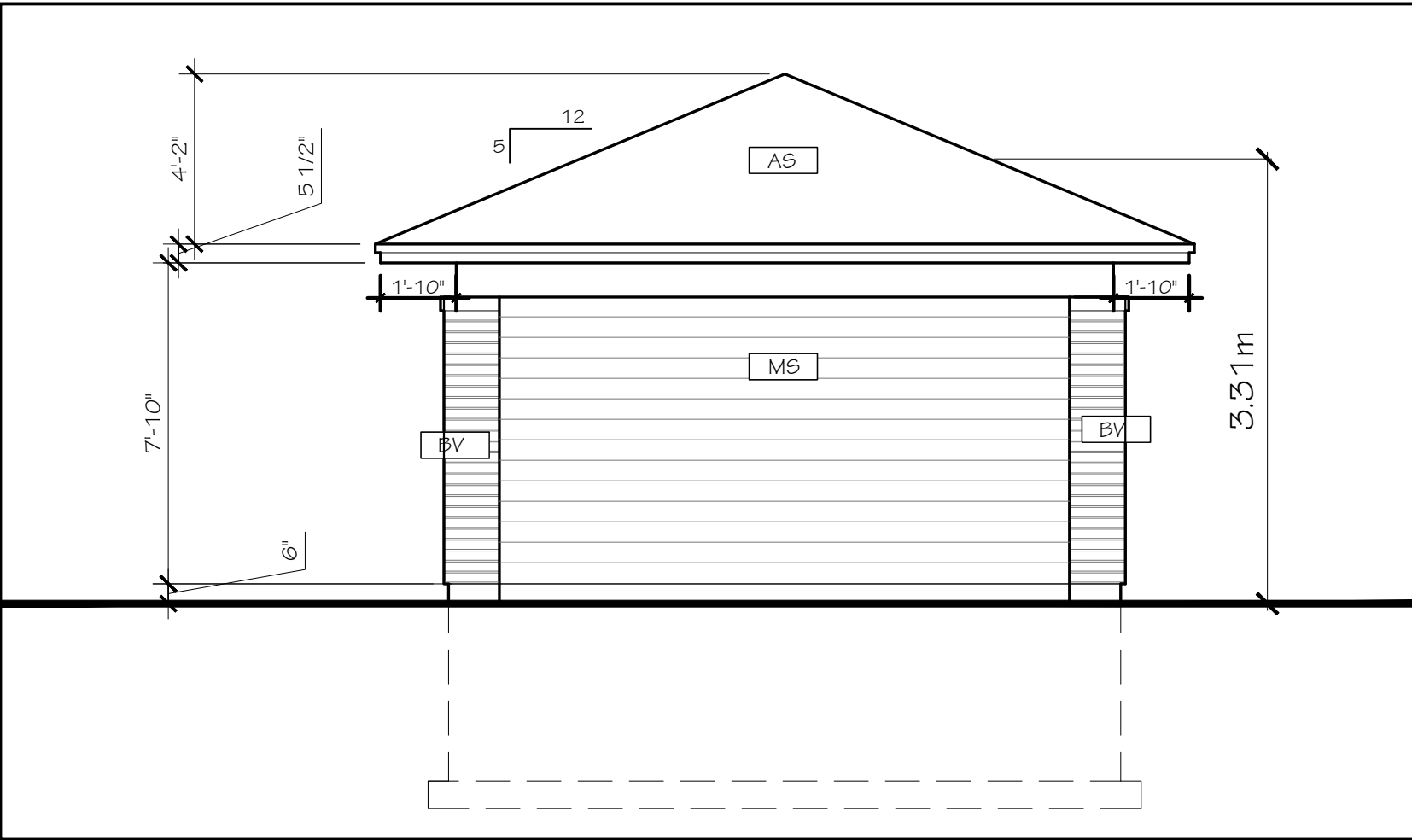
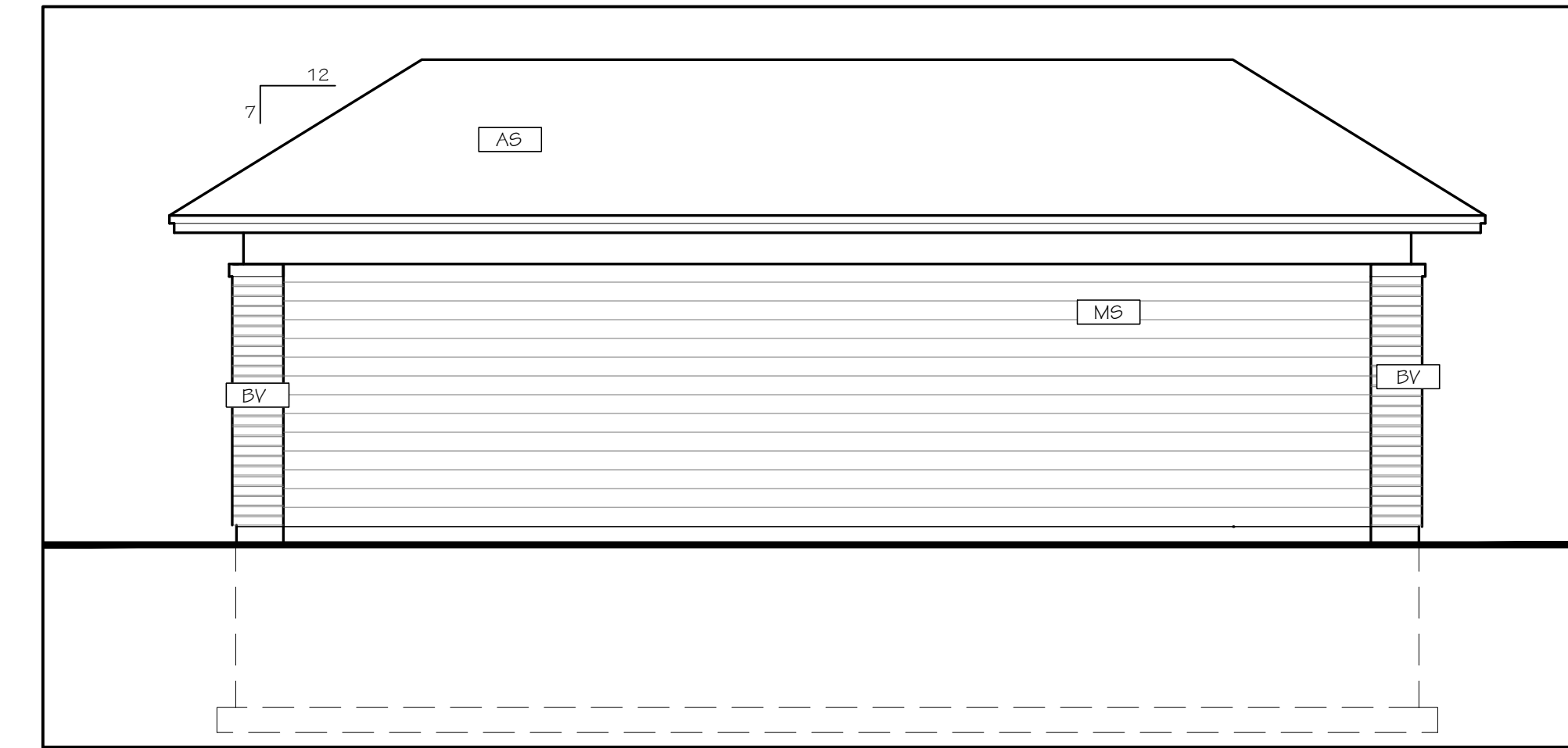


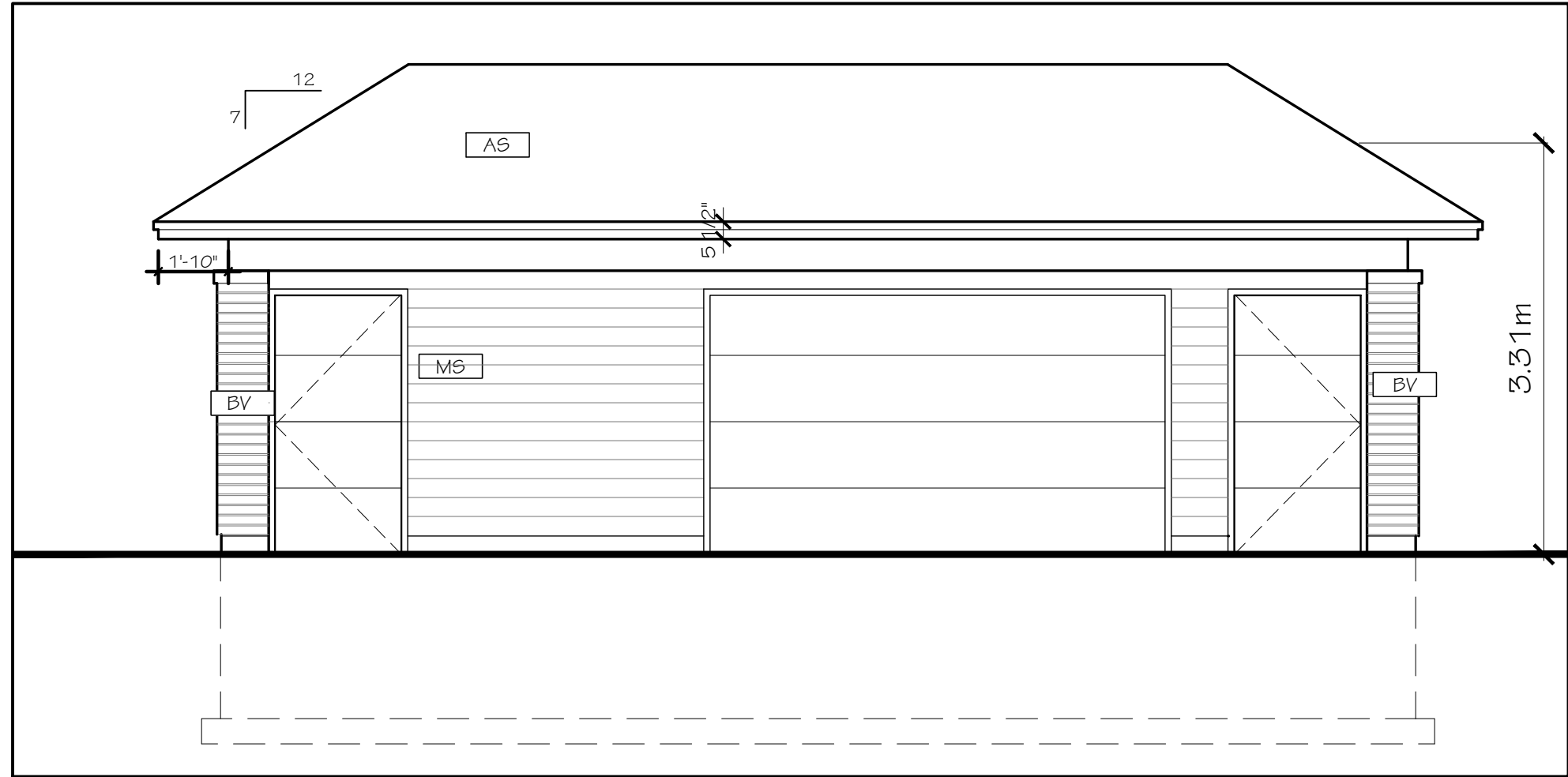
5 BUILDING SECTION  
1/2" = 1'-0"



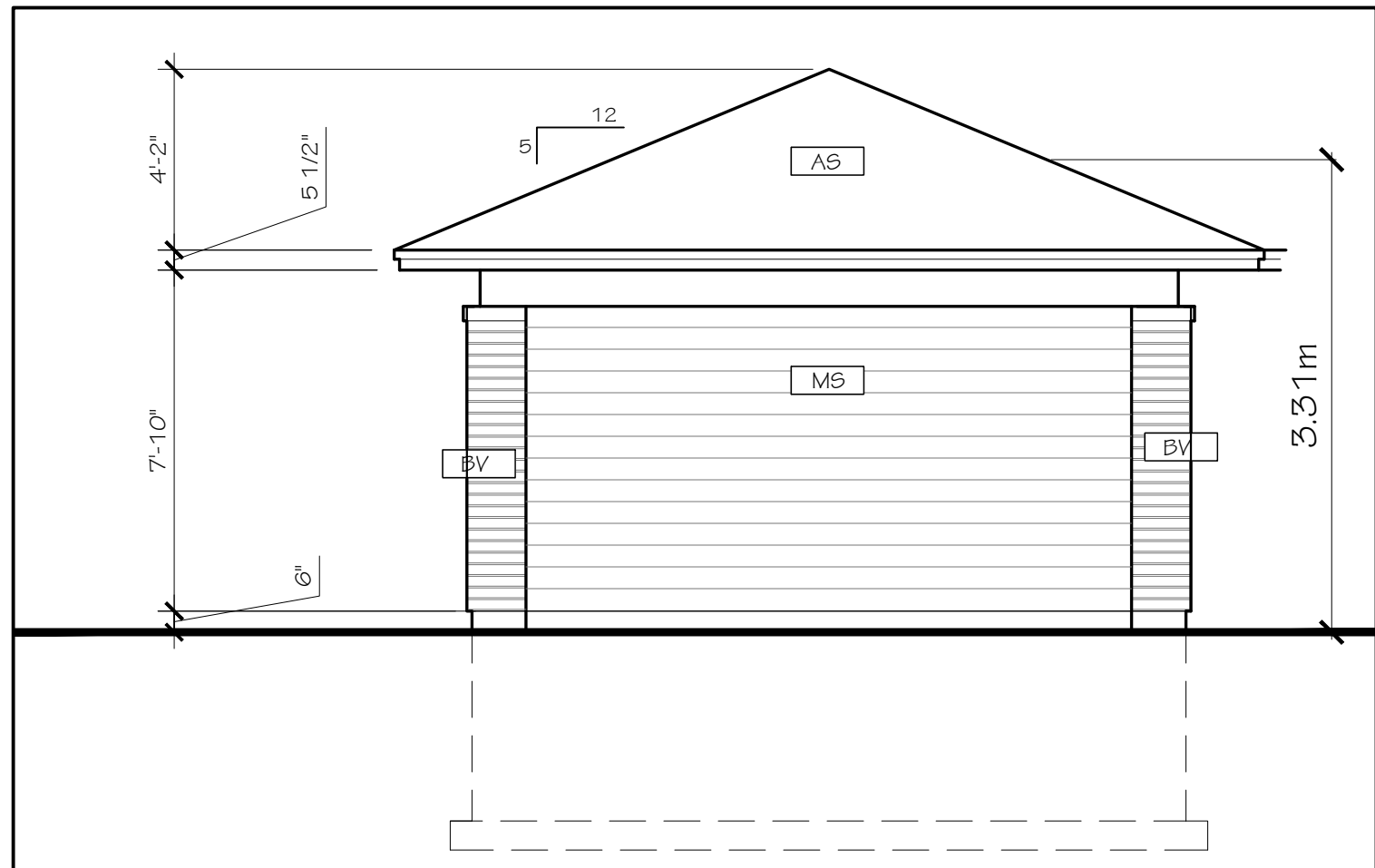
2 SOUTH-EAST ELEVATION  
1/4" = 1'-0"



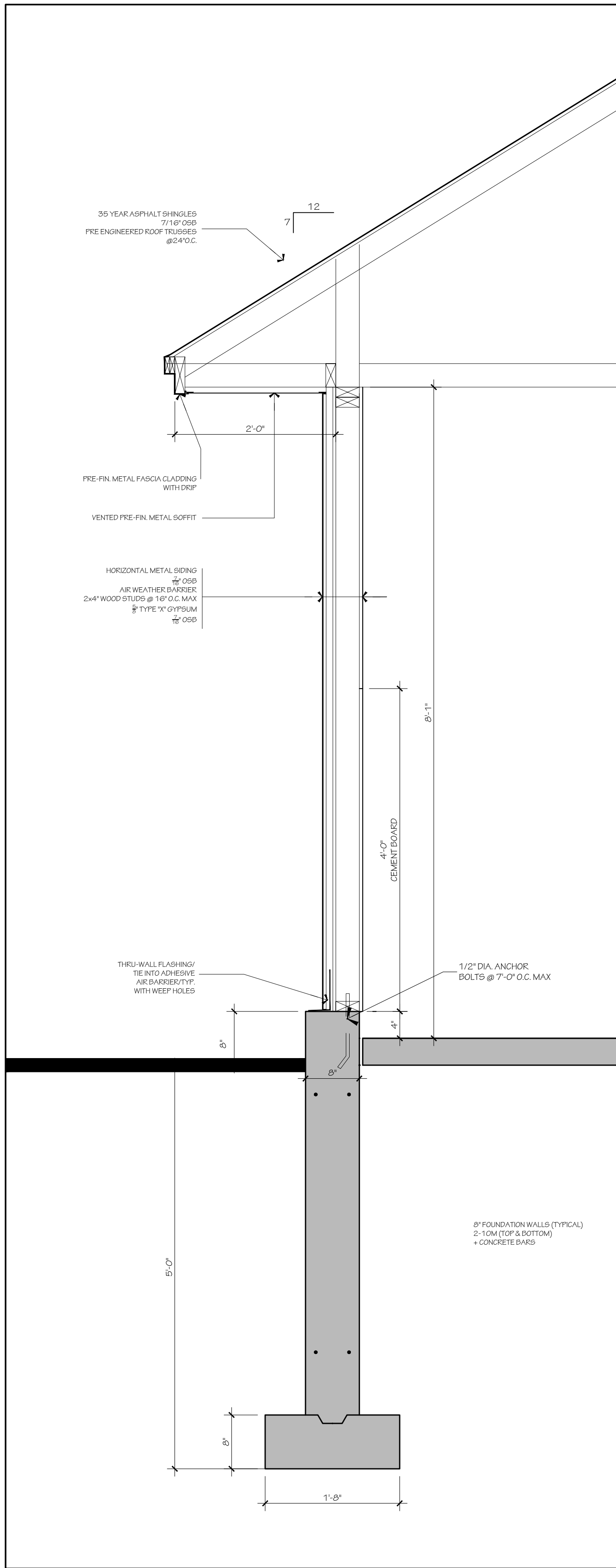
1 NORTH-EAST ELEVATION  
1/4" = 1'-0"



4 SOUTH-WEST ELEVATION  
1/4" = 1'-0"



3 NORTH-WEST ELEVATION  
1/4" = 1'-0"



6 WALL SECTION  
1" = 1'-0"

TYPICAL PLAN NOTES:

- ALL CLOSETS TO RECEIVE 1 ROD AND 1 SHELF, UNLESS OTHERWISE NOTED.
- TRUSS AND FLOOR SYSTEM MANUFACTURERS TO SUBMIT SHOP DWG'S PRIOR TO FABRICATION.
- INSTALL GALVANIZED METAL PAN & DRAIN AT ALL CLOTHES WASHING MACHINE LOCATIONS.
- LOCATE ALL PLUMBING STACKS AND VENTS ON REAR ROOF.
- SUPPLY AND INSTALL SMOKE AND CARBON MONOXIDE DETECTORS AS PER 2012 O.B.C. REQUIREMENTS. CONFIRM FINAL LOCATIONS WITH ARCHITECT ON SITE.
- ADD INSULATION DEPRESSORS AT EACH TRUSS SPACE WHERE NECESSARY TO MAINTAIN MINIMUM 2" AIR SPACE ABOVE INSULATION.
- PROVIDE & INSTALL CONTINUOUS BLUESKIN THROUGH WALL FLASHING AT MASONRY BEARING LEDGE (FOR PERIMETER OF BUILDING). RUN FLASHING UP WALL 12" MINIMUM BEHIND TYVEK & TAPE JOINT.
- FINAL ROOF/GIRDER TRUSS LAYOUT BY SUPPLIER MAY REQUIRE MODIFICATIONS TO FRAMING INDICATED.
- PROVIDE 2" DEEP SAW CUT AT ALL CONCRETE SLABS TO MAX. AREA OF 300 sq. ft.
- PROVIDE MINIMUM 2" CLEARANCE ON BOTH SIDES OF DOOR OPENINGS FOR CASING TRIM

|   |            |                  |
|---|------------|------------------|
| 4 | 2025-11-10 | RESUBMIT FOR SFA |
| 3 | 2025-08-11 | RESUBMIT FOR SFA |
| 2 | 2025-05-09 | RESUBMIT FOR SFA |
| 1 | 2025-03-21 | ISSUED FOR SFA   |

| no. | date | revision |
|-----|------|----------|
|-----|------|----------|

IT IS THE RESPONSIBILITY OF THE APPROPRIATE CONTRACTOR TO CHECK AND VERIFY ALL DIMENSIONS ON SITE AND REPORT ALL ERRORS AND/OR OMISSIONS TO THE ARCHITECT.

ALL CONTRACTORS MUST COMPLY WITH ALL PERTINENT CODES AND BY-LAWS.

DO NOT SCALE DRAWINGS.

THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION UNTIL SIGNED.

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PROJECT/LOCATION:  
COPPERWOOD FLATS  
LOW-RISE STACKED DWELLINGS  
1101 SPOOR STREET

DRAWING TITLE:  
ELEVATIONS  
AND SECTIONS  
WASTE STORAGE AND HYDRO

|                 |                     |                      |
|-----------------|---------------------|----------------------|
| DRAWN BY:<br>KG | DATE:<br>09-30-2024 | SCALE:<br>1/4"=1'-0" |
|-----------------|---------------------|----------------------|

PROJECT:  
2202.01  
DRAWING NO.:  
**A02**  
REVISION NO.: