



OTTAWA  
CATHOLIC  
SCHOOL BOARD

570 WEST HUNT CLUB, NEPEAN, ON. (613)-224-4455

#### ELEVATION NOTES

- 1 HIGH PRESSURE LAMINATE - COLOUR 'MOJITO GREEN'
- 2 DARK GREY BRICK - COLOUR 'CREEDSIE VALOUR'
- 3 HIGH PRESSURE LAMINATE - COLOUR 'SALMON'
- 4 HIGH PRESSURE LAMINATE - COLOUR 'CHAMPAGNE'
- 5 HIGH PRESSURE LAMINATE - COLOUR 'SPRING GREEN'
- 6 HIGH PRESSURE LAMINATE - COLOUR 'VIBRIS'
- 7 HIGH PRESSURE LAMINATE - COLOUR 'LAVENDER BLUE'
- 8 HIGH PRESSURE LAMINATE - COLOUR 'WINTER GREY'
- 9 PRE-FINISHED HORIZONTAL METAL CLADDING - COLOUR 'WHITE'
- 10 POLISHED ARCHITECTURE CONCRETE BLOCK - COLOUR 'SUPER WHITE'
- 11 ALUMINUM HORIZONTAL CLADDING - COLOUR 'DARK CHERRY' WOODGRAINS
- 12 CLADDED GALVANIZED STEEL BLOCK C/W HIGH PRESSURE LAMINATE 'MOJITO GREEN'
- 13 150mm HT. PRE-FINISHED METAL FLASHING - COLOUR 'WHITE'
- 14 150mm HT. PRE-FINISHED METAL FLASHING - COLOUR 'BRIGHT SILVER'
- 15 LIGHT GREY BRICK - COLOUR 'WINTERBORNE'
- 16 ALUMINUM ENTRANCE FRAMING
- 17 PRESSED STEEL FRAME (PAINTED) & HOLLOW METAL DOOR
- 18 ALUMINUM WINDOW FRAMING
- 19 ALUMINUM CURTAIN WALL FRAMING
- 20 ROOF TOP UNIT - SEE MECH.
- 21 ALUMINUM SOFFIT (WOOD TEXTURE)
- 22 200mm HT. COLOURED LETTERING ON GLASS - SEE CASH ALLOWANCE
- 23 ROOF ACCESS LADDER C/W CAGE
- 24 SCUPPER (PREFINISHED METAL FLASHING TRIM)
- 25 GAS METER ON CONCRETE PAD C/W BOLLARDS TO ENBRIDGE STANDARDS - SEE MECHANICAL
- 26 AIR INTAKE WALL BOX - SEE MECHANICAL
- 27 300mm HT. CLEAR ANODIZED LETTERING - SEE CASH ALLOWANCE
- 28 200mm HT. CLEAR ANODIZED LETTERING - SEE CASH ALLOWANCE
- 29 BACK LIT CROSS - SEE SIGNAGE CASH ALLOWANCE
- 30 ENCLOSURE FOR TEMPORARY GENERATOR OUTLET - SEE ELECTRICAL
- 31 LINE UP & SPACE EQUAL AIRPHONE, CARD READER & AUTO DOOR OPERATOR @ 1000mm HT.
- 32 400x400 STORM PROOF LOUVRE - SEE MECH. COLOUR TO MATCH SIDING
- 33 ALUMINUM FRAMING WITH TRANSLUCENT GLAZING PANEL
- 34 SIAMSESE CONNECTION AT 800mm HT. C/W PICTOGRAM SIGNAGE
- 35 ALUMINUM FLASHING BY DIV. 8
- 36 RECESSED BRICK BAND (TYP.)
- 37 75mm HT. PRE-FINISHED METAL FLASHING - COLOUR 'MAHOGANY'
- 38 LOUVER - SEE MECH.
- 39 150mm HT. PRE-FINISHED METAL FLASHING - COLOUR 'CHARCOAL'

#### ELEVATION LEGEND

- WL WALL MOUNT LIGHT FIXTURE @ 3800mm  
10mm LAMINATE PANEL REVEAL (TYP.)  
67mm CONTINUOUS RECESSED BRICK BAND (TYP.)
- S1 GLASS SPANDREL PANEL: RAL 7004 SIGNAL GREY  
S2 GLASS SPANDREL PANEL: RAL 6019 PASTEL GREEN  
S3 GLASS SPANDREL PANEL: RAL 3012 BEIGE RED
- C1 COLOURED GLASS:  
COLOUR INTERLAYERS SEQUENCE BETWEEN GLASS PANELS FROM EXTERIOR TO INTERIOR AS BELOW:  
- 000A COOL WHITE  
- 000B GOLDEN LIGHT  
- 0002 AQUAMARINE  
- 0005 RUBY RED  
- 0007 EVENING SHADOW
- C2 COLOURED GLASS:  
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- C.J. CONTROL JOINT  
- MAX. 6.1m @ BRICK  
- MAX. 6.1m @ ARCH. BLOCK  
- ALIGN WITH WINDOWS & LAMINATE PANELS
- P.A. P.A. HORN - SEE ELECT.  
MOUNT @ 4000mm
- H.B. HOSE BIB CONNECTION - SEE MECHANICAL
- A. 900 HT. VERTICAL AUTO DOOR OPERATOR
- C.R. CARD READER - MOUNTED 1050mm AFF
- A.P.H. AI PHONE - MOUNTED 1050mm AFF
- BIRD SAFE GLASS

ALLISON HAMLIN  
MANAGER, DEVELOPMENT REVIEW ALL WARDS  
PLANNING, DEVELOPMENT & BUILDING SERVICES  
DEPARTMENT, CITY OF OTTAWA

APPROVED

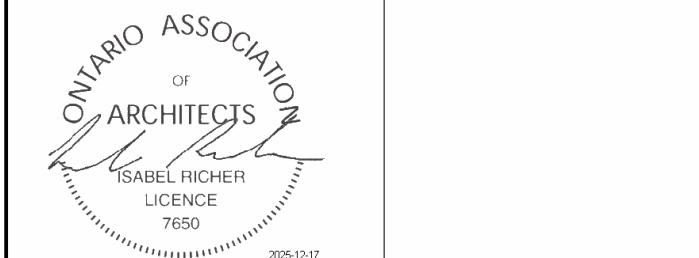
By Allison Hamlin at 5:03 pm, Jan 08, 2026

| REV | REVISION DESCRIPTION             | DATE        |
|-----|----------------------------------|-------------|
| 6   | ISSUED FOR SPIC COMMENTS         | DEC/17/2025 |
| 5   | ISSUED FOR PERMIT                | NOV/12/2025 |
| 4   | ISSUED FOR 90%                   | SEP/30/2025 |
| 3   | ISSUED FOR SITE PLAN CONTROL     | SEP/23/2025 |
| 2   | ISSUED FOR SITE PLAN APPLICATION | APR/04/2025 |

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SEAL PROJECT NORTH



Not for construction unless  
SEALED and SIGNED

P R PYE & RICHARDS -  
T Y TEMPRANO & YOUNG  
ARCHITECTS INC.

824 Meath St. Suite 200 613. 724. 7700  
Ottawa, ON K1Z 6E8 info@prty.ca

PROJECT  
OCSB FERNBANK NORTH ELEMENTARY  
SCHOOL

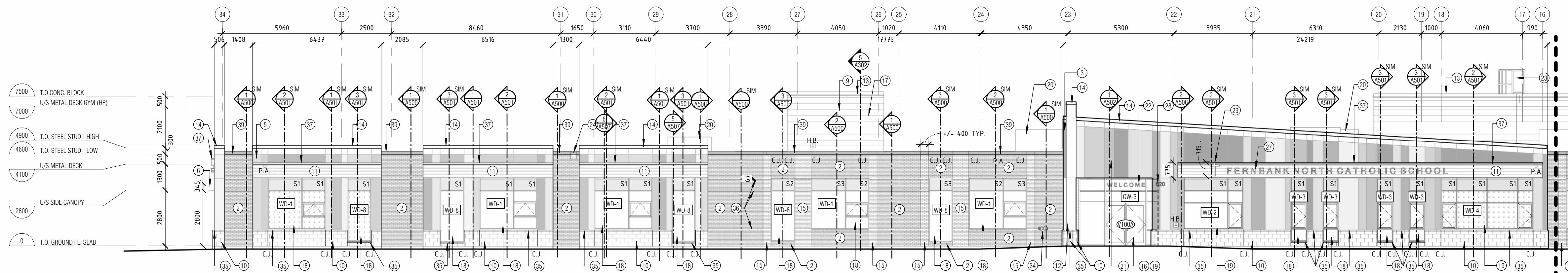
620 TRIANGLE STREET OTTAWA, ONTARIO

DRAWING  
BUILDING ELEVATIONS

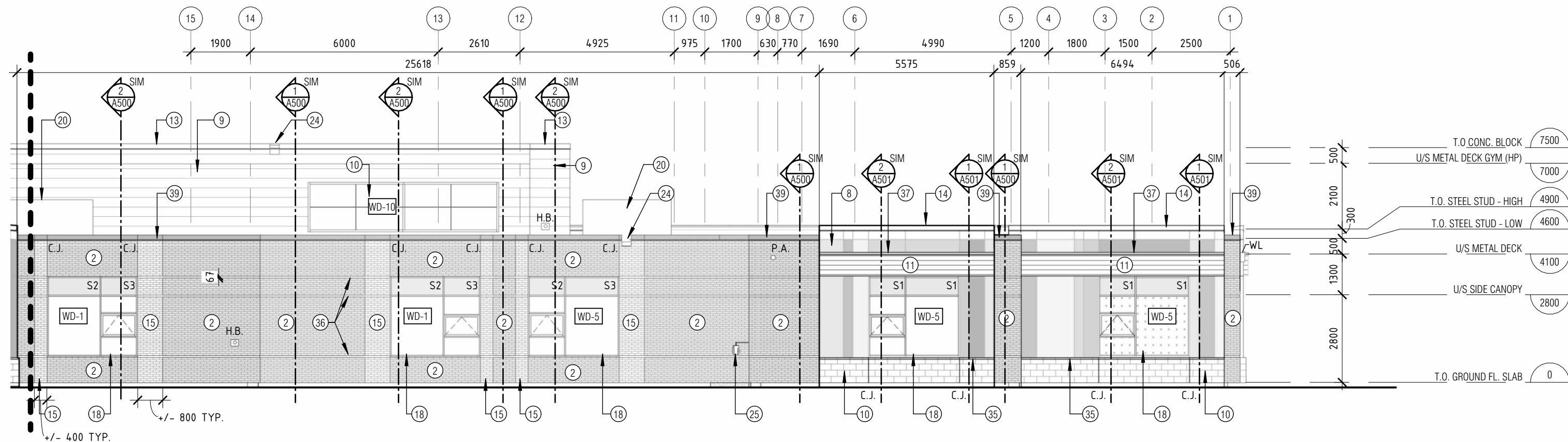
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SCALE - AS NOTED  
DRAWN - DL, WY  
CHECKED - IR  
PLOT DATE - 17 DEC 2025 PLOTTED BY - WY

A201

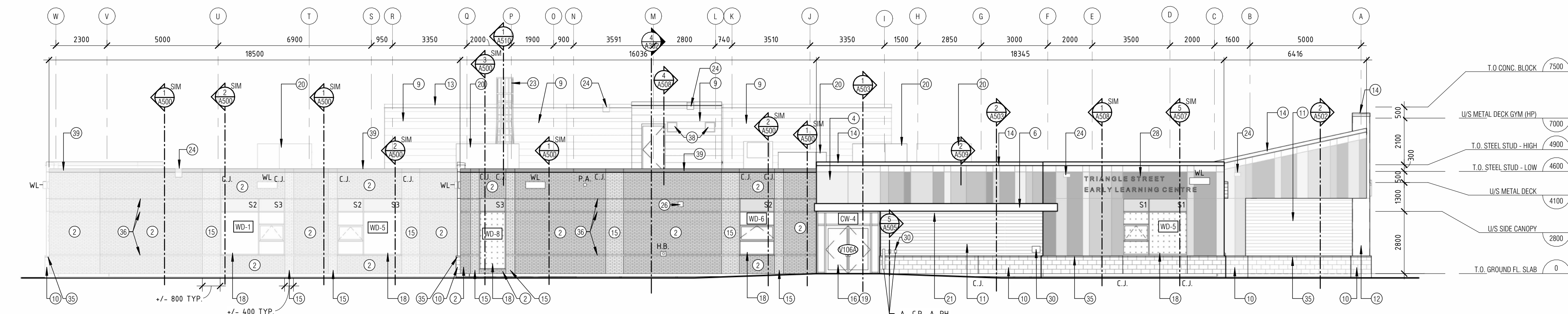
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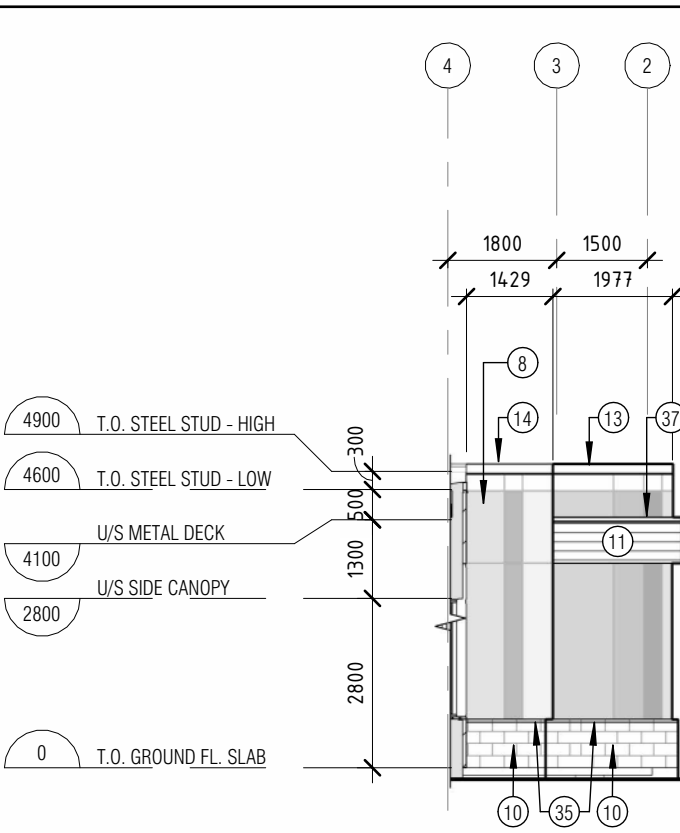
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A201 1:125



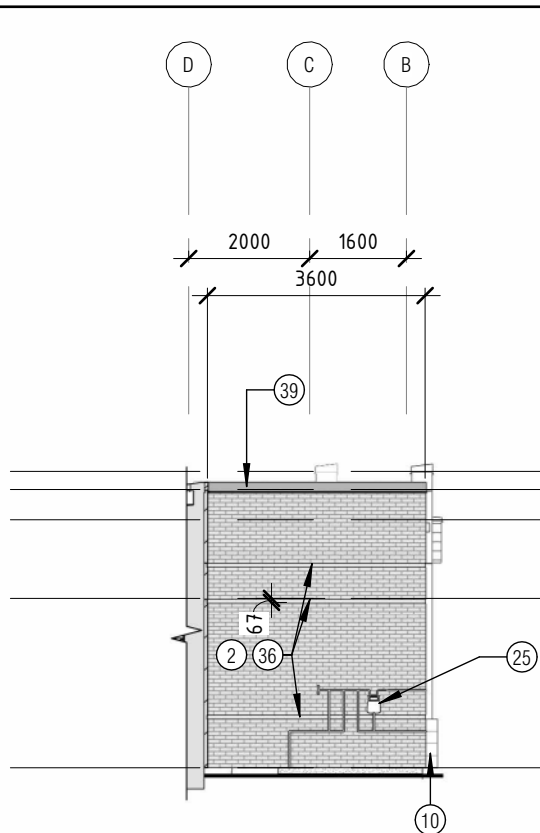
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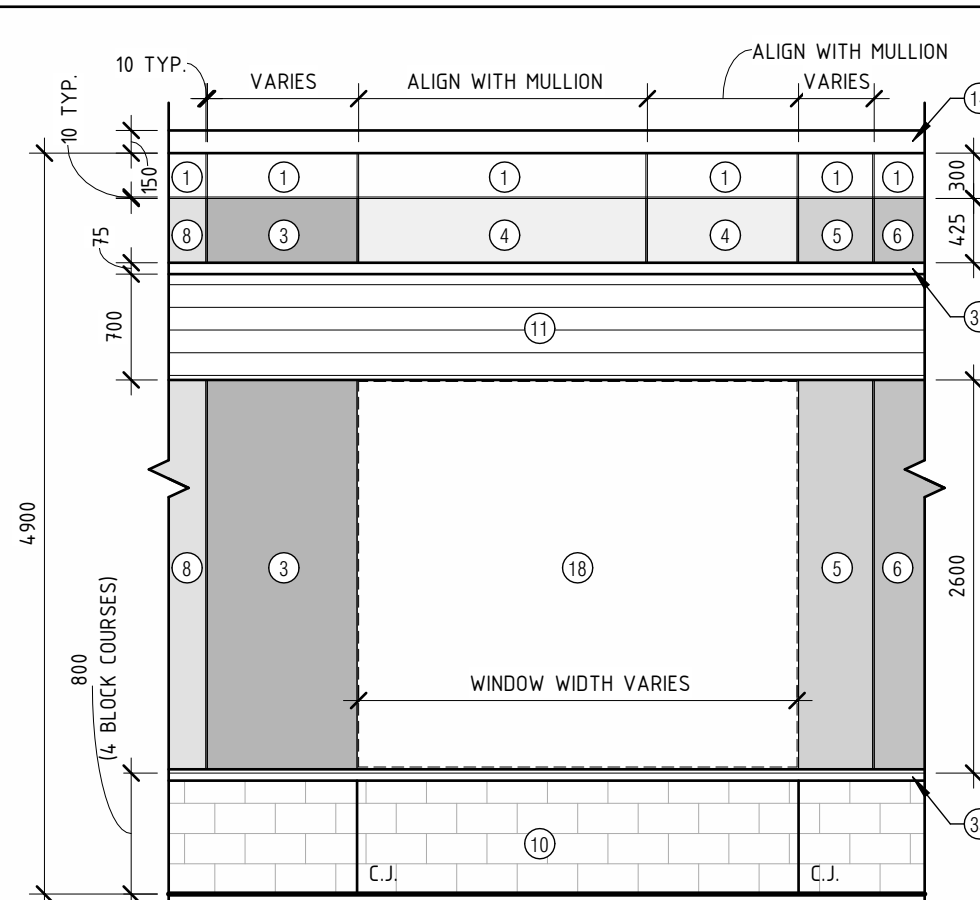
2 WEST ELEVATION  
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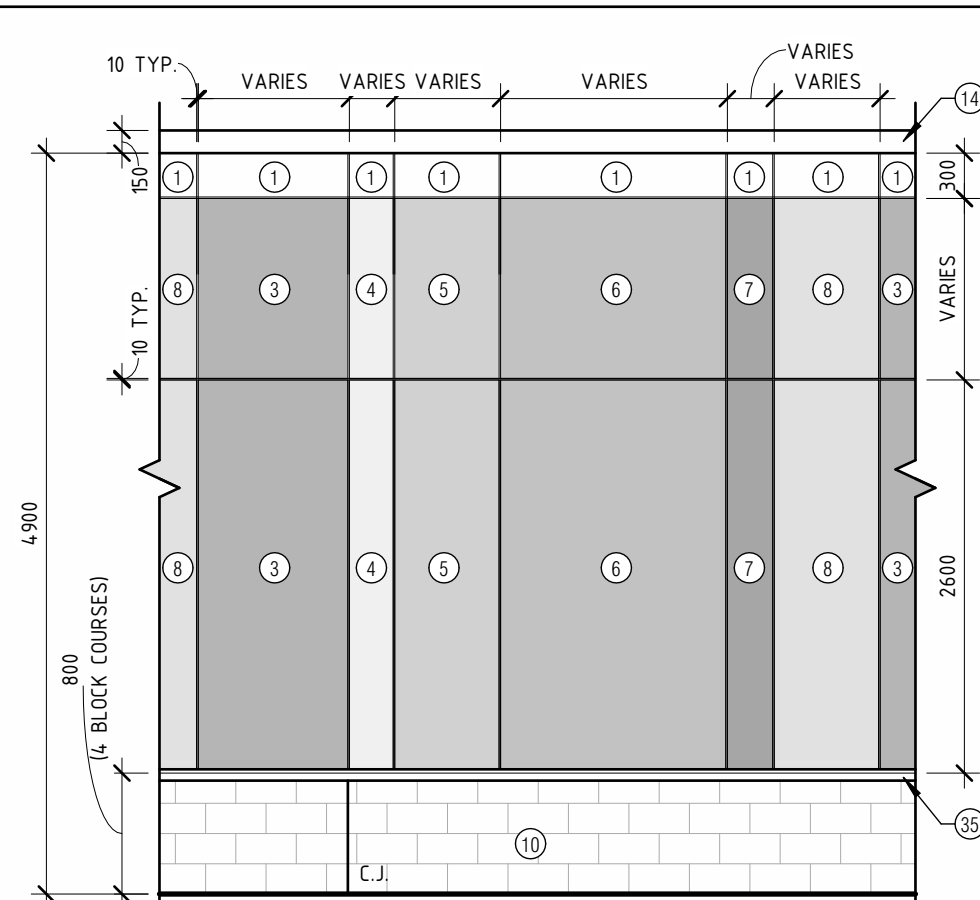
3 PARTIAL SOUTH ELEVATION 1  
A201 1:125



4 PARTIAL WEST ELEVATION 1  
A201 1:125



5 TYPICAL PANEL PATTERN  
A201 1:50



#### TYPICAL PANEL COLOURS GUIDELINES:

- MULTIPLE PANELS ABOVE A WINDOW/DOOR TO BE IDENTICAL IN COLOUR.
- ALL PANELS ON THE TOP ROW TO BE COLOUR 1.
- FOR VERTICAL PANELS, COLOUR SEQUENCE AS BELOW:  
3-4-5-6-7-8-9
- FIRST PANEL IN COLOUR SEQUENCE IS AT FRONT ENTRANCE CANOPY CORNER ADJACENT TO GRIDLINE 23/A. COLOUR SEQUENCE CONTINUES FROM LEFT TO RIGHT, AND FOLLOWS AROUND BUILDING PERIMETER.

#### TYPICAL PANEL WIDTHS:

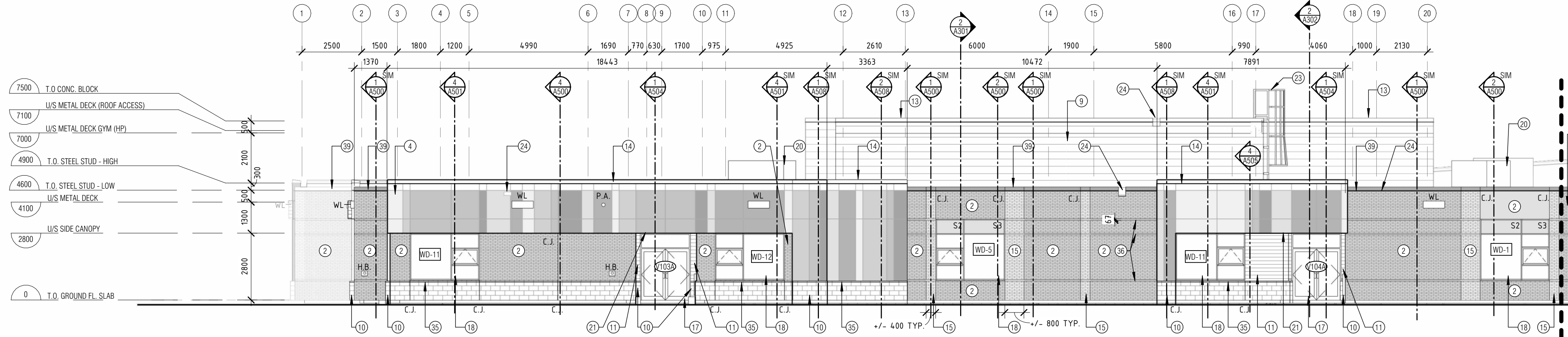
- ALIGN WITH WINDOWS, WINDOW MULLIONS, DOORS AND LAMINATE PANELS.
- 300mm, 500mm, 700mm, 1000mm, 1200mm, 1500mm ETC. RANDOMIZED AS SHOWN.
- MODEL/DRAWINGS CAN BE SHARED FOR PANEL WIDTH CLARIFICATIONS.

#### NOTES:

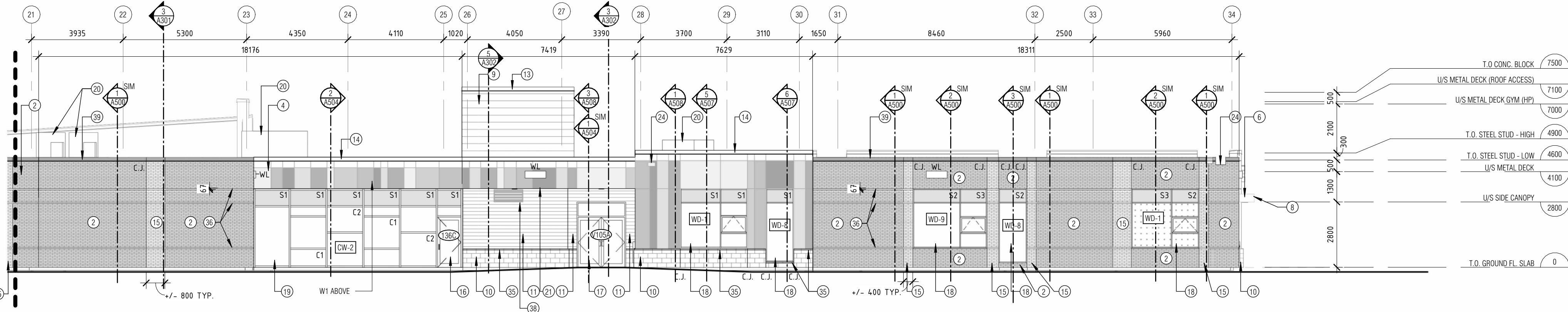
- CENTRE HORIZONTAL REVEALS ON ADJACENT BRICK BAND.
- PROVIDE 26 GA. GREY FLASHING FULL LENGTHS AT ALL REVEALS, INCLUDING THE PERFORATED FLASHING AT BASE OF PANELS.

SHEET SIZE: A1

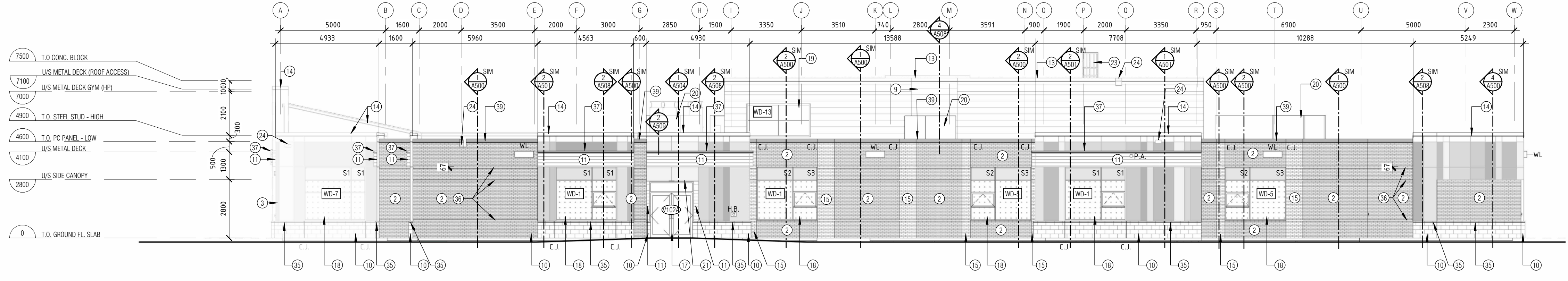
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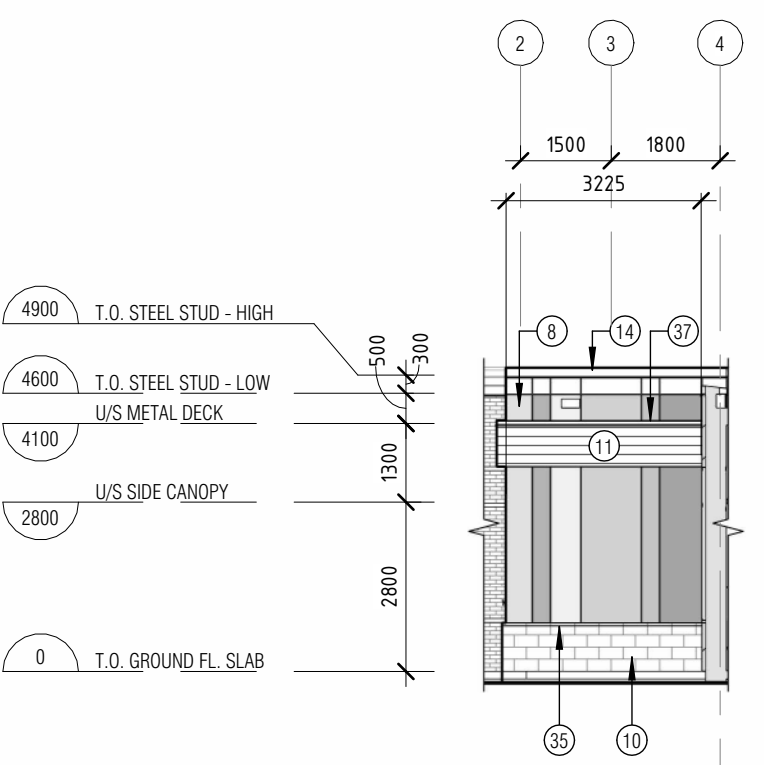
1A NORTH ELEVATION-PART A  
1:125



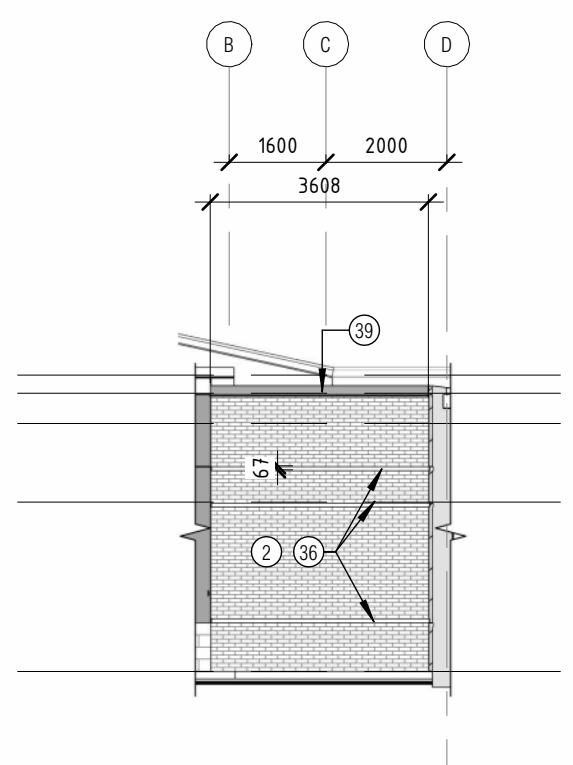
1B NORTH ELEVATION-PART B  
1:125



2 EAST ELEVATION  
1:125



3 PARTIAL NORTH ELEVATION 1  
1:125



4 PARTIAL EAST ELEVATION 1  
1:125

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| 6                                                                                                                                                                                                              | ISSUED FOR SPIC COMMENTS         | DEC/17/2025                                                      |          |          |                                                                  |          |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------|----------|----------|------------------------------------------------------------------|----------|----------|--|
| 5                                                                                                                                                                                                              | ISSUED FOR PERMIT                | NOV/13/2025                                                      |          |          |                                                                  |          |          |  |
| 4                                                                                                                                                                                                              | ISSUED FOR 90%                   | SEP/30/2025                                                      |          |          |                                                                  |          |          |  |
| 3                                                                                                                                                                                                              | ISSUED FOR SITE PLAN CONTROL     | SEP/23/2025                                                      |          |          |                                                                  |          |          |  |
| 1                                                                                                                                                                                                              | ISSUED FOR SITE PLAN APPLICATION | APR/04/2025                                                      |          |          |                                                                  |          |          |  |
| REV                                                                                                                                                                                                            | REVISION DESCRIPTION             | DATE                                                             |          |          |                                                                  |          |          |  |
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| <b>SEAL</b><br>                                                                                                           |                                  | <b>PROJECT NORTH</b>                                             |          |          |                                                                  |          |          |  |
| <b>Not for construction unless SEALED and SIGNED</b>                                                                                                                                                           |                                  |                                                                  |          |          |                                                                  |          |          |  |
| <table><tr><td><b>P</b></td><td><b>R</b></td><td><b>PYE &amp; RICHARDS - TEMPRANO &amp; YOUNG ARCHITECTS INC.</b></td></tr><tr><td><b>T</b></td><td><b>Y</b></td><td></td></tr></table>                        |                                  |                                                                  | <b>P</b> | <b>R</b> | <b>PYE &amp; RICHARDS - TEMPRANO &amp; YOUNG ARCHITECTS INC.</b> | <b>T</b> | <b>Y</b> |  |
| <b>P</b>                                                                                                                                                                                                       | <b>R</b>                         | <b>PYE &amp; RICHARDS - TEMPRANO &amp; YOUNG ARCHITECTS INC.</b> |          |          |                                                                  |          |          |  |
| <b>T</b>                                                                                                                                                                                                       | <b>Y</b>                         |                                                                  |          |          |                                                                  |          |          |  |
| 824 Meath St. Suite 200<br>Ottawa, ON K1Z 6E8                                                                                                                                                                  |                                  | 613. 724. 7700<br>info@prty.ca                                   |          |          |                                                                  |          |          |  |
| <b>PROJECT</b><br>OCSB FERNBANK NORTH ELEMENTARY SCHOOL                                                                                                                                                        |                                  |                                                                  |          |          |                                                                  |          |          |  |
| 620 TRIANGLE STREET                                                                                                                                                                                            |                                  | OTTAWA, ONTARIO                                                  |          |          |                                                                  |          |          |  |
| <b>DRAWING</b><br>BUILDING ELEVATIONS                                                                                                                                                                          |                                  |                                                                  |          |          |                                                                  |          |          |  |
| <b>PROJECT NO.</b> 24031<br><b>SCALE -</b> AS NOTED<br><b>DRAWN -</b> DL, WY<br><b>CHECKED -</b> IR<br><b>PLOT DATE -</b> 17 DEC 2025                                                                          |                                  | <b>DRAWING NO.</b><br><b>A202</b><br><b>PLOTTED BY -</b> WY      |          |          |                                                                  |          |          |  |

*Allison Hamlin*

**ALLISON HAMLIN**  
MANAGER, DEVELOPMENT REVIEW ALL WARDS  
PLANNING, DEVELOPMENT & BUILDING SERVICES  
DEPARTMENT, CITY OF OTTAWA

**APPROVED**  
By Allison Hamlin at 5:03 pm, Jan 08, 2026

SHEET SIZE: A1